App. F. IX-4

1926.

File No. 22-26

Previous References (Mergara)

Serial Nos. 1-12

Later Referenc

Laws-28/1928

General and Revenue Secretariat.

Serial Nos. 2

Part B for December 1927.

SUBJECT

Petition from Jagannadha Nagappachari praying for the stay order of the Merg. Com^r. re the appointment of Sri Nagappachari as the Manager of the Kalikamba Temple in Serirangapatana Town

G.O. No 920-21. dated 2.12.27

To the Merg. Com^r & Comptroller.

Direct that Sri Nagappachari be as Manager & Sri Narasimhachari as Dharmadarsi of the temple.

G. R. S. 11] 1926

GENERAL AND REVENUE SECRETARIAT.

(Inwzai)

NOTES.

File No. 22 -

FILE HEADING.

Management of Sri Kalikamba temple in Seringapatam town.

From

Jeyaram Manigachari and others

No. Petition Dated Received 22.7.26

Diary No.	Enclos.	Spare Copies.	Serial No.
85	3	-	1

BRIEF ABSTRACT OF LETTER.

Appeals against the Inwz. Com:s. order sanctioning the appointment of Nappachari (Opponent) as the manager of the said temple, as recommended by the Dy. Com:r, and pray that pending order on the petn.

NOTES AND ORDERS.

The execution of the Inwz Com:s order be stayed, the Dy. Com:r being directed not to deliver possession of the mgt to the opponents.

The petition is duly stamped

NOTES—First Sheet.

WD 1264—GPB —40,000—17-12

Serial No.

A ✓ An authenticated copy of M.C's order dt 31-3-1926, and that officer's endt dt 11-6-1926, have been produced.

B

B 3 The M.C's endt is dated 11.6.26 while the appeal petition was received on 22.7.926. The appeal is in time

4 The appeal petition was filed before the member. Member's order:- "Very early. A stay order is asked for".

A 5 The Muz. Cmr's. order is dated 31/3/1926 It is explanatory. From a perusal of this order, it is seen that this order is based on the Dy. Cmr's. recommendation and the court judgment. Against this order appointing the opponent Nagappachari as the sole manager, the petrs filed a revision before the Muz. Cmr which was rejected in endt dt 11.6.26. (B)

A Against these orders, they have now appealed to Govt. The grounds for appeal are summarized in para 8 of the petition.

Submit. for orders.

This is a Muz Instn. 23-7-26 through one of local & communal interest. The present manager has after all stepped into the management of the temple, by virtue of a recent deed, which his opponents call into question. A report

B (Contd)

NOTE—Contn. Sheet

WD 91264—GPB—40,000—17-12-25

General and Revenue Secretariat

Mur — File No. 85 / 22 — App. F. III—2] of 192 6

Serial No.

Connected records may be called for from the Munz Court. No stay order seems necessary. If the records may be called for and examined the petrs pray for a stay order. Its grant is for orders.

Rev. Secy 23/7

Records may be called for. Execution of the order of the Dt Court confirming the decision of the Dt arrival after a local inquiry need not be stayed.

2nd member)

23.7.26

I agree.

27.7.26

27.7.26

~~2. To. Mur Collector~~
~~No 178 & 30.7.26.~~

Dft. for Record
28.7.26.
7/8/26

2. To. Mur Collector No 178 & 30.7.26
Calls for a report on the above with the records connected with the case.

NOTE—Contn. Sheet

OFFICE OF THE SECOND LEGISLATIVE COUNCIL
24 JULY 1926
No 526

WD 01229—GPB—37,500—1-9
App. F. III—2]

General and Revenue Secretariat

File No. 27 of 1926

Serial No.

D-823 and 834 being Petns from Mariaibai praying for Stay & order pending disposal of his appeal.

The appellant says that 36 candies of paddy that the Land yields goes away to the opponent ~~[illegible]~~ in about a week and prays that the paddy may be taken charge of by the Amildar & not allowed to be taken away by the adverse party & that the Amildar may be in charge of the lands & the properties of the Temple till final Orders are passed.

There seems to be some force in what the Petr says. May this Petn be sent to the M.C in Cont. & the M.C requested to stay order Stay of Exn proceedings pending final order of Govt on his appeal

RB
20/12/26

The records were called for in July and have not yet been received. It may after all be better to direct the Amildar to arrange for the custody of the crop and for the Quantities required for the Temple &c

WD 01229—GPB—37,500—1-9-26
App. F. III—2

General and Revenue Secretariat

Mulg File No. 22 of 192 6

Serial No.

given to the manager from time to time. This would prevent any complication from arising from the time of the Mun. Court's order should be modified and the opponent should be unable to refund the crop he takes into his hand. A stay order was however considered unnecessary in July last and whether one may be issued now or the Mun Court requested to arrange for security being taken from the opponent for the value of the crop before he takes it is for consideration. The Mun Court will in any case have to be reminded for the records for they were called for [illegible] months ago.

2088/22/12/26.

MW
ewr

Tesdy

I do not think it is desirable to issue a stay order at this stage. The copy of the Mun Court order is not here. It is true there has been delay in the submission of records, in spite of reminders. This is not satisfactory.

An inquiry may issue to the Mun Court for the submission of the records with a report with regard to the delay.

The 2 petitions may be put down for

Continuation

2115/23/12

SECOND LEAGUE OF COUNCIL
23 DEC. 1926
No. 43143

NOTE—Contn. Sheet

Draft ltr 2nd meeting 23.12.26 22/12

Serial No.

Rept D.O letter to M_C is putup.

BL
27.12.26

Issue
MW
29/12

3 From, the Inspl Commr
Letter no. C.155/26-7 dt 22/3/27.
Submits the Report with reqn
called for in Sl. 2

It is desirable to know what
appeared for the temple during the
Inam Settlement on 9th Septr 188
and whether the question of Vahivat
had come up then; and a draft calling
for a copy of the Statement filed
during the Inam Settlement, is submd
for appl. or orders.

AV
5.4.27

5/4/27

Issue
MW
7/4

4 To, Supdt, Rev Survey & Settlement
NO Dt

Calls for copy of the Statt
filed at the settlement on 9.9.80
in respect of the land in Kiranur
village intended for Periya Deepam
of the temple in question

Serial No. 5.

From, The Supdt Rev. Survey and Settlements in Mysore. Letter no. 211 Dy 14th April 1927.

Reports that the Inam records do not bear references to any statements made by the Inamdar at the time of Inam Settlement.

The Mezrai Comrs. order Dy 31st March 1926 explains the facts of the case - The Mez. Comr has sanctioned the Dy. Comr's. recommendation to appoint Nagappachari of Mysore, as the Vahivatdar of Sri Kalikamba temple at Srirangapatam, a mezrai institution.

Against this order, Yajaman Madhachari and certain others have appealed to Govt. praying that the temple and its properties may be taken under Govt management, and a Committee of Dharmadarsis appointed to supervise the affairs of the inam - Para 8 of the petition summarizes the grounds for appeal, and calls into question certain statements contained in the M. C's order appealed against. Both parties base their claim to the temple Vahivat on the strength of original Sa[nads]

NOTE—Contn. Sheet

Serial No.

in their possession. This appeal will if directed, be posted for hearing before orders are passed in the case.

Submitted. 6.5.1927.

"Is the original or an authenticated copy of the Sanad in the file? Is Nagappachari related to Puttaiya? Could Puttaiya by a release deed give the management to whom he liked? It does not appear that the temple was family property or founded by Sonar Rangi or his ancestors.

10/5

(1) A printed copy of the Sanad is in the file.

(2) In the release deed of 1910, Puttaunachari says ಪ್ರಥಮ (೧೦೬ ನೇ ಪುಟ) ಕ್ಕೆ ಸಂ ಪ್ರಥಮ ಪುತ್ರ ನಾ. The M.C's order says that Nagappachari is a kinsman of Puttaiya.

One of the grounds of appeal is that they belong to different sub-sects, without rights of intermarriage.

(3) No he cannot thus transfer the

(Para 8. Sub-para 4)

NOTE—Contn. Sheet

Serial No.

management as his pleasure. Puttaiya seems to have thought that the temple Vahivat was his private property which is a mistake. It is complained that Puttaiya had encumbered the endowed property (4) There is nothing to show that the temple was the family property. It is a Muz. mistn amenable to the control and orders of the Muz. Dept. The M.C's order presumes that Sonar Rangaiya founded the temple which is a mistake. It is mentioned in the Sanad that Kalamma's temple had inams which were brought under attachment during the times of Nawab Tippu Sultan. There is nothing to show when the temple was founded, and by whom. Submitted. For orders.

F
Guam registered
Copy

BV 12.5.27. The copy of Sanad dt 25.5.27 is not authenticated — as M.C. to send an auth. copy. Task e. pt 2. i.e. petn stt that the two members not related. Ind[epende]nt enquiry if there is any reason for thinking that the temple was founded by the family of members.

MV 15/5/27

Sheet

App. F. III—2]

General and Revenue Secretariat.

File No. 22 of 1926

Serial No.	
	DD submr 21.5.27.
6	To, Mur concern no 2267 dt 25.5.27 Calls for true authenticated copy of the Sanads of 1826 & calls for further report in the matter.
	dt 20.3.27 A copy of the Pro of a meeting held at Duddada Village, Mandya Taluk, under the Presidency of Yajamana Chikka-achanga has been received-
	It was resolved during the meeting that it is not desirable to entrust the management to a single individual, especially a native of Mysore, that the management may continue in the hands of Govt, a Scheme consisting of a committee of Dharmakartas, a scale of expenditure being sanctioned with a view to enlarge its usefulness etc.
	D Opt. Secr. is submr as directed 25.6.27

B—5,920 -30-3 27

General and Revenue Secretariat.

Jmez. File No. 27 of 1926

Serial No.

7. From Mr Jmez. Comr.,
Letter no. C. 155 Dt 24.6.27.
Submits further report Called for in sl. 6.

Re H. Secty's Query in the prev page, the following information is Submitted:—

An authenticated copy of the Vaunas has been received.

It is reported that Nagappachar and Pullaunachar belong to the Same Sub. sect in their Community hitherto rights of intermarriage as they are Agnates.

It is also Stated that as to There is nothing to Show who it was that founded the Mutt originally.

Submr. for orders.

1.7.1927 4/7/27

C/
(P.H.D)

NOTE—Contn sheet

GPB—5,000—30 3 27

Revenue
etariat

File No. 22 of 1910

Serial No.

This file relates to the question of the management of the Sri Kalikamba temple at Seringapatam. The facts of the case are as below:-

The temple is of a time older than Hyder Ali and Tippu Sultan and enjoyed certain lands from early times. The lands were confiscated during the days of Tippu. On the restoration of the Hindu Dynasty one sonar Rangiah prayed His Highness the Maharaja for the restoration of the lands to the temple. Thi was granted. ~~It~~ The temple was since then been under the - management of the family of Sonar Rangiah. Puttannachari, grandson of Sonar Rangiah was vahivatdar till about 30 years ago. In 1910 he executed ~~the~~ a release bond in favour of one Nagappachari transferring to the latter his rights of management. Nagappachari has continued manager since them. In 1916 there was some dispute regarding the temple between him and Mariachar, appellant in the present case. Nagappachari seems to have won. The disputes however continued. In 1918 on the report of the Muzrai Sherestedar, the Deputy Commissioner directed that the management be vested in a Committee of Dharmadarsis. Steps seems to have been taken to carry out the order ~~but it was not actually given effect to.~~ Nagappachari petitioned the Deputy Commissioner - several times asking that the management be left - with him. On one of the petitions dealing with this

Note—Contn sheet.

GPB—55,000—27.4.09

Serial No.

request he was informed that he should appeal to the Muzrai Commissioner. He did so. The Muzrai Commissioner obtained a report from the Deputy Commissioner whether the management might be left with Nagappachari and on being informed that this could be done ordered that it be left with him. The present - appeal is against this order.

The appeal is based on the following grounds:- (1) The Muzrai Commissioner's order has gone on an an incorrect statement of facts in as much as (a) Sonar Rangiah did not found the temple as stated in the Muzrai Commissioner's order; (b) the endowment given by His Highness Krishnaraja Wodayar the III was not a new one but the restoration of an old one; (c) the sunnad did not grant the management to Sonnar Rangiah as stated in the Muzrai Commissioner's order; (d) Puttiah and Nagappachari are not kinsmen as - stated in the order but belong to different sub sects (e) in the dispute in 1916 Nagappachari's right to the management was not established; (f) no enquiry has been recently held by the Amildar as stated in the Muzrai Commissioner's Order.

(2) Nagappachari's appeal to the Muzrai Commissioner was time-barred.

(3) Puttiah could not by a release bona transfer his right of management to Nagappachari. The Management was not a matter of hereditary right.

GPB—55,000—27.4.09

General and Revenue Secretariat. | File No. 92 of 1916

Serial No.

(4) No enquiry has been held by local officers and the wishes of the devotees have not been ascertained.

41 Some statements of the appellant under the first head are correct. From the copy of the sunnad granted by His Highness Krishnaraja Wodeyar Bahadur (C) which is in the file it is clear that the temple was not founded by Sonar Rangiah, also that the grant was not a new one but the restoration of an old one. The other statements in the appeal petition are however not so correct. ~~In these points the statements in the Muzrai Commissioner's order are incorrect~~. Sonar Rangiah was perhaps manager though this does not appear from the sunnad. It would appear that Puttiah and Nagappachari are in fact kinsmen though the appellant states that they are not. The dispute of 1916 did not refer to the question of management as such but to the question ~~xxxxxxxxxxxxx~~ as to who should get license for a certain otsava in the temple and though the question of management was not directly under consideration it was implied and the decision was in - favour of Nagappachari. As regards the statement of the appeal petition that no enquiry was held by the local officers we can only go upon the Deputy Commissioner's report that the Amildar made some independent enquiries in the locality. It could not have been a formal enquiry with witnesses selected from

Serial No.

various parts where the members of the community are living but there must have been some kind of enquiry.

47 As regards the second head it has to be observed that it does not seem to be a case in which the rule of limitation should be strictly applied. So far as is known the family of Rangiah had the management until 1910. Nagappachari got the management in 1910 and went on to 1918 without any order from Government affecting his position as manager. In 1918 an order was passed by the Deputy Commissioner directing the appointment of Dharmadarsis. A Committee of Dharmadarsis was appointed. Nagappachari applied several times for a revision of the order. The Muzrai Commissioner after getting the opinion ~~information~~ of the then Deputy Commissioner modified the previous order and left Nagappachari in management. That is, the Government assumed management for some time and then restored it after further enquiry. ~~Whether it was on Nagappachari's application or not seems immaterial~~. The question was one between the Government and Nagappachari. The case involved no other private party. It ~~would~~ would seem therefore that the question of limitation is not of importance in the case.

R. 1

The third ground of appeal is rather a strong one. The temple is not a family institution. It is a public institution and enjoys inam from the Government. The people of the community in the surrounding country are devotees of the temple. They are al

GPB—55,000—27.4.09

Serial No.

interested in its management. Sonar Rangiah's family may have been managing for decades but it managed in the interests of the community. Puttian the last descendant of Sonar Rangiah is stated to have transferred the management to Nagappachari by a release deed. Whether in the case of this institution such transfer can be recognised by Government is for consideration. He obtained no sanction to the transfer. Any sort of approval to the arrangement was conveyed only under the order of the Muzrai Commissioner now under appeal. It seems to be wrong in policy to allow the manager of a Muzrai institution such as this one to transfer his right to another without the approval of Government.

The fourth ground is that the wishes of the devotees of the temple have not been ascertained by the Muzrai Commissioner in leaving Nagappachari in management. No elaborate enquiry would seem to be called for in such a case. The Muzrai Commissioner asked the Deputy Commissioner whether Nagappachari may be left in management. The Deputy Commissioner obtained a report from the Amildar and stated that he could be. This seems quite sufficient.

In the result it may be stated that though the Muzrai Commissioner's order was based on certain wrong statement of facts they were Subadrau facts which did not affect the main fact that the management of the

GPB—55,000—27.4.09

Serial No.

temple was in the family of Sonar Rangiah until 1910. He did not consider whether the transfer by release from a hereditary manager to a kinsman was permissible in the case of an institution like this. It would appear however that the two men are related The transfer having taken placed in 1910 it does not appear desirable to upset it now on the ground of th release being illegal or wanting in authority as not submitted for sanction of Government. The orders of the Muzrai Commissioner cannot be said to be - illegal either on account of delay in appeal or - absence of enquiry as regards the wishes of the devo tees. Taken altogether there is not sufficient reason for interfering with the order that has been passed by the Muzrai Commissioner.

One aspect of the question however requires some special attention. Nagappachari's management of the institution is said to be bad. There is a printed representation in the file containing resolutions of a meeting of certain devotees of the temple held to consider the question of Nagappachari's management. The representation states that the management is bad, that the people coming to the temple are inconvenienced, that there is misunderstanding between the Telgu and Kannada sections of the community of the devotees, and there is a suggestion that Nagappachari is utilising the income of the temple for his

GPB—55,000—27-4-09

own benefit and is not attending to the needs of the temple. There seems to be need for intervention by Government to see that the income of the temple is properly utilised and that the conveniences of the devotees are attended to. To secure this result it would seem necessary to insist on the receipts of the temple being credited to the treasury and taken out and utilised for worship according to a sanctioned scale. It may also be desirable to appoint a few men as a Committee of Dharmadarsis, to assist the Manager Nagappachari. Such Committee is likely to create some difficulties but this has to be asked if Nagappachari is left unchecked as sole Dharmakarta a whole party in the community is likely to be put to inconvenience. In confirming the order passed by the Muzrai Commissioner, therefore, it may be desirable to add that the affairs of the temple should be looked into carefully and instructions issued for the receipts of the temple being all credited to ~~account of~~ the treasury and properly utilised and that the need of having a small Committee of Dharmadarsis to assist the Dharmakarta should be examined.

Submitted for perusal and orders.

13/7

Second-Member)

Serial No.

882

49 I do not think it is necessary to enquire into all the points urged in the appeal petition to support the contention that the Muzrai Commissioner's order should be set aside. This temple is a Muzrai institution and any arrangement made for its management should be such as is acceptable to its devotees in general. That the management of the temple by Nagappachari as the sole Dharmakarta is not viewed with favour by a fairly large ~~number of members~~ Section of the Visvakarma community is evident from what is represented in the appeal petition and in the resolutions which were passed at the public meeting held on the 20th March 1927 and copies of which have been submitted to Government. Puttannachari, the grandson of Sonar Rangaiya, had no right to transfer the management of a Muzrai institution to Nagappachari and the latter cannot be permitted to be the sole Dharmakarta when such an arrangement is not acceptable to a large number of devotees of the temple. In these circumstances, the order of the Muzrai Commissioner is set aside.

50 The future management of the temple will be on the following lines:-

NOTE—Contn. sheet.

1904

App. F. III—2]

General and Revenue Secretariat. | Muz. File No. 22 of 192 6.

Serial No.

(1) A Board of Dhamadarsis will be appoint -ed to supervise the working of the temple: Nagappachari may be one of the Dharmadarsis of the Board appointed for the first time.

(2) A scale of charges will be laid down to provide for the various requirements of the temple.

(3) The local Muzrai Officer will arrange to lease out the inam lands of the temple

(4) All items of income of the temple will be placed to its credit in the Treasury and all sums required for its expenditure drawn from ~~it~~. the Dty.

5/ The Muzrai Commissioner may be request-ed to take action accordingly.

862/1917

17.7.27

52

53 Submitted
Muz. 18.7.27

54 for approval
22/7

Second Member

55 23/7/27

OFFICE OF THE SECOND MEMBER OF COUNCIL
22 JULY 1927
505

1202/27

NOTE—Contn. sheet.

WD 2293—GPB—10,000—4-5-27

App. F, III—2]

General and Revenue Secretariat. Mad. File No. 22 of 1926.-27

Serial No.	
8	To, Mess. Comms & Comptr No 214-5 Dt 29.7.27 Sets aside the order of the D.C appealed against and passes orders for the ~~final~~ future management of the temple
	28/7/27
9	From Mr. Nayappabeni through Mr. C Nayappa advocate. Petn Dt 18/8/27 Prays for warrant to abscond
	Kalika Cor.
	57 Notice issued to the parties & the appellant's Advocate Mr. C Nayappa. —

NOTE—Contn. sheet.

WD 2293—GPB—10,000—4-5-27

171
Misc

22

App. F. III—2]

General and Revenue Secretariat. Misc File No. 22 of 1926

Serial No.	
3229/319	5th Dept. calling for the Cmd records in this case is putup. RB 27.8.27 198
1388/139	5 The Case was heard on 12-9-27. The Petitioner and the Opponent were present and were represented respectively by Messrs Nagappa and S. Venkatapathiah. The parties showed a disposition for compromise in regard to the position to be allowed to Nagappachari on the Board of Dharmadarsis to be appointed and the two lawyers represented that they would submit in about a month the understanding that may be arrived at by their clients and the Sections of the Community they represent. This request has been granted and the promised representation may be awaited
3622/139	
AU 13/9	es (2.7.2)

MS Mar

NOTE—Contn sheet

WD 0324—GPB—60,000—21 5 27

General and Revenue Secretariat. | Inward File No. 22 of 1926

Serial No.

60 The Vavu records connected with the case received with H. C's letter no C. 307 dt 14. 9. 1927 are placed on the file.

Submitted. 61 The further Rts from the Lawyers re terms 15. 9. 27. of the Compromise may be awaited. The records may be retained here till the case is finally disposed of a month or so hence.

15. 9. 27 62 Yes No

17/9 63 Resubmitted for orders Opponents have filed a memo, petitioner Nagappa has not filed any memo — of his own or a reply The time given expires today Apparently the terms proposed by the opponents are as ~~as~~ good as he can expect at present

64 Orders may perhaps issue that Nagappa may be Convener on the first ~~Bd~~ Coal of Dharma-Dasis and that the Alas names proposed by the Opponents may be

NOTE—Contn sheet

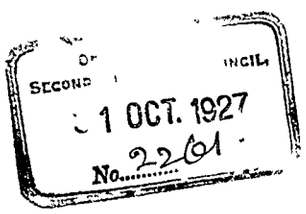
439 24

General and Revenue Secretariat. | File No. 22 of 1926

Serial No.

considered in making nominations to the Committee

MO 31/10



Second Member) We may allow some more time say a fortnight to the Petitioner to make his representation.

May 25-10-27

MO 1/11

AV 1/11

Memo Submitted.

AV 1.11.27

1/11/27

Memo not received please await filing

Submitted for orders with reference to petition no. 543 from the petr's Counsel.

AV 14.11.27.

By D. Member's order on the representation made by the Respondent Vaqaffaacharis Counsel —

To Mor - We may dispose of the case now. What is the period for which Deputy Collectors & Convenors are appointed

NOTE—Contn sheet

505 25

App. F. III—2]

General and Revenue Secretariat. | File No. of 192

Serial No.

71 It is submitted with reference to this query that Thumadars are generally appointed for a period of 5 years — In some cases they are appointed for 3 years also

Sd 15/11/27

17 NOV. 1927 2700

Second Member

72 As they intended to do ~~according to the petitioner's case~~ that when the case was heard on 12th September 1927, the parties have submitted through their Advocates their representations in regard to the arrangements for the management of the temple. On a consideration of these representations, it is decided that the petitioner Jagannadhari may be appointed as the Convener of the Trust Committee of Immalarsis, that the opponent Muthuswami may be appointed as one of the Members, and that the term of the Committee be fixed at five years. In other respects Order dated 29th July 1927 will stand and be given effect to.

18 NOV. 1927 No 7472

NOTE—Contn sheet

73 Board

WD 0324—GPB—60,000—24 5 27

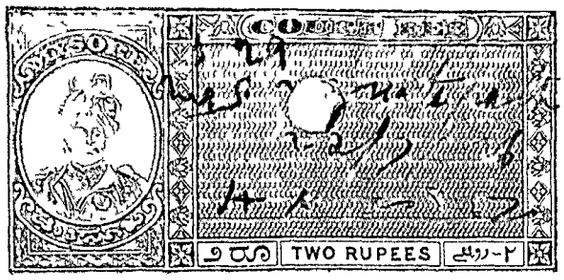
General and Revenue Secretariat. | File No. 22 of 1926

Serial No.	
74	Hon. S.O. Submr. AV 21.11.27 25/11/27
75	Issue MW 27/11
12	To. Mun Court Comptr No 920-21 dt 2-12-27 directs that Nagappachan be appointed Convener of the 1st Committee fixed for this day & Narayanchari Adharmadarsi & states that in the event the G.O C&L 83 will stand & the requisite case to

B

NOTE—Contn sheet

ENGLISH
22 JULY 1926
No. M-50.



GEN. & REV. SECRETARIAT
22 JUL 1926
MUZRAI

Very Early
Mer 22/7/26
Urgent. 22/7

Muz. 22-26-1

BEFORE THE GOVERNMENT

OF HIS HIGHNESS THE MAHARAJA OF MYSORE,

BANGALORE.

MUZRAI PETITION NO. 1926-27

PETITIONERS:-

1. Yejman Mariyachari
2. Thimmachari
3. Papachari
4. Viswarupachari
5. Puttachari
6. Kattachari
7. Bettachari
8. Kasthurachari

~~are~~ residing at Seringapatam,

9. Thammaiyachari
10. Chikka Thammaiyachari
11. Subroyachari
12. Govindachari
13. Puttachari
14. Dasachari

all residing at Canjam in Seringapatam Taluk Mysore District.

(Vs.)

Opponent:-

Nagappachari

Sivaram pet, Mysore City.

Petition against the accompanying order No. D, Dis, $\frac{204}{25-26}$ dated the 9/11th June 1926 passed by the Muzrai Commissioner in Mysore.

FACTS OF THE CASE.

1. The temple of Sri Kalikamba situated in Seringapatam Town is an ancient institution, believed to be as old as the temple of Sri Ranganathaswami there. It is the tutelary deity of the petitioners.

2. The Royal family of Mysore endowed the temple with wet lands in Seringapatam Taluk, and the management of the institution was in the hands of the elders of the community to which the petitioners belong.

3. The lands were annexed in the reign of Tippu-Sultan. When the throne was restored to the Royal-family, the elders of the petitioners' community -- through Rangaiya of Palace Sonarkhana, made representation to the Sovereign, His Highness Sir Krishnaraja Wodeyar Bahadur the Third, ; and by sannad dated 21 May 1826, His August Highness was graciously pleased to restore the endowment expressly to the temple. The Sannad was sent to the temple through Rangaiya and a copy of it was sent to the Daftar at Seringapatam.

4. The temple has devotees in the Taluks of Seringapatam, Krishnarajapet, Nandya and Malavalli, and the marriages in the community are celebrated there. The management of the temple, according to living memory, has been in the hands of the body of Vejmans of the petitioners' community, Sonar Rangaiya who was for the moment the spokesman of the community in the presence of the Sovereign was honoured by the community with

a seat in the managing body. His son as also his grandson had been equally allowed a place by courtesy. But the lion's share of the actual work of management was perforce thrust on the members of the community resident in Seringapatam Town. In the usual course the non-resident members grew indifferent and thus, for over 60 years, the management was concentrated by general consent in the hands of the first petitioner's father, and subsequently the first petitioner, as being the Vejmans of their caste by hereditary right. The documentary evidence in this behalf is overwhelming. The first petitioner has been collecting and remitting Kanikey of the temple and effecting repairs to the temple, and the 75000 flooring tiles which he collected are still lying in the temple premises and his sole responsibility is evidenced by records which are unimpeachable.

5. In 1918, the Government stepped in, formulated a scheme for administration of the properties and directed the formation of a committee of Dharmadarsis; and the Amildar of Seringapatam took possession of the lands in pursuance of the general schme for the management of muzrai endowments. The Dharmadarsis were elected and their names have been submitted for approval.

6. (a) The opponent, from motives of self aggrandisement, and inorder to spite himself against the first petitioner who resented his meddlesome and mischievous interferences, set up a right in himself to be the sole manager of the temple on the strength of a fraudulent release deed said to have been

executed in his favour by one Puttaiya the grandson of Sonar Rangaiya aforesaid. This release deed had been hatched by the opponent in secrecy, and when it came to light in 1916, the petitioners obtained a certified copy of it, got 500 copies of it printed, and circulated it broad cast to expose its bogus and fraudulent character.

(b) The aforesaid Puttaiya, under colour of his share in the management as the grandson of Sonar Rangaiya had executed some documents encumbering the endowed property. The petitioners forced the alienees to surrender the deeds and to forgo their rights, if any, under the deeds. Thus the lands were ready for being taken possession of by the Dharmadarsis.

(c) The opponent's petition to the Muzrai authorities of the District were rejected, the last of them on 16-3-22. He kept quiet for over a year, forming a scheme of management. without appealing against the order. Then on 15-9-1923 he adopted the tactics of presenting another petition on the same facts, and on the strength of an endorsement dated 17-12-1924 from the Deputy Commissioner denying him the right of management, he appealed to the Muzrai Commissioner who in Appeal No. 22 of 1924-25 has passed orders on 31-3-1926 allowing the opponent to be the sole manager.

8. The order of the Muzrai Commissioner is open to the following objections:-

I. It is based on incorrect statements of facts viz.,

(a) that Sonar Rangaiya founded the temple. — This is absolutely false.

(b) that the endowment was made for the first time in favour of Sonar Rangaiya. —The falsity of this is borne out by the Sannad itself.

(c) that the Sannad granted the management to Sonar Rangaiya. This is against the ~~wording~~ letter and spirit of the Sannad.

(d) that the opponent is a kinsman of Puttaiya (grandson of Sonar Rangaiya). In fact they belong to different subsects, without rights of inter-marriage.

(e) that the Amildar of Seringapatam established the right of the opponent to manage the temple. This ~~is~~ order was upset by the Deputy Commission-er on appeal by the first petitioner.

(f) that an enquiry was held by the Amildar recently No such enquiry was held. None of the devotees were consulted nor even asked to make a statement.

8. 2. The order of the Muzrai Commissioner is vitiated by the following illegalities:-

(a) The opponent's petition in appeal is not maintainable. It is virtually an appeal against an order dated 15-7-1918 directing dispossession The opponent's only remedy was by a suit. An appeal is expressly barred. The endorsement of the Deputy Commissioner dated 17-12-24 does not avail the opponent.

(b) The appeal, ~~if~~ even if one lay, was barred by about 26 periods of limitation. If it was a revision, it should have been presented to and disposed of by the Government. The Muzrai Commissioner had no authority to entertain it.

(c) The opponent has no title to the land in as much as the deed of release or surrender in his favour even if Bona fide, is invalid as made without the previous sanction of the Government.

(d) The office is not hereditary to Sonar Puttaiya who had absconded from Mysore for a number of years. No hereditary right is conferred by the sanad.

(e) no enquiry was held by the local Muzrai Offiers before coming to any conclusion.

(f) The wishes of the devotees have not been ascertained. They are all against the opponent.

8. (3) (a) The Muzrai Commissioner erred in not giving notice to the first petitioner whose existence as the Yejman and actual manager was brought to the notice of the Muzrai Commissioner.

(b) If the first petitioner who is the spokesman and leader of the petitioners had only been joined as a party, he would have exposed the falsehoods which are reinforced to support the opponent's claim.

(c) The first petitioner preferred a petition on 6-5-26 to the Muzrai Commissioner praying that the order on appeal dated 31-3-26 of which the petitioners came to know a few days previously might be reviewed.

(d) The learned Muzrai Commissioner erred in not allowing the said review petition on the grounds urged therein.

9. The petitioners respectfully pray that for the foregoing among other reasons,

(a) The order of the Muzrai Commissioner in appeal No. 22 of 1924-25 be set aside after calling for all the records in the matter

(b) The election of Dharmadarsis duly conducted be approved by the Government.

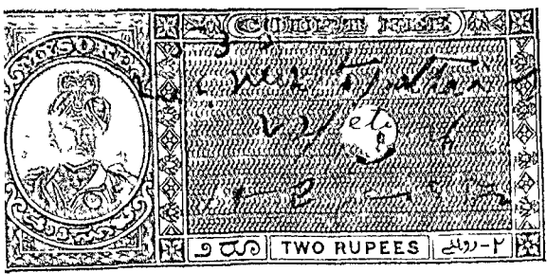
(c) The management of the temple and its properties be taken over by the Government in accordance with the recommendation of the Deputy Commissioner in 1918.

and (d) pending disposal of this petition, urgent orders be issued to the Deputy Commissioner, Mysore District, not to deliver possession to the opponent, of the valuable lands which yield 36 candies of paddy per annum, and the sum of nearly Rs. 2000/- which the petitioners, through their Yejaman the first petitioner, have collected and deposited in the taluk Treasury at Seringapatam to the credit of the Deity.

S. Venkatapathaiya

Advocate For Petitioners.

22 July 1926
Bangalore



3.4

Before the Government of His Highness the Maharaja of Mysore, Bangalore

ಸ್ಥ 1926 —1927 ನೇ ಇಸವಿ Mugrai Petition ಮೊಕದ್ದಮೆ ನಂಬರು

Petitioner. ಪ್ರತಿವಾದಿ.

Marijachari and 13 others **VS** Rajappachari

ಕೆ.ಸಿ.ಜ್ಞಾನೇಶ್ವರ್ ಮತ್ತು ಎಚ್. ಶೇಷ ಅಯ್ಯಂಗಾರ್ಯರವರಿಗೆ

~~ಮಾ॥ರಾ॥ಬಿ. ನರಸಿಂಗರಾಯರು, ಬಿ. ಎಂ. ಕೃಷ್ಣ ಸ್ವಾಮಿಅಯ್ಯಂಗಾರು ಮತ್ತು ಎಂ. ಸಿ. ನಂಜುಂಡಯ್ಯನವರಿಗೆ~~

ಅಸ್ಸಿಸ್ಟಂಟ್ ಕಮಿಷನರ್‌ಗಳಿಗೆ ಬರೆಸಿಕೊಟ್ಟ ವಕಾಲತ್ನಾಮಾ.

ಮೇಲ್ಕಂಡ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ತಾವು ನಮ್ಮ ಪರವಾಗಿ ಆಪೈರು ವರೆಗೂ ಕೋರ್ಟಿನಲ್ಲಿ ವಿನಾದ ಜರುಗಿಸಲಿಕ್ಕೂ, ನಮ್ಮ ಪರವಾಗಿ ಆಗುವ ಎಲ್ಲಾ ವಿಧವಾದ ಆರ್ಡರನ್ನೂ, ಡಿಕ್ರೀಯನ್ನೂ, ಜಾರೀಕ್ರನು ವಗೈರೆಗಳನ್ನೂ ನಡೆಸಿ ಹಣ ವಸೂಲ್ ಮಾಡಿಕೊಳ್ಳುವುದಕ್ಕೂ, ಕೋರ್ಟಿನಿಂದ ನಮಗೆ ಸಲ್ಲಬೇಕಾಗುವ ಡಿಕ್ರಿ ಮೊಬಲಗು, ಶಿಲ್ಕು ಮೊಬಲಗು ಮತ್ತು ರೀಫಂಡಾಗತಕ್ಕ ಮೊಬಲಗು ಮತ್ತು ನ್ಯಾಂಪನ್ನು ವಡೆಯಲಿಕ್ಕೂ, ದಸ್ತೈವಜು ವಗೈರೆಗಳನ್ನು ಮತ್ತು ಈ ಸಂಬಂಧನಾದ ಇತರ ಕಾರ್ಯಗಳನ್ನು ಮಾಡುವುದಕ್ಕೂ ನಾವಸು ವಡೆಯಲಿಕ್ಕೂ ಸಹ ಈ ಮೂಲಕ ತಮಗೆ ಸಂಪೂರ್ಣ ಅಧಿಕಾರವನ್ನು ಕೊಟ್ಟಿಧೇವೆ.

ಈ ಆಧಾರದ ಮೇಲೆ ತಾವಾಗಲೀ ತಮಗೋಸ್ಕರ ಮತ್ತಾವ ಲಾಯರಾಗಲೀ ಡಿಟೋ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ನಡೆಸುವ ಕೆಲಸಗಳನ್ನು ನಾವಿಲ್ಲಿ ಖುದ್ದು ಇದ್ದು ನಡೆಸಿದಂತೆ ಒಪ್ಪಿಕೊಳ್ಳಲು ಬದ್ಧರಾಗಿಧೇವೆ.

1. ಆ ಬಗ್ಗೆ ಎಲ್ಲಾ ಕಾಗದ ಪತ್ರಗಳಿಗೆ ಸಹಿ ಮಾಡಲು
2. ತಕರಾರು ಅರ್ಜಿಗಳಿಗೆ ಸಹಿ ಮಾಡಿ ಅಫಿಡವಿಟ್ ಕೊಡಲು
3. ಆರ್ಡರುಗಳಿಗೆ ಸಹಿ ಮಾಡಿ ಅಪೀಲು ಮಾಡಲು.
4. ಈ ವಿಚಾರದಲ್ಲಿ ಇಬ್ಬರಿಗೆ ಸಮಾನವಾಗಿ ಬರಬೇಕಾದ ಹಣವನ್ನು ಕೈಯಲ್ಲಿ ವಿಲೇವಾರಿ ಮಾಡಲು
5. ತಕರಾರಿನಲ್ಲಿ ಬರಬೇಕಾದ ಹಣವನ್ನು ಕೈಯಲ್ಲಿ ವಿಲೇವಾರಿ ಮಾಡಲು
6. ಅಪೀಲ್ ವಗೈರೆ ಮಾಡಲು
7. ಮೇಲಿನ ಕೆಲಸಗಳಿಗೆ ಬೇರೆ ಲಾಯರನ್ನು ನೇಮಿಸಲು

ಈ ಮೊಕ್ತಾರಾನಾಮಾ ಕೊಟ್ಟವರು ನನ್ನ ಸಮಕ್ಷಮ ರುಜು ಮಾಡಿರುತ್ತಾರೆ.

ತಾರೀಖು 21-7-1926.

ಈ ಮೊಕ್ತಾರಾ ಮಾ ಅಂಗೀಕರಿಸಿಧೇನೆ.

Venkatapathaiya
Advocate.

9.

10.

13.

14.

Shaliam

No. Office of the Muzrai Commissioner in Mysore.

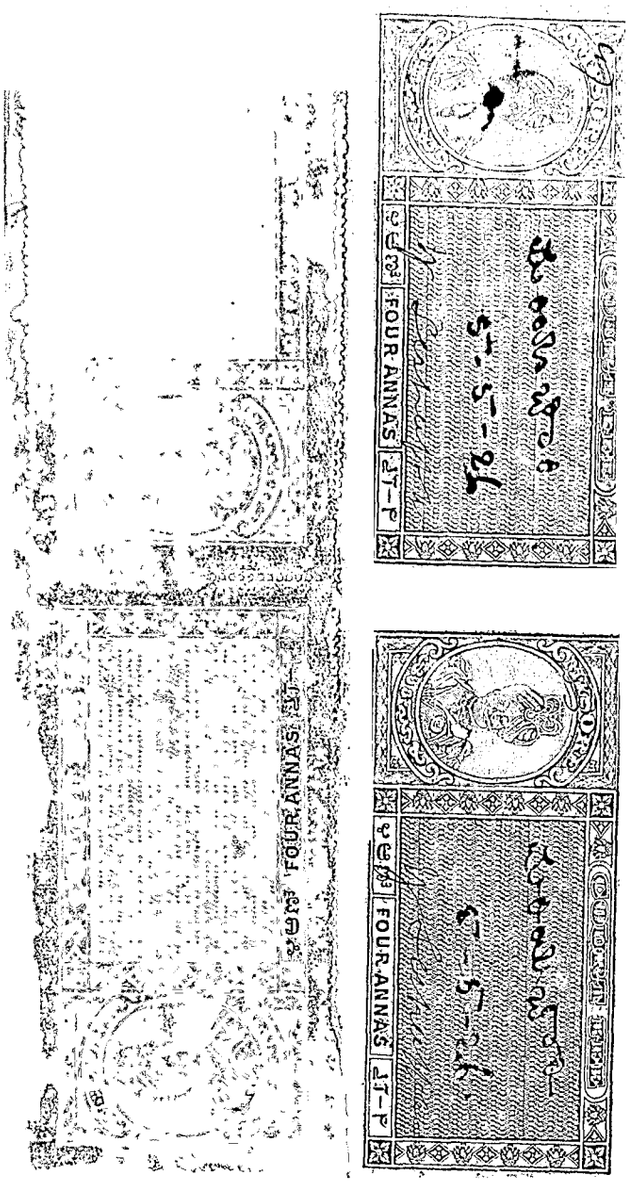
Dis 204 B 25-26. Dated Bangalore, 9th June 1926.

Endorsement.

With reference to his review application of -- 6th May 1926 in re this office order in appeal No.22 of 24-25 in the matter of the management of the Sri Kalikamba temple at Seringapatam, Yejman Mariachari, son of Yejaman Bettachari, Seringapatam is informed that - since the matter has already been disposed of by the Muzrai Commissioner, undersigned does not see why a - review petition should be admitted. The petitioner may as well approach Government for redress if so ---- advised. The application is rejected.

11/6/26

for Muzrai Commissioner.



Order of the Munsif 37
Commissioner in Mysore

Petition (Appeal No 22 of 24-25) dated 20-1-25 of Nagappachari Vahivatdar of Sri Kali Kamba Temple at Seringapatam in re the right to management of the temple

-fact of the Case.

The Sri Kali Kamba temple at Seringapatam is a Munsif Institution endowed with certain inam wet lands in the Seringapatam Tk which according to the Sannad of his late Highness Mummadi Krishnaraja Wadeyar Bahadur was granted to the institution at the request of one Kanjiah goldsmith of the palace establishment as the alleged founder of the institution the management of the temple which remained with the Kanji founder and his descendants was in 1910 entrusted by Gadasamy Puttamma maistri of the palace Somakka a granddaughter of Kanjiah to his kinsman the appellant Nagappachari. This transfer is evidenced by a duly registered release deed of the 7th February 1910 which says that this arrangement has been made because Puttamma had no issue [illegible] from the obtaining of the [illegible] went on smoothly till 1916 [illegible] of the petitioner [illegible] [illegible] [illegible] trustee of the temple in regard [illegible] celebration of the [illegible] festival [illegible] Andhakasura [illegible] a). Thereupon petitioner having applied for license to [illegible] [illegible] [illegible] the file of the Munsif Magistrate Seringapatam

since his claim as manager of the institution was established on evidence. Thereafter the enmity between the two seems to have grown more and more bitter each are trying to oust the other from the management. In connection with the General reorganisation of Nungai institutions in 1918, the Nungai Sheristadar referred to this party spirit and proposed the taking over of the temple with ~~this~~ Inam lands under government management and also the Constitution of a Committee of Dharmadarsis to supervise its affairs, fixing a scale of income and expenditure. This was sanctioned by the Deputy Commissioner in his No. R. Dis, 150 of 18-19 dated 15-7-1918. The Peti: .. demurred against this order and began petitioning the Deputy Commissioner from 5-9-18 praying that the order should not be given effect to for the reason that the institution which was founded by his ancestors continued in the management of the family ever since, he [illegible] having acquired the right by a release deed, and that all the functions in the temple were regularly and satisfactorily attended to by him, and requesting that the managing trust of the temple and the Inam lands might be ordered to be restored to him. The then Deputy Commissioner passed an order dated 16-3-1922 stating that he could not interfere with the order of his predecessor passed in 1918 and the

per Course for the
Petitioner was to appeal
Government.

Deputy Commissioner
on 15-9-23 and 4-11-24 for a
revision of the order and
restoration of the Vahivat of
the temple to him and received
an endorsement dated 17-12-24
stating that since the order
complained of was passed by
previous Deputy Commissioner
he may go in appeal to the
higher authorities. Hence this
present appeal. The appellant
with his Counsel was heard on
28-8-25. The Deputy Commissioner
who was consulted as to whether
the petitioner's request can be
granted without any
inconvenience to the public
interests reports in his letter
No.C. 520/24-25 dated
February 1926 that the
Amildar of Seringapatam
Taluk who made independent
enquiries regarding the
ability and conduct of
Nagappachari says that the
persons whom he enquired of
speak highly of Nagappachari
and state that the management
of the temple may be handed
over to him and recommends
the restoration of the
management of the temple
to him. In respect of a
petition presented to him
during the Huzur gamabund
of Seringapatam Taluk Cary
Amildar stating that the
temple is being mismanaged
by Government satisfactorily
and that he might be let
free orders are passed on
the petition of Nanal..
for the restoration of the
management to him the
Deputy Com.. ..mmissioner
left it for the ..ry of ..udg
in C. Case. No 164 of 16-17
on the file of the Court of the
3rd Class magistrate

management of temple was established and that of Mariyachari rejected and recommends that in these circumstances the prayer of Nagapolachari may be sanctioned and the management of the temple restored to him.

Cdn. No. R. Dis. Isol. 25-26
Dated Bangalore 31st March 1926

The following order is recommended is approved

(Sd) Chennaraja Urs
For Muzrai Commissioner

Copy
Dewan S/S
For Muzrai Comms

No of words 700

Copy applied. 4.5.26

Copy ready. 5.5.26.

Comparing fees 0.14-0
0-2-4
1.0.4

Compared by. MB.

Ready for delivery 5.5.26.

GEN. 18 DEC 1925
MUZRAI
D.823

BEFORE THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA

OF M Y S O R E.

Muzrai Petition No. ____ 1925-26.

Return to me for report 17/12

PETITIONER:-

Yejman Hariyachari
of Seringapatam.

The petitioner begs leave to state as follows:-

1. That on 22-7-1926, the petitioner submitted a petition to ~~xxxxx~~ the Government in the matter of the inamathi lands of Sri Kalikamba Temple at Seringapatam.

2. The petitioner since understood that the records had been called for, with a view to post the case for hearing.

3. The petitioner considered that this order calling for the records would be sufficient to stay further proceedings under the order no in appeal.

4. But the petitioner regrets to have to submit that about 36 cowries of paddy now to be harvested in the course of a week, are about to pass away into the hands of the opponent ~~XXXXX~~ Nagappa Chari about whose rights and at this to take possession of the property of the temple

the appeal petition has setforth full details.

5. The petitioner has every reason to apprehend that if the paddy is so allowed to be taken away by him, the temple will seriously suffer.

The petitioner most humbly prays that urgent orders be sent to the Amildar of Seringapatam, to take charge of the paddy himself and that pending disposal of this appeal, further proceedings under the order of the Muzrai commissioner be ordered to be stayed.

ಅರ್ಜಿದಾರರ ಪರವಾಗಿ

PETITIONER.

S. Venkatapathaiya

Advocate for Petitioner.

Bangalore

Dated 9th Dec. 1926.

adv.

Please

Inc-

STAMP.

D 8834

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

2. For better management of the institution, the Government assumed charge of the affairs and framed a scheme for administration of the lands and other properties of the temple. Before, however, the Dharmadarsis could be properly constituted to take charge of the properties from the Amildar, the opponent-one Nagappachetti of Mysore-secured an order from the Muzrai Commissioner on 31-3-26, giving him the right of management as a private individual, without any chance left to the petitioners, as devotees of the temple and hereditary managers of its affairs, for representation of their case.

3. The suppression, misstatement and distortion of facts which the opponent practised in his petition to the Muzrai Commissioner, and the errors and illegalities which affect the order of the Muzrai Commissioner, have all been submitted in detail in the original petition of the petitioners to the Government, paragraph 8 (1), (2) and (3) to which reference is respectfully invited. A copy of the petition is herewith submitted for gracious perusal, since it is likely that the original might have been forwarded to the District authorities while calling for the records.

4. The harvesting of the paddy of the lands is now going on. Unless the Amildar of Seringapatam takes delivery of the paddy himself as heretofore, the large quantity of 36 candies passes into the hands of the -

opponent and, the management which is intended to be removed will continue to the serious prejudice of institution and the inconvenience of the petitioners and other devotees of the temple.

5. Since the execution of the order of the Muzrai Commissioner is not expressly stayed pending disposal of the petition now made to the Government by the petitioners, the local Muzrai Officers might probably hand over possession of the lands, the paddy and other properties to the opponent.

6. The petitioners most humbly pray

(a) that urgent orders be sent to the Amildar of Seringapatam through the Deputy Commissioner, Mysore District, directing that he take charge of the current crop of paddy from the inam-ini lands of the temple and

(b) that the Amildar might be directed to continue in charge of the lands and other properties of the temple as hereto-fore till final orders are passed by the Government.

S. Venkatapathaiya

ADVOCATE FOR PETITIONERS.

BEFORE THE GOVERNMENT

OF HIS HIGHNESS THE MAHARAJA OF MYSORE,

BANGALORE.

Muzrai Petition No. 26-27.

PETITIONERS:-

1. Nejamanayachari,
2. Thimmachari,
3. Papachari,
4. Viswanathachari,
5. Puttachari,
6. Nattachari,
7. Bettachari
8. Kasturachari,

-- all residents of Periyapatna,

9. Thammayachari,
10. Chikka Thammayachari,
11. Subrayachari,
12. Govindachari,
13. Mallachari,
14. Lakshmachari,

-- all residents of Periyapatna Town and Periyapatna Taluk, Mysore District.

-:VS:-

OPPONENT:-

The Deputy Commissioner,

Mysore Dist, Mysore City.

Petition against the accompanying order No. D. Dis, 204/25-26 dated the 9/11th June 1926 passed by the Muzrai Commissioner in Mysore.

FACTS OF THE CASE.

1. The temple of Sri Kalikamba situated in Seringapatam Town is an ancient institution believed to be as old as the temple of Sri - Ranganathaswami there. It is the tutelary deity of the petitioners.

2. The Royal family of Mysore endowed the temple with wet lands in Seringapatam - Taluk, and the management of the institution was in the hands of the elders of the community to which the petitioners belong.

3. The lands were annexed in the reign of Tipu Sultan. When the throne was restored to the Royal family, the elders of the petitioners' community through Ponnaiya of Palace Sowarkhana made representation to the Sovereign, His Highness Sri Krishnaraja - wodeyar Bahadur the Third, and by sannad dated 21 May 1833, His August Highness was graciously pleased to restore the endowment expressed, to the temple. The Sannad was sent to the temple through Kandaya and a copy of it was sent to the Daftar at Seringapatam.

4. The temple has devotees in the Taluks of Seringapatam, Krishnarajapet, Nanjan- and Holevalli, and the marriages in the community are celebrated there

management of the temple, according to living memory, was in the hands of the body of Vellalar elders of the petitioners' community, Sonar Pengaiya Pillai was for the moment the spokesman of the community in the presence of the Government, and honour dictated that the petition should be presented in the name of the eldest. His sons as also his grandsons have been equally allowed a place by courtesy. But the Pillai's share of the actual work of management was performed almost entirely by the members of the community resident in Seringapatam Town. In the usual course the non-resident members of the different and thus, for over 70 years, the management was concentrated, by general consent, in the hands of the first petitioner's family. The Government only evidence in this behalf is overwhelming. The first petitioner has been collecting and retaining the key of the temple and effecting repairs on the temple and the 75000 Pagodas it has received are still lying in the temple treasury, on his sole responsibility as evidenced by records which are unimpeachable etc.

5. In 1911, the Government stepped in, framed the scheme for acquisition of the properties and directed the formation of a committee of management, and the Pillai's co-operation [illegible] influence of the [illegible] of the [illegible] of hereditary management. The [illegible] have been [illegible] for [illegible].

(a) The opponent, from motives of self aggrandisement and inorder to spite himself against the first petitioner who resented his meddlesome and mischievous interferences, set up a right in himself to be the sole manager of the temple on the strength of a fraudulent release deed said to have been executed in his favour by the Puttaiya the grandson of Sonar Ramaiya aforesaid. This release deed has been hatched by the opponent in secrecy and when it came to light in 1913, the petitioners obtained a certified copy of it, got 500 copies of it printed and circulated it broad cast to expose its bogus and fraudulent character.

(b) The aforesaid Puttaiya, under colour of his share in the inheritance as the grandson of Sonar Lingaiya had executed some documents encumbering the endowed property. The petitioners forced the alienees to surrender the deeds. Thus the lands were freed from being taken possession of by the Dharmakartas.

(c) The opponent's petition to the Tuzrat authorities of the District, were rejected, the last of them on 15-3-22. He kept quiet for over a year, without appealing against the order for

forming a scheme of management. Then on - 15-9-23 he adopted the tactics of presenting another petition on the same facts and on the strength of an endorsement dated 17-12-24 from the Deputy Commissioner, denying him the right of management, he appealed to the Huzrat Commissioner who in Appeal No. 30 of 24-25 has passed orders on 31-3-1926 allowing the opponent to be the sole manager.

8. (1) The order of the Huzrat Commissioner is open to the following objections:-

1. It is based on incorrect statements of facts Viz.,

(a) that Sonar Bangalya founded the temple-- this is absolutely false

(b) that the endowment was made for the first time in favour of Sonar Bangalya. - The falsity of this is borne out by the Sanad itself

(c) that the Sanad granted the management to Sonar Bangalya. - This is against the letter and spirit of the Sanad.

(d) That the opponent is a Kinsman of Puttaiya(grandson of Sonar Bangalya).— In fact they belong to different subsects without rights of intermarriage.

(e) that the Amildar of Seringapatam the right of the opponent to manage the temple. — This order was upset by the Depu Commissioner on appeal by the first petitio

(f) that an enquiry was held by the Amildar recently. No such enquiry was held. None of the devotees were consulted nor even asked to make a statement.

(2) The order of the Huzrat Commissioner is vitiated by the following illegalities:-

(a) The opponent's petition in appeal is not maintainable. It is virtually an appeal against an order dated 15-7-1919 directing dispossession. The opponent's only remedy was by a suit. An appeal is expressly barred. The endorsement of the Deputy Commissioner dated 17-12-24 does not avail the opponent.

(b) the appeal, even if one lay, was barred by about 26 periods of limitation. If it was a revision, it should have been presented to and disposed of by the Government. The Huzrat Commissioner had no authority to entertain it.

(c) The opponent has no title to the land in as much as the deed of release or surrender in his favour, even if Bona fide, is invalid as made without the previous sanction of the Government.

(d) the office is not hereditary to

Sonar Puttaiya who had absconded from Mysore for a number of years. No hereditary right is conferred by the Command.

(e) no enquiry was held by the local Muzrai officers before coming to any conclusion.

(f) the wishes of the devotees have not been ascertained. They are all against the opponent.

3. (a) The Muzrai Commissioner erred in not giving notice to the first petitioner whose existence as the Veerban and actual manager was brought to the notice of the Muzrai Commissioner.

(b) If the first petitioner who is the spokesman and leader of the petitioners, had only been joined as a party, he would have exposed the falsehoods which are rehearsed to support the opponent's claim.

(c) the first petitioner preferred a petition on 6-5-2(to the Muzrai Commissioner praying that the order on the appeal dated 31-5-2(of which the petitioners came to know only a few days previously, might be reviewed.

(d) the learned Muzrai Commissioner erred in not allowing the said review petition on the grounds urged therein.

9. The petitioners respectfully pray that the foregoing, among other reasons,

(a) The order of the Muzrai Commissioner in appeal No. 22 of 24-25 be set aside after calling for all the records in the matter

(b) The election of Dharmakarta duly conducted be approved by the Government.

(c) The management of the temple and its properties be taken over by the Government in accordance with the recommendation of the Deputy Commissioner in 1918,

and

(d) pending disposal of this petition, an interim injunction be issued to the Deputy Commissioner, Mysore District, not to deliver possession to the opponent, of the buildings and lands yielding the gross or annual rent amounting to the sum of nearly Rs 2000/- which the petitioners, through their Vakeel the 1st petitioner, now collected and deposited in the Bank Treasury at Srirangapatna to the credit of the temple.

(sd) S. Venkatramaiya

ADVOCATE FOR PETITIONER.

Dated 22-7-26.

Bangalore.

Copy (for ready reference)
S. Venkatarama Iyengar
Advocate for Petitioners
20-12-26.

SUBJECT.....

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Section Mer

File No. 22-26

Serial No. 2

Diary No. of letter replied to.....

No. 178

Sue one

To

The Inuz. Com.

General and Revenue Secretariat

( )

the *192*

Sir,

Date of issue 30/7/26

I am directed to forwa
herewith ~~for reply with~~
~~The connected records~~ petitio
no. 85 from Gejaman Nariga
and others appealing against
Inuz. Com's. order sanctioning
the Dy Com's. recommendation
for the appointment of Nagap
chari (opponent) as the hereditary
of Sri Rukkambika temple in
Seringapatam from which
to select that he
in the case
records
be submitted
facts

Signed by Mr Navaneetham Naidu

+ (to be kindly returned)

List of enclosures.....

Copied by.....

Examined by.....

P/01265—GPB—31,000— 24-12-25

for per

28/7/26

No. C/537/26-7

Petition one, copy one + one file
R Dis 150/25-26 } Muzrai office
B, Dis 204/25-26 }

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE.

Bangalore, 22 March 1927.

FROM

P. G. D'Souza, Esq., B.A., B.L.,
MUZRAI COMMISSIONER IN MYSORE.

GEN. & REV. SECRETARIAT. 23-3-27 MUZRAI D 1347

To

B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of His
Highness the Maharaja of Mysore,
Financial Department.

Mem. 22-26-3

4936

SIR,

With reference to your letter No.178/Muz.22-26-2 dated 30th July 1926 forwarding for report with records petition from Yejaman Mariachari and others appealing against this office order sanctioning the Deputy Commissioner's recommendation for the appointment of Nxxx Nagappachari (opponent) as the manager of Sri Kalikamba temple in Seringapatam town, I have the honor to submit herewith the records connected with the above and received with letter No.H.409/A.C. dated 12/16th March 1927 from the Deputy Commissioner, Mysore District (copy of which is herein enclosed). This office files Nos. R.Dis. 150 of 25-26 dated 31st March 1926 and D_1 Dis.204 of 25-26 dated 11th June 1926 which explain the facts of the case are also enclosed for reference and kind return.

The appeal petition is herewith retransmitted.

I have the honor to be,

Sir,

Your most obedient servant,

for Muzrai Commissioner.

Letter No.H.409/ dated 12/16th March 1927 from the Deputy Commissioner Mysore District to the Muzrai Commissioner in Mysore.

57

Appeal-Management of Kalikamba Temple - Seringapatam.

With reference to your letter No.C.155 of 26-27 dated 3rd/4th August 1926, forwarding for submission of a report with connected papers petition from Mariyachari and others appealing against your order directing the appointment of Nagappachari as the Manager of Sri Kalikamba Temple at Seringapatam, I have the honor to submit herewith the vernacular file ending with the French Rocks Sub Division Officer's yadi No.M.572/26-27 dated 17-7-26 and to state that the facts of the case have been dealt with in my letter No.C.520 of 24-25 (Muz) dated 17th February 1926.

As Nagappachari approached this office with a petition praying that the temple which is in disrepair may be repaired out of the surplus amount available at the credit of the institution an estimate for Rs.3555/- was got prepared and the Amildar of Seringapatam Taluk has this day been instructed to select in consultation with ------ Nagappachari the works urgently required out of the said estimate

credit of the institution.

The appeal petition is herewith retransmitted.

"C o p y"

for Muzrai Commissioner.

1. Gl.]

ECT.....

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Section Revy

File No. 22-26

Serial No. 4

Diary No. of letter replied to ..1347..

No. 1930.

General and Revenue Secretariat

( )

the *192*

To

..... The Guam Supdt.

Date of issue.. 7-4-27

Sir,

Signed by ..... Mr M Venkatesam

Asstt. to

I am directed to request that you will be so good as forward for ref. at a very early date, a copy of the statement filed at the time of the Settlement on 9th Sept. 1880, of the inam lands in Kilangur Village of the late Ashtagram Talukh intended for Puja and Deepanaivedyam to Kalamma & temple

List of enclosures.....

Copied by.....

Examined by .....

over

at Seringapatam

I have etc

Dft Friel-Secty

HMK 52

G.R.S. III—31

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

OFFICE OF THE SUPERIN,
MYSORE REVENUE SURVEY,

Dated, Bangalore. 13th April 192 7.

FROM

DR SRINIVASA RAO, ESQ., B.A.,
Superintendent, Revenue Survey
and Settlements in Mysore.

D 1494

To

B. Srinivasa Iyengar, Esq., B.A., B.L.,
Secretary to the Government of H. H.
the Maharaja of Mysore, Financial Department.

SIR,

With reference to your letter No.1930/Muz. 22-26-4 dated 7-4-1927 requiring copy of Inam ~~settlement~~ Statement filed at the time of Inam settlement in respect of the grant of Inam lands to the temple of Kalamma at Seringapatam I have the honor to state that the Inam records do not bear reference to any statement made by the Inamdar at the time of Inam settle-

I have the honor to be,
Sir,
Your most obedient servant,

V. Srinivasa Rao
Superintendent.

B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

8488
15/6/27

Recd. by regd post to Chief Secy's address

BSP 13/6/27

ಶ್ರೀರಂಗಪಟ್ಟಣದ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಮೈಸೂರಿನಲ್ಲಿ ವಾಸವಾಗಿರುವ ಪಾಂಚಾನನ

ಮತದಲ್ಲಿ ತೆಲಗು ಪಂಗಡಕ್ಕೆ ಸೇರಿದ ನಾಗಪ್ಪಾಚಾರ್ಯರವರಿಗೆ ವಹಿಸಿ ಆರ್ಡರ್ ದಯಪಾಲಿಸಿರುವ

ವಿಚಾರವನ್ನು ಕುರಿತು ನಡೆಸಿದ ಮಿಾಟಿಂಗ್ ರೆಜಲ್ಯೂಷನ್.

1927.

ಸ್ವ ೧೯೨೭ ನೇ ಇಸವಿ ಮಾರ್ಚಿ ತಿಂಗಳು ೨೦ ನೇ ತಾರೀಖು ಭಾನುವಾರ ಮಧ್ಯಾಹ್ನ ೧ ಘಂಟೆ ಸುಮಾರಿನಲ್ಲಿ ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟ್ ಮಂಡ್ಯ ತಾಲ್ಲೂಕು ದುದ್ದದ ಗ್ರಾಮದಲ್ಲಿರುವ ಶ್ರೀ ಆಂಜನೇಯಸ್ವಾಮಿಯವರ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿರುವ ಸಂತೇಮಾಳದ ತೋಪಿನಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಟಣದ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ಅಮ್ಮನವರ ಭಕ್ತರಾದ ಪಾಂಚಾಸನ ಕರ್ನಾಟಕ ಮತದ ಶ್ರೀರಂಗಪಟ್ಟಣ, ಮಂಡ್ಯ, ಕೃಷ್ಣರಾಜಪೇಟೆ, ಮಳವಳ್ಳಿ ಈ ನಾಲ್ಕು ತಾಲ್ಲೂಕಿನ ಜನಗಳು ಸೇರಿ ಶ್ರೀರಂಗಪಟ್ಟಣದ ಕಸಬಾದಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಹಜರತ್ ಮು.ಜರಾಯ್ ಕಮಿಷನರ್ ರವರು ಶ್ರೀರಂಗಪಟ್ಟಣದ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಮೈಸೂರಲ್ಲಿ ವಾಸವಾಗಿರುವ ಪಂಚಾಸನ ಮತದಲ್ಲಿ ತೆಲಗು ಪಂಗಡಕ್ಕೆ ಸೇರಿದ ನಾಗಪ್ಪಾಚಾರ್ಯರವರಿಗೆ ವಹಿಸಿ ಆರ್ಡರ್ ದಯಪಾಲಿಸುವ ವಿಚಾರವನ್ನು ಕುರಿತು ನಡೆಸಿದ ವಿಾಟಿಂಗು ರೆಜಲ್ಯೂಷ್ನ್ ಏನಂದರೆ:—

ಈ ವಿಾಟಿಂಗಿನಲ್ಲಿ ಕೃಷ್ಣರಾಜಪೇಟೆ ಕಸಬಾದಲ್ಲಿರುವ ಐದ್ದಾಯದ ಯಜಮಾನ್ ಚಿಕ್ಕಾಚಾರ್ಯರವರು ಸಭಾಧ್ಯಕ್ಷರಾಗಿ ಇರಬೇಕೆಂದು ಮಂಡ್ಯ ತಾಲ್ಲೂಕು ಚಿಕ್ಕಮಂಡ್ಯದಲ್ಲಿರುವ ಕೃಷ್ಣಾಚಾರ್ಯರವರು ಪ್ರಪೋಜ್ ಮಾಡಿದ್ದನ್ನು ಮಳವಳ್ಳಿ ಕಸಬಾ ಪೇಟೆಯಲ್ಲಿರುವ ತೊಂಡಾಚಾರ್ಯರವರು ಸೆಕೆಂಡ್ ಮಾಡಲಾಗಿ ಹಾಜರಿದ್ದ ಮೇಲ್ಕಂಡ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳ ಪಾಂಚಾಸನ ಮತಸ್ಥರೆಲ್ಲರೂ ಅನುಮೋದಿಸಿದರು.

ಈ ವಿಾಟಿಂಗು ಸೇರತಕ್ಕ ಬಗ್ಗೆ ಉದ್ದೇಶ್ಯದ ನಮೂದಿನಿಂದ ಮೇಲ್ಕಂಡ ನಾಲ್ಕು ತಾಲ್ಲೂಕಿನ ಪಾಂಚಾಸನ ಮತಸ್ಥರಿಗೆ ಸರ್ಕಿಲೇಟ್ ಆಗಿದ್ದ ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆ ಓದಲಾಯಿತು. ಮತ್ತು ಪ್ರಸಿದ್ಧ ಪತ್ರಿಕೆಯು ಮೇಲ್ಕಂಡ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳಲ್ಲೂ ಹಂಚಿಕೆಯಾಗಿರುತ್ತದೆಂದು ಹಾಜರಿದ್ದವರಿಂದ ತಿಳಿಯಬಂದಿರುತ್ತೆ. ಈ ವಿಾಟಿಂಗಿಗೆ ತಾವು ಬರಲು ಅನಾನುಕೂಲವೆಂದು ತಿಳಿಸಿ ಬರೆದಿರುವ ಶ್ರೀರಂಗಪಟ್ಟಣದ ತಾಲ್ಲೂಕು ಚಿಕ್ಕಾಡೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕಾಚಾರ್ರೆಂಬುವರು ಬರೆದಿರುವ ಕಾಗದವನ್ನು ಶ್ರೀರಂಗಪಟ್ಟಣದ ಒಟ್ಟು ಯಜಮಾನರು ಮರಿಯಾಚಾರ್ಯರು ಬರೆದಿರುವ ಕಾಗದವನ್ನು ಸಹ ಓದಲಾಯಿತು. ಇವರುಗಳ ಮನವಿಯನ್ನು ಅಂಗೀಕರಿಸಿದೆ.

ಹಾಜರಿದ್ದ ಪಾಂಚಾಸನ ಮತಸ್ಥರುಗಳು ೧ಲಂ ಕೃಷ್ಣರಾಜಪೇಟೆ ಐದ್ದಾಯದ
ಯಜಮಾನ್ ಚಿಕ್ಕಾಚಾರ್ಯನ ರುಜು.

ಈ ದೇವಸ್ಥಾನದ ಪಡಿತರ ದೀಪಾರಾಧನೆಗಳಿಗಾಗಿ ಲೇಟ್ ಶ್ರೀಮತ್ ಮಹಾರಾಜಾ ರಾಜಾಸಾಹೇಬ್ ಶ್ರೀಕೃಷ್ಣರಾಜೇಂದ್ರ ಒಡೆಯರ್ ಬಹದ್ದೂರರವರು ದಯಪಾಲಿಸಿರತಕ್ಕ ೧೮೨೬ನೇ ಇಸವಿ ಮೇ ತಿಂಗಳು ೨೧ನೇ ತಾರೀಖು ಭಾನುವಾರದ ಇನಾಮತ್ ಜಮೀನ್ ಸಂಬಂಧವಾದ ಸನ್ನದಿನ ನಕಲನ್ನು ಮೇಸ್ತ್ರಿ ಪುಟ್ಟಣ್ಣನವರು ಮೈಸೂರು ನಾಗಸ್ವಾಚಾರ್ಯರಿಗೆ ದೇವಸ್ಥಾನ ಆಡಳಿತದ ವಿಚಾರದಲ್ಲಿ ಬರೆದುಕೊಂಡಿರುವ ೨೬-೨-೧೯೧೦ನೇ ಮರ್ಕುಂ ರಿಜಿಸ್ಟರ್ಡ್ ಛಾಪಾ ದಸ್ತೇವೇಜು ರಿಲೀಜ್ ಬಾಂಡನ್ನು ಹಜರತ್ ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರು ಮೇಲ್ಕಂಡ ದೇವಾಲಯದ ಆಡಳಿತವನ್ನು ಮೈಸೂರು ನಾಗಸ್ವಾಚಾರ್ಯರಿಗೆ ವಹಿಸಿಕೊಟ್ಟಿರುವ $\frac{೧೫೦-೨೫-೨೬}{೬೧-೩-೨೬}$ ನೇ ನಂಬರು ಹುಕುಂನ್ನು ಈ ಆಫೀಸಿನ ಕೇಸಿನ ವಿದ್ಯಮಾನದ ಮೆಮೊರಂಡವನ್ನು ಸಹ ಓದಲಾಯಿತು

೧. ಹಜರತ್ ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಆಫೀಸ್ $\frac{೧೫೦-೨೫-೨೬}{೬೧-೩-೨೬}$ ನೇ ನಂಬರು ಹುಕುಂ ಮತ್ತು ಈ ಆಫೀಸಿನ ಕೇಸಿನ ವಿದ್ಯಮಾನ ವಿಚಾರದಲ್ಲಿ—

ಹಜರತ್ ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಹುಕುಂನಲ್ಲಿ ಹಜರತ್ ಡೆಪ್ಯುಟಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಸಿಪಾರ್ಸು ಅನುಮೋದಿಸಲಾಗಿದೆಯೆಂದು ಮಾತ್ರ ಆರ್ಡರ್ ಆಗಿದೆ. ಸಾವಧಾನವಾಗಿ ರಿಕಾರ್ಡುಗಳನ್ನು ಪರಾಂಬರಿಸಿ ಹುಕುಂ ದಯಪಾಲಿಸಿರುವಂತೆ ತೋರಿಬರುವುದಿಲ್ಲ ತಕ್ಷ್ಯಯುಕ್ತ ಈ ಕೆಳಗೆ ಉದಾಹೃತವಾಗಿರುವ ಅಂಶಗಳನ್ನು ಸಾವಧಾನವಾಗಿ ಘನವಾದ ಚಿತ್ತಕ್ಕೆ ತಂದುಕೊಂಡು ರಿಕಾರ್ಡುಗಳನ್ನು ಯಾವತ್ತು ಪರಾಂಬರಿಸಿ ತೀರ್ಮಾನ ದಯಪಾಲಿಸುವ ಹಾಗೆ ಮೆಹರ್ಬಾನ್ ಗಾರ್ನಮೆಂಟಿನವರನ್ನು ಪ್ರಾರ್ಥಿಸಿ ಕೇಳಬೇಕೆಂದು ಕೃಷ್ಣರಾಜಪೇಟೆ ಅಕ್ಕೇಸಾಚಾರ್ಯರು ಸೂಚಿಸಿದ್ದನು ಎಲ್ಲರೂ ಅನುಮೋದಿಸಿ ತೀರ್ಮಾನಿಸಲಾಯಿತು

೨ ಹಜರತ್ ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಆಫೀಸ್ ಕೇಸಿನ ನಿಜತ್ವದ ಮೆಮೊರಿನಲ್ಲಿ ೧ನೇ ಪ್ಯಾರಾದಲ್ಲಿ ಉದಾಹೃತವಾಗಿರುವ ದೇವಸ್ಥಾನದ ಸ್ಥಾಪಕರು ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರೆಂತಲೂ, ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರಿಗೆ ವಹಿಸಿತೆಂತಲೂ ನಮೂದಾಗಿರುವ ವಿಚಾರದಲ್ಲಿ —

ಶ್ರೀರಂಗಪಟ್ಟಣದ ಕಸಬಾದಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ಅಮ್ಮನವರ ದೇವಾಲಯವು ಶ್ರೀರಂಗಪಟ್ಟಣ, ಮಂಡ್ಯ, ಮಳವಳ್ಳಿ ಮತ್ತು ಕೃಷ್ಣರಾಜಪೇಟೆ ಈ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳ ಪಾಂಚಾಸನ ಮಕಸ್ತ್ರರಿಗೋಸ್ಕರ ಬಹು ಅನಾದಿಕಾಲದಲ್ಲಿ ನಿರ್ಮಿತವಾದದ್ದಾಗಿರತ್ತೆ. ಈ ಭಾಗ ನಿಜವೆಂಬುದು ನಮ್ಮನ್ನಾಳಿದ ಸಾಹಸಸ್ವಾಮಿಯವರಾದ ಲೇಟ್ ಶ್ರೀಮತ್ ಮಹಾರಾಜಾ ರಾಜಾಸಾಹೇಬ್ ಶ್ರೀ ಮುಮ್ಮಡಿ ಕೃಷ್ಣರಾಜೇಂದ್ರ ಒಡೆಯರ್ ಬಹದ್ದೂರ್ ಮಹಾಸನ್ನಿಧಾನದವರು ೧೮೨೬ನೇ ಇಸವಿ ಮೇ ತಿಂಗಳು ೨೬ನೇ ತಾರೀಖಿನಲ್ಲಿ ಈ ದೇವಸ್ಥಾನದ ಪಡಿತರ ದೀಪಾರಾಧನೆಗೋಸ್ಕರ ದಯಪಾಲಿಸಿ ಸುನಾರ್‌ಖಾನೆ ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರ ಮೂಲಕ ದೇವಸ್ಥಾನಕ್ಕೆ ಕಳುಹಿಸಿಕೊಟ್ಟಿರುವ ಇನಾಂ ಜಮೀನ್ ಸಂಬಂಧವಾದ ಸನ್ನಿಧಿಯಲ್ಲಿ ಈ ದೇವಸ್ಥಾನಕ್ಕೆ ಹಿಂದಿನಿಂದ ನಡೆದುಬರುತ್ತಲಿರುವ ಇನಾಮತ್ ಜಮೀನ್ ಟಿಪ್ಪುಸುಲ್ತಾನನು ಜಪ್ತಿ ಮಾಡಿಸಿರುತ್ತಾನೆ ಕುಲಾಸ್ ಮಾಡಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದು ಸುನಾರ್‌ಖಾನೆ ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನು ಅರ್ಜಿ ಮೂಲಕ ಕೇಳಿಕೊಂಡಿದ್ದರ ಮೇಲೆ ಇನಾಮತ್ ಜಮೀನ್ ಜಪ್ತಿ ಖುಲಾಸೆ ಮಾಡಿಸಿ, ದೇವಸ್ಥಾನಕ್ಕೆ ದಯಪಾಲಿಸಿರುವುದಾಗಿಯೂ, ಅವರ ಗ್ರಾಮದ ಅಮಲ್ದಾರ್ ಜಾರಿಗೆ ತರಬೇಕೆಂದೂನೂ ವಗೈರೆ ಸನ್ನಿಧಿನಲ್ಲಿ ಅಪ್ಪಣೆ ಕೊಡಿಸಿರುವುದ್ದರಿಂದ ದೇವಸ್ಥಾನವು ಬಹು ಪುರಾತನ ಕಾಲದ್ದೆಂಬುವದು ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರು ಕಟ್ಟಿಸಿದ್ದಲ್ಲವೆಂದೂನೂ ಸ್ಪಷ್ಟವಾಗಿ ದೃಢಪಡುತ್ತೆ ಆಸ್ಪಲು ಸನ್ನಿದು ಹಾಲಿ ಗಾರ್ನಮೆಂಟಿನಲ್ಲಿ ಜರ್ಜೆಯಲ್ಲಿರುವ ಕಟ್ಟಿನಲ್ಲಿಲ್ಲ. ಸನ್ನದಿನ ಕಾಪಿಯೂ ಕೂಡ ಲಗತ್ತಿಸಿರುತ್ತೆ. ಪರಾಂಬರಿಕೆ

ಯಾಗಬೇಕೆಂದು ಸರ್ಕಾರದಲ್ಲಿ ಪ್ರಾರ್ಥಿಸಿಕೊಳ್ಳಬೇಕೆಂಬದಾ
ಗಿ ತೀರ್ಮಾನಿಸಲಾಯಿತು ಶಿವಾಯ ಮೇಸ್ತ್ರಿ ವುಟ್ಟಣ್ಣನವರು ನಾಗಪ್ಪಾಚಾರ್ಯರಿಗೆ ಬರೆದುಕೊಟ್ಟಿರುವ
೨೭-೨-೧೯೧೦ ನೇ ಮಕ್ರುಂ $\frac{೧೧೯೧}{೧೯೦೯-೧೦}$ ನೇ ನಂಬರು
ರಿಜಸ್ಟರ್ಡ್ ರಿಲೀಜ್ ಬಾಂಡಿನಲ್ಲಿ ಈ ದೇವಸ್ಥಾನವನ್ನು ತ
ಮ್ಮ ತಾತಂದರಾದ ಸುನಾರ್‌ಖಾನಾ ರಂಗಯ್ಯನವರು
ಕಟ್ಟಿಸಿದಾರೆಂದು ತಮ್ಮ ವಂಶೀಕರೇ ಇದರ ಆಡಳಿತವನ್ನು
ನೋಡುವ ಹಾಗೂ ಸನ್ನದು ಮೂಲಕ ಅಪ್ಪಣೆಯಾಗಿರು
ತ್ತೆಂದು ಉದಹರಿಸಿದಾರೆ. ಲೇಟ್ ಶ್ರೀಮನ್ಮಹಾರಾಜ
ರವರು ದಯಪಾಲಿಸಿರುವ ಮೇಲ್ಕಂಡ ಸನ್ನದಿನಲ್ಲಿ ದೇವಸ್ಥಾ
ನ ಇವರ ತಾತಂದಿರು ಕಟ್ಟಿಸಿದ್ದೆಂದು ಇವರ ವಂಶೀ
ಕರೇ ಆಡಳಿತವನ್ನು ವಂಶವಾರಂಪರ್ಯವಾಗಿ ಹಕ್ಕುದಾರಿಯಿಂ
ದ ನೋಡಬೇಕೆಂದು ಉದಹರಿಸಿರುವುದಿಲ್ಲ ಹಿಂದಿನಿಂದ ನ
ಡೆದುಬಂದಿರುವ ಎಂಬ ಪದವೂ ತಾಲ್ಲೂಕು ಅಮಲ್ದಾರ್
ಚಾರಿಯಲ್ಲಿ ತರಬೇಕೆಂಬ ಪದವೂ ಸನ್ನದಿನ ನಕಲು ದೇವ
ಸ್ಥಾನಕ್ಕೆ ತಲಪಿಸಲು ಸುನಾರ್‌ಖಾನೆ ರಂಗಯ್ಯನವರ ಮೂ
ಲಕ ಕಳುಹಿಸಿರುತ್ತೆಂಬ ಪದವೂ ಮಾತ್ರ ಅಪ್ಪಣೆಯಾಗಿರು
ವುದರಿಂದಲೂ ಹಜರತ್ ಮುಜರಾಯಿ ಕಮೀಷನರ್ ಸಾಹೇ
ಬರವರ ಆಫೀಸ್ ಕೇಸಿನ ಸಾರಾಂಶ ೧೧ನೇ ಪ್ಯಾರಾದಲ್ಲಿ
ದೇವಸ್ಥಾನ ಮತ್ತು ಆದಕ್ಕೆ ಸೇರಿದ ತರೀ ಜಮೀನುಗಳು
ಮುಜರಾಯಿ ಇಲಾಖೆಗೆ ಸೇರಿದ ಶ್ರೀಮನ್ಮಹಾರಾಜರ
ವರ ಸನ್ನದಿನ ಪ್ರಕಾರ ಜಮೀನಿನಿಂದ ಒಳಗೊಂಡ ದೇವ
ಸ್ಥಾನವನ್ನು ಇಲಾಖೆಗೆ ಸೇರಿಸಲಾಯಿತೆಂದು ಒಪ್ಪಿ ಹೇ
ಳಿರುವುದರಿಂದಲೂ ೨೭-೨-೧೯೧೦ ನೇ ಮಕ್ರುಂ
ರಿಲೀಜ್ ಬಾಂಡಿನಲ್ಲಿರುವ ದೇವಸ್ಥಾನವನ್ನು ಮೇಸ್ತ್ರಿ ವುಟ್ಟ
ಣ್ಣನವರು, ತಾತ ರಂಗಯ್ಯನೆಂಬುವರು ಕಟ್ಟಿಸಿದರೆಂಬುವುದು
ಇವರು ಮತ್ತು ಇವರ ವಂಶೀಕರೇ ದೇವಸ್ಥಾನದ ಆಡಳಿತವ
ನ್ನು ನೋಡಬೇಕೆಂದು ಅಪ್ಪಣೆಯಾಗಿರುತ್ತೆಂಬುವುದು ಒಪ್ಪ
ತಕ್ಕದ್ದಲ್ಲ. ಮತ್ತು ಈ ರಿಲೀಜ್ ಬಾಂಡಿನಲ್ಲಿ ದೇವಸ್ಥಾನದ
ಸ್ವತ್ತುಗಳನ್ನು ಉದಹರಿಸುವಾಗ್ಯೆ ಶ್ರೀ ತಾಂಡವೇಶ್ವರನ
ನ್ನು ಮಾತ್ರ ತಮ್ಮ ಪೂರ್ವೀಕರಿಂದ ಪ್ರತಿಷ್ಠೆಯಾಗಿರುತ್ತೆಂ
ದು ಉದಹರಿಸಿ, ಮಿಕ್ಕ ವಿಗ್ರಹಗಳಿಗೆ ನೊಗುಂ ಇಂತಿಂಥಾ
ದೇವರುಗಳೆಂದು ನಮೂದಿಸಿರುವುದ್ದರಿಂದ ದೇವಸ್ಥಾನವನ್ನು
ಇವರ ತಾತಂದಿರು ಕಟ್ಟಿಸಿ ದೇವರು ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿಲ್ಲ
ವೆಂದು ಚೆನ್ನಾಗಿ ದೃಢಪಡುತ್ತೆ. ರಿಲೀಜ್ ಬಾಂಡ್ ಕಟ್ಟಿ
ನಲ್ಲಿಧೆ. ಅದರ ಕಾಪಿಯೂ ಕೂಡ ಲಗತ್ತಿಸಿದೆ ಸರಂಬರಿ
ಕೆಯಾಗಬೇಕೆಂದು ಸರ್ಕಾರದಲ್ಲಿ ಕೇಳಿಕ್ಕೊಳ್ಳಬೇಕೆಂಬದಾಗಿ
ಯೂ ತೀರ್ಮಾನಿಸಲಾಯಿತು. ಮತ್ತು, ಈ ದೇವಸ್ಥಾನ
ದಲ್ಲಿರುವ ವಿಘ್ನೇಶ್ವರನ ವಿಗ್ರಹದ ಮೇಲೆ ಶ್ರೀ ನಗರದ ಎಂಗ
ಯ್ಯನ ಮಗ ಕುಂದಣ ಕೆಲಸದ ನಾಗಪ್ಪನ ಸೇವಾರ್ಥವೆಂ
ದು ವಿಳಾಸವಿರುವುದ್ದರಿಂದಲೂ, ಎರಡು ಬಾಗಲಿವಾಡಗಳ
ಪೈಕಿ ಒಂದರ ಮೇಲೆ ಗಂಜಾಂ ರಾಮಯ್ಯನ ಸ್ತೋವಾರ್ಥ
ವೆಂಶಲೂ, ಇನ್ನೊಂದರ ಮೇಲೆ ಮಾಣ್ಯಳ್ಳಿ ಬಟ್ಟಾಚಾರ್ಯರ
ಮಗ ಸ್ವಬಗಾಚಾರ್ಯರ ಸೇವಾರ್ಥವೆಂಶಲೂ ವಿಳಾಸಗಳು
ಇರುವುದರಿಂದ ಸಹ ದೇವಸ್ಥಾನವು ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನ

ಕಟ್ಟಿಸಿದ್ದಲ್ಲವೆಂತಲೂ ದೇವರುಗಳನ್ನು ಈ ರಂಗಯ್ಯನವರು ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿದ್ದಲ್ಲವೆಂತಲೂ, ಸಾಫ್ ರುಜುವಾತಿದೆ ಈ ಸೈಕಿ ಕಾಂಡನೇಶ್ವರನ ಮೇಲೆ ವಂಶ್ಯ ಸುನಾರ್‌ಖಾನ ರಂಗಯ್ಯನವರು ಮಾಡಿಸಿದ್ದೆಂದು ಒಂದು ವಿಗ್ರಹದ ಮೇಲೆ ವಿಳಾಸವಿದ್ದ ಮಾತ್ರದಿಂದಲೇ ಬಾಕೀ ವಿಗ್ರಹಗಳನ್ನು ಇವರೇ ಮಾಡಿಸಿದರೆಂದು ಹೇಳಲು ಅವಕಾಶವಿರುವುದಿಲ್ಲ ಮುಖ್ಯವಾಗಿ ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ಸಾಹೇಬ್ ಬಹದ್ದೂರ್‌ರವರ ಸನ್ನದಿನಲ್ಲಿ ಆಸ್ಪಣೆಯಾಗಿರುವ ಹಿಂದಿನಿಂದ ನಡೆದು ಬಂದಿದ್ದ ಎಂಬ ಪದವಿಂದ ದೇವಸ್ಥಾನವನ್ನು ಸುನಾರ್‌ಖಾನೆ ರಂಗಯ್ಯನವರು ಕಟ್ಟಿಸಿದ್ದಲ್ಲವೆಂತಲೂ ದೇವರುಗಳನ್ನು ಈ ರಂಗಯ್ಯನವರು ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿದ್ದಲ್ಲವೆಂತಲೂ ದೇವಸ್ಥಾನವು ಮತ್ತು ದೇವರುಗಳು ಬಹು ಅನಾದಿಕಾಲದ್ದೆಂತಲೂ, ಈ ರಂಗಯ್ಯನವರ ಕಾಲಕ್ಕಿಂತ ಹಿಂದಿನಿಂದಲೂ ಇತ್ತೆಂಬದಾಗಿಯೂ ಹೇಳಲು ಧಾರಾಳವಾದ ಅವಕಾಶವಿದೆ. ಶಿವಾಯಿ ಮೇಲ್ಕಂಡ ಸನ್ನದಿನಲ್ಲಿ ಇನಾಮತ್ ಜಮ್ಮಾ ಸಂಬಂಧವಾದ ರಿಕಾರ್ಡು ನಡೆಯುವ ವೇಳೆ ಸದರಿ ಇನಾಮತ್ ಜಮ್ಮಾ ಉತ್ಪತ್ತಿಯನ್ನು ಮೇಲ್ಕಂಡ ದೇವಸ್ಥಾನದ ಪಡಿತರ ದೀವಾರಾಧನೆಗಳನ್ನು ನಡೆಸಿಕೊಂಡು ಬರುವ ಹಾಗೂ ಅಸಲು ಸನ್ನದು ಸುನಾರ್‌ಖಾನೆ ರಂಗಯ್ಯನ ಮಾರ್ಫತ್ತು ದೇವಸ್ಥಾನಕ್ಕೆ ಕೊಡುವುದು ಎಂಬದಾಗಿ ಆಷ್ಟಗ್ರಾಮು ಶಾಲ್ಮಳ್ಳಿಯ ಹಲವಾಯಿಂಡ್ ಶಮ್ಮಯ್ಯನವರಿಗೆ ಹುಕುಂ ಅಪ್ಪಣೆಯಾಗಿರುವುದ್ದರಿಂದಲೂ, ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಸುನಾರ್‌ಖಾನೆ ರಂಗಯ್ಯನವರು ವಂಶಪಾರಂಪರ್ಯವಾಗಿ ನಡೆಸಿಕೊಂಡು ಹೋಗಲು ಲೇಟ್ ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ರಾಜಾಸಾಹೇಬ್ ಬಹದ್ದೂರ್‌ರವರ ಆಗ್ನೆಯಾಗಿಲ್ಲವೆಂದು ಧಾರಾಳವಾಗಿ ಹೇಳಲು ಅವಕಾಶವಿರುತ್ತೆ. ಪರಂತು ದೇವಸ್ಥಾನದ ಒಳಗೂ, ದೇವರುಗಳ ಮೇಲೂ ಇರುವಕ್ಕೆ ವಿಳಾಸಗಳಿಂದಲೂ ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರು ಕಟ್ಟಿಸಿದ ದೇವಾಲಯವಲ್ಲವೆಂತಲೂ, ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರು ದೇವರುಗಳನ್ನು ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿದ್ದಲ್ಲವೆಂತಲೂ, ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರಿಗಿಂತಲೂ ಬಹು ಪುರಾತನ ಕಾಲದ್ದೆಂಬದಾಗಿಯೂ ಸಾಫ್ ರುಜುವಾತು ಇದೆ

ಮೇಲ್ಕಂಡ ಕಾರಣಗಳಿಂದ ಹಜರತ್ ಮುಜರಾಯ್ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಆಫೀಸ್ ಕೇಸಿನ ನಿಜತ್ವದ ಮೆಮೋ ಒಂದನೇ ಪ್ಯಾರಾದಲ್ಲಿ ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರು ದೇವಸ್ಥಾನದ ಸ್ಥಾಪಕರೆಂದು ದೇವಸ್ಥಾನ ಮತ್ತು ಜಮ್ಮಾ ಸಹಾ ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರ ಸುಫರ್ದು ಪಡಿಸಿದ್ದೆಂದು ಬಯಾನಿಸಲು ಸರಿಯಾದ ಕಾರಣಗಳು ಇಲ್ಲವೆಂಬದಾಗಿಯೂ, ಇವರ ಮೊಮ್ಮಗ ಮೇಸ್ತ್ರಿ ಪುಟ್ಟಣ್ಣನವರು ಮೈಸೂರು ನಾಗಪ್ಪಾಚಾರ್ಯರಿಗೆ ದೇವಸ್ಥಾನದ ಆಡಳಿತ ವಿಚಾರದಲ್ಲೂ, ಜಮ್ಮಾ ಸ್ವಾತಂತ್ರ್ಯದ ವಿಚಾರದಲ್ಲೂ ರಿಲೀಫ್ ಬಾಂಡ್ ಮೂಲಕ ವಹಿಸಲು ಮೇಸ್ತ್ರಿ ಪುಟ್ಟಣ್ಣನವರಿಗೆ ಸಾಕಾದಷ್ಟು ಅಧಿಕಾರವಿಲ್ಲವೆಂದೂ ರಿಕಾರ್ಡುಗಳ ಮೂಲಕ ಸಾಫ್ ವ್ಯಕ್ತಪಡುವುದ್ದರಿಂದಲೂ ಸಂಗತಿಗಳನ್ನು ಮೆಹರ್ಬಾನ್ ಘನ ಸರ್ಕಾರದವರು ಅಧಿಕಾರ ಸ್ಥಾನಗ

ಳಲ್ಲಿ ಶೃತಪಡಿಸಿಕೊಳ್ಳುವುದು ಅತಿ ಪ್ರಾಮುಖ್ಯವೆಂದು ಕೃಷ್ಣರಾಜಪೇಟೆ ತಾಲ್ಲೂಕು ಬೂಕನಕೆರೆ ಹೋಬಳಿ ಹೊಡಕೆ ಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಪಾರುಪತ್ತೇಗಾರ್ ಈರಾಚಾರ್ಯರು ಸೂಚಿಸಿದ್ದನ್ನು ಹಾಜರಿದ್ದವರೆಲ್ಲರೂ ಅನುಮೋದಿಸಿ ತೀರ್ಮಾನಿಸಲಾಯಿತು.

೩. ಹಜರತ್ ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಆಫೀಸ್ ಕೇಸಿನ ನಿಜಸ್ವದ ಮೆಮೋ ಎರಡನೇ ವ್ಯಾರಾದಲ್ಲಿ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಮೈಸೂರು ನಾಗವ್ಯಾಚಾರ್ಯರಿಗೆ ವಹಿಸುವ ವಿಚಾರದಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಟಣದ ತಾಲ್ಲೂಕು ಅಮಲ್ದಾರ್‌ರವರು ಅಲ್ಲಿನ ಜನಗಳನ್ನು ವಿಚಾರಣೆ ಮಾಡಿದ ಹಾಗೂ, ಅಲ್ಲಿನ ಜನಗಳು ದೇವಸ್ಥಾನದ ಸ್ವಾತಂತ್ರಿಯವನ್ನು ನಾಗವ್ಯಾಚಾರ್ಯರಿಗೆ ವಹಿಸಬಹುದೆಂದು ತಿಳಿಸಿರುತ್ತಾರೆಂಬುದಾಗಿಯೂ ಅಮಲ್ದಾರರು ರಿಪೋರ್ಟು ಮಾಡಿರುತ್ತಾರೆಂದು ಬರೆದಿರುವ ವಿಚಾರದಲ್ಲಿ—

ಶ್ರೀರಂಗಪಟ್ಟಣದ ತಾಲ್ಲೂಕು ಅಮಲ್ದಾರ್‌ರವರು ಈ ದೇವಸ್ಥಾನದ ಭಕ್ತಾದಿಗಳಾಗಿ ಪಾಂಚಾನನ ಮತಸ್ಥರಾಗಿ ಮಂಡ್ಯ ಮಳವಳ್ಳಿ, ಕೃಷ್ಣರಾಜಪೇಟೆ, ಶ್ರೀರಂಗಪಟ್ಟಣ ಈ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳಲ್ಲಿರುವ ಪಾಂಚಾನನ ಮತಸ್ಥರ ಒಂದು ಇಛವನ್ನೂ ಕೇಳಿರುವುದಿಲ್ಲ. ಇನ್ಯಾವ ಗ್ರಾಮಗಳಲ್ಲಿ ಮತ್ಯಾವ ಮತಸ್ಥರ ಅನುಮತಿ ಪಡೆದಿರುತ್ತಾರೋ ನಮ್ಮಗಳಿಗೆ ತಿಳಿಯದು ಅನ್ಯಮತಸ್ಥರುಗಳು ನಮ್ಮ ಮತದ ದೇವಾಲಯಕ್ಕೆ ಬರುವುದು ಇಲ್ಲವೇ ಇಲ್ಲ. ಅಂಥವರಿಂದ ಇತರ ಮತಸ್ಥರು ಒಪ್ಪಿಗೆ ಕೊಟ್ಟಿದ್ದರೆ ಸದರಿ ಒಪ್ಪಿಗೆ ಅಂಗೀಕಾರವಾಗಕ್ಕಿದ್ದಲ್ಲ. ತಕ್ಕ್ರಯುಕ್ತ ನಾಗವ್ಯಾಚಾರ್ಯರಿಗೆ ಸ್ವಾತಂತ್ರ್ಯ ವಹಿಸುವ ವಿಚಾರದಲ್ಲಿ ಅನುಮತಿ ಕೊಟ್ಟಿರುವ ಜಾತಿ ಮತ್ತು ಊರು ಸಹ ವಿಚಾರಮಾಡಿ ನ್ಯಾಯವನ್ನು ಘನವಾದ ಚಿತ್ಯಕ್ಕೆ ತಂದುಕೊಂಡು ನಮ್ಮಗಳ ತಿಳವಳಿಕೆಗೂ ಬರುವುದಕ್ಕೋಸ್ಕರ ಸದರಿ ಜನಗಳ ಒಪ್ಪಿಕೆಗೆ ಕಾಪಿ ಕೊಡಿಸಿಕೊಡುವ ಹಾಗೆ ಆರ್ಡರ್ ಆಗುವಂತೆ ಗಾರ್ನಮೆಂಟಿನಲ್ಲಿ ವಿಜ್ಞಾಪಿಸಿಕೊಳ್ಳಬೇಕೆಂಬದಾಗಿ ದುದ್ದದಲ್ಲಿರುವ ಯಜಮಾನ ನರಸಿಂಹಾಚಾರ್ಯರು ಸೂಚಿಸಿದ್ದನ್ನು ಎಲ್ಲರೂ ಒಪ್ಪಿ ತೀರ್ಮಾನಿಸಲಾಯಿತು

೪. ಹಜರತ್ ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಆಫೀಸಿನಲ್ಲಿ ಕಳುಹಿಸಿರುವ ಕೇಸಿನ ವಿದ್ಯಮಾನ ಮೂರನೇ ವ್ಯಾರಾದಲ್ಲಿ ನಾಗವ್ಯಾಚಾರ್ಯರಿಗೆ ದೇವಸ್ಥಾನದ ಆಡಳಿತ ವಹಿಸಿದ್ದರಿಂದ ಅಭಿವೃದ್ಧಿಕಾಲಿಗಳಾದ ಜನಗಳಿಗೆ ಅನಾನುಕೂಲವೇನಾದರೂ ಇದೆಯೇ ಎಂದು ಹಜರತ್ ಡೆಪ್ಯುಟಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರವರನ್ನು ಕೇಳಿರುವ ಹಾಗೆ ಉದಹರಿಕವಾಗಿದೆ. ಈ ವಿಚಾರದಲ್ಲಿ—

ಪ್ರಸಕ್ತ ವಿಚಾರದಲ್ಲಿ ಹಜರತ್ ಡೆಪ್ಯುಟಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರು ಏನು ಅಭಿವ್ಯಾಯಪಟ್ಟಿದ್ದಾರೋ ಗೊತ್ತಾಗುವುದಿಲ್ಲ ಈ ಆಂಶವನ್ನು ಮೇಲ್ಕಂಡ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳಲ್ಲಿ ವಾಸವಾಗಿರುವ ಈ ದೇವಸ್ಥಾನದ ಭಕ್ತರಾದ ಮತ್ತು ಪಾಂಚಾನನ ಮತಸ್ಥರಾದ ನಮ್ಮಗಳನ್ನು ವಿಚಾರ ಮಾಡಿಲ್ಲ. ಈ ದೇವಸ್ಥಾನದ ಭಕ್ತರಾಗಿ ಮಳವಳ್ಳಿ, ಮಂಡ್ಯ, ಕೃಷ್ಣರಾಜಪೇಟೆ ಮತ್ತು ಶ್ರೀರಂಗಪಟ್ಟಣ ಈ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳಲ್ಲಿರುವ ಪಾಂಚಾನನ ಮತದವರಾದ ನಮ್ಮ ಜನಗಳಿಗೆ ತೊಂದರೆ ಉಂಟು ಏನೆಂದರೆ, ಮೇಲ್ಕಂಡ ನಾಲ್ಕು ತಾಲ್ಲೂಕಿನ ಪಾಂಚಾನನ ಮತಸ್ಥರು ಪ್ರತಿಯೊಂದು ಮನೆಯವರೂ ಆಗಿಂದಾಗ್ಗೆ ತಮ್ಮ ತಮ್ಮ ಮನೆಗಳಲ್ಲಿ ಬರಬಹುದಾದ ಶುಭಶೋಭನಾದಿ ಕೆಲಸಕಾರ್ಯಗಳನ್ನು ಅವರವರ ಸೌಖರ್ಯವರಿತು, ಸಂದರ್ಭಾನುಸಾರ ಈ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗಮಾಡಿಸಿಕೊಂಡು ಹೋಗಶಕ್ಯವರಾಗಿದ್ದಾರೆ ಇಂತಹ ಕಾರ್ಯಗಳು ಸಾಲಿಯಾನಾ ಹೇರಳವಾಗಿ ನಡೆಯುತ್ತವೆ ಅವರವರ ಸಮಯ ಅನುಕೂಲಾನುಸಾರವಾಗಿ ಕಾರ್ಯಸ್ಥರುಗಳು ಹಗಲೂ ಮಧ್ಯಾಹ್ನ, ರಾತ್ರಿ, ನಿಶರಾತ್ರಿ, ಮತ್ತು ಬೆಳಗಿನ ಝಾವುಗಳಲ್ಲಿ ಸಂದರ್ಭವಿರುವಹಾಗೆ ಬರುತ್ತಾರೆ. ನಾಗವ್ಯಾಚಾರ್ಯರು ಮೈಸೂರಲ್ಲಿ ವಾಸಮಾಡಶಕ್ಯವರಾದ್ದರಿಂದ ಇವರು ದೇವಸ್ಥಾನದಲ್ಲಿ ಇದ್ದರೆ ಇದ್ದರು ಇಲ್ಲವಾದರೆ ಇಲ್ಲ. ಇವರು ಮೈಸೂರಿಗೆ ಹೋಗಿದ್ದರೆ ಪರಸ್ಥಳದಿಂದ ಆ ವೇಳೆಗಳಲ್ಲಿ ಬಂದ ಕಾರ್ಯಸ್ಥರು ಇವರ ಆಗಮನ ನಿರೀಕ್ಷಣೆಯಲ್ಲಿರ

ಬೇಕಾಗುತ್ತೆ. ಇವರ ಅಪ್ಪಣೆ ಶಿವಾಯಿ ಒಳಕ್ಕೆ ಪ್ರವೇಶಿಸಿ ಕಾರ್ಯ ನಡೆಸಲು ಅವಕಾಶ ದೊರೆಯುವುದಿಲ್ಲ ಒಂದೆರಡು ದಿವಸ ಇವರು ಈ ಸ್ಥಳಕ್ಕೆ ಬಾರದೆ ನಿಂತುಹೋದರೆ ಇವರು ಬರುವ ವರೆಯಂಗ ಕಾರ್ಯ ನಿಲ್ಲಿಸಬೇಕಾಗುತ್ತೆ ಹಾಗೆ ನಿಲ್ಲಿಸಲು ಆಗುವುದಿಲ್ಲ. ಬೇರೆ ಸ್ಥಳದಲ್ಲಿ ನೆಡವೇರಿಸಲು ಮುಖ್ಯ ದೇವರ ಸನ್ನಿಧಿಗೆ ಬಂದು ಉದ್ದೇಶಗಳು ಬಿಟ್ಟುಬಿಡಲು ಮನಸ್ಸು ಒಡಂಬಡುವುದಿಲ್ಲ ಇವರ ಗೈರುಹಾಜರಿಯಿಂದ ತಮ್ಮ ಕೆಲಸ ನಿಂತುಹೋದ ಸಬೂಬು ಕಾರ್ಯಸ್ಥರ ಮನಸ್ಸಿಗೆ ತಾನೆ ಸಂಕಟವುಂಟಾಗುತ್ತೆ. ರಾತ್ರಿವೇಳೆಯಾಗಿ ಬಹು ದೂರದಿಂದ ಬಂದಿದ್ದರೆ ಮಕ್ಕಳುಮರಿ ನೆಂಟರಿಷ್ಟರ ಸಹಿತ ಆ ವೇಳೆಯಲ್ಲಿ ಹೊರಗೆ ಬೈಲಿನಲ್ಲಿ ಹೆಚ್ಚಾಗಿ ಕಷ್ಟಕ್ಕೆ ಗುರಿಯಾಗುತ್ತಾರೆ ಈ ದೇವಸ್ಥಾನದಲ್ಲಿ ಪ್ರತಿವರ್ಷವೂ ನಮ್ಮ ಮತಸ್ಥರದು ಸಂದರ್ಭಾನುಸಾರ ನೂರಾರು ಶುಭಶೋಭನಾದಿಗಳು ಆಗಿಂದಾಗ್ಗೆ ನಡೆಯುತ್ತವೆ ಪ್ರತಿಯೊಂದು ಶುಭಶೋಬನದಲ್ಲೂ ಅಮ್ಮನವರ ಕಾಣಿಕೆಯೆಂದು ಆಯಾಯ ಕಾರ್ಯಾನುಗುಣವಾಗಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಹೊಲಗು ಸಲ್ಲಿಸುತ್ತೆ. ದೇವಸ್ಥಾನ ನಾಗಪ್ಪಾಚಾರ್ಯರ ಸ್ವತಂತ್ರ ಇರುವುದರಿಂದ ಇವರ ವಶಕ್ಕೆ ನಾವುಗಳು ಕಾಣಿಕೆ ಸಲ್ಲಿಸಬೇಕಾಗುತ್ತೆ. ಇವರು ಹಾಜರಿಲ್ಲದಿದ್ದರೆ ಕಾಣಿಕೆ ಸಲ್ಲಿಸುವುದು ತಪ್ಪಿಹೋಗಿ, ಹಿಂದಿನಿಂದ ನಡೆದುಬಂದ ಆಚರಣೆಗೆ ಲೋಪ ಒಂದು ಮನಸ್ಸಿಗೆ ತಾನೆ ಕಿಂಕೃತಿ ಉಂಟಾಗುತ್ತೆ, ದೇವಸ್ಥಾನ ಇವರ ಆಡಳಿತದಲ್ಲಿರುವುದರಿಂದ ನಾವುಗಳು ಇವರ ವಶಕ್ಕೆ ಸಲ್ಲಿಸಿದ ದೇವರ ಕಾಣಿಕೆ ಮೊಬಲಗು ದೇವತಾ ಕೆಲಸಗಳಿಗೆ ಉಪಯೋಗವಾಗುತ್ತೆಯೇ ಇಲ್ಲವೇ ಎಂಬುವುದು ಸಹ ಗೊತ್ತಾಗುವುದಿಲ್ಲ. ಈ ನಾಗಪ್ಪಾಚಾರ್ಯರು ೧೯೧೨ ರ ಆಗಾಯಿತು ೧೯೧೮ ರ ವರಿವಿಗೆ ಸುಮಾರು ೮-೯ ವರ್ಷಗಳ ಕಾಲ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ನೋಡಿದರು ಇವರು ಇಷ್ಟು ದೀರ್ಘಕಾಲದಲ್ಲಿ ಒಂದು ಪೈಸಹಾ ಸೇವಿಂಗ್ಸ್ ತೋರಿಸಿರುವುದಿಲ್ಲ. ಜಮೀನ್ದಾರಿಗಳ ಉತ್ಪತ್ತಿ ನಮ್ಮ ಮತಸ್ಥರುಗಳ ಶುಭಶೋಭನಾದಿ ಕಾರ್ಯಗಳಿಂದ ಬಂದ ಕಾಣಿಕೆ ಮೊಬಲಗು ಎಲ್ಲವೂ ಏಲೆಯಾಗಿದೆ. ದೇವಸ್ಥಾನಕ್ಕೆ ಯಾವ ಹೊಸ ಕಾಮಗಾರಿ ಮಾಡಿಸಲಿಲ್ಲ. ನೂತನವಾಗಿ ಯಾವ ಪದಾರ್ಥಗಳೂ ತೆಗೆದಿರುವುದಿಲ್ಲ. ಏತಕ್ಕೆ ಏಲೆಯಾಯಿತೋ ತಿಳಿಯದು. ಆಶ್ಚರ್ಯವಾಗುತ್ತೆ. ೧೯೧೮ ರಿಂದ ಈಚಗ ಹಾಲಿ ನಾಗಪ್ಪಾಚಾರ್ಯರಿಗೆ ದೇವಸ್ಥಾನದ ಸ್ವಾತಂತ್ರ್ಯ ವಹಿಸಿದ ಚಾಲ್ತೀ ವರಿವಿಗೆ ಸುಮಾರು ೭-೮ ವರ್ಷ ಕಾಲದಲ್ಲಿ ದೇವಸ್ಥಾನವು ಸರ್ಕಾರದ ಆಡಳಿತಕ್ಕೆ ಒಳಪಟ್ಟು ದೇವಸ್ಥಾನದ ಕಟ್ಟಡವು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ನಮ್ಮ ಮತದ ಒಟ್ಟು ಯಜಮಾನ ಮರಿಯಾಚಾರ್ಯರ ಸ್ವಾಧೀನದಲ್ಲಿ ಇತ್ತು. ಈ ಕಾಲದಲ್ಲಿ ಸುಮಾರು ೧೦೦೧ ರೂಪಾಯಿ ಚಿಲ್ಲರೆ ವರಿವಿಗೆ ಸೇವಿಂಗ್ಸ್ ಆಗಿ ಹಾಲಿ ಖಜಾನೆಯಲ್ಲಿ ಫಂಡಾಗಿರುತ್ತೆ. ನಾಗಪ್ಪಾಚಾರ್ಯರ ಕಾಲದ ಹಣ ಕಾಸು ವಿಚಾರ ಆಲೋಚನೆ ಬರತಕ್ಕ ವಿಷಯವಾಗಿದೆ. ಶಿವಾಯಿ ಕೆಲವು ಮುಖ್ಯವಾದ ಉತ್ಸವಗಳಿಗೆ ನಮ್ಮ ಜನಗಳಿಗೆ ದೇವಸ್ಥಾನದಿಂದ ಆಸ್ಥಾನ ಪತ್ರಿಕೆಗಳು ಬರುವುದು ನಾವು ಹೋದ ವೇಳೆ ಅವ

ರವರಿಗೆ ಹಿಂದಿನಿಂದ ನಡೆದುಬಂದಿರುವ ಮರ್ಯಾದೆಗಳು ನಡೆ
ಸುವುದು ಅಜರಣೆಯಲ್ಲಿತ್ತು. ನಾಗವ್ವಾಚಾರ್ರು ಅಂಥವುಗ
ಳಿಗೆ ಸಿಗಾ ಕೊಡದೆ ನಮ್ಮ ಮನಸ್ಸಿಗೆ ಹೆಚ್ಚು ತೆರಿಕಿರಿಯುಂ
ಟಾಗುತ್ತೆ. ಇದ್ದುದೆ ನಮ್ಮ ಮತಸ್ಥರಾಗಿ ಶ್ರೀರಂಗಪಟ್ಟ
ಣದಲ್ಲಿ ವಾಸವಾಗಿರುವ ಕೆಲವು ಮನತಕಗಳಿಗೆ ಆ ದೇವ
ಸ್ಥಾನದಲ್ಲಿ ವಾರಪತ್ಯವೆಂತಲೂ, ಕಾರ್ಯಸ್ಥನೆಂತಲೂ ಯಜ
ಮಾನಿಕೆಯೆಂತಲೂ ವಗ್ಗೈರೆ ಹಿಂದಿನಿಂದ ಕೆಲವು ಅಧಿಕಾರಗಳು
ನಡೆದುಬಂದಿತ್ತು. ಈ ನಾಗವ್ವಾಚಾರ್ರು ಆ ರೀತಿ ನಡೆಯಲು
ಅವಕಾಶ ಕೊಡದೆ ನಮ್ಮ ಮತಸ್ಥರಿಗೆ ಶಾಸೆ ಅವಮಾನವುಂ
ಟಾಗುತ್ತೆ. ಈ ನಾಗವ್ವಾಚಾರ್ರು ತೆಲಗು ಪಂಗಡಕ್ಕೆ ಸೇರಿದ
ವರು ನಾವುಗಳು ಕರ್ನಾಟಕ ಪಂಗಡಕ್ಕೆ ಸೇರಿದವರು. ಮೈ
ಸೂರ್ನಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ಅಮ್ಮನವರ ದೇವಸಾ ನದ
ಆಡಳಿತ ವಿಚಾರದಲ್ಲಿರ್ವತ್ತು ದಿವಸದ ಕೆಳಗೆ ಪಾಂಚಾಸನ ಮ
ತದ ಕರ್ನಾಟಕರಿಗೂ ತೆಲಗರಿಗೂ ವ್ಯಾಜ್ಯ ನಡೆದು ಕರ್ನಾಟಕ
ದೇಶವಾದ್ದರಿಂದ ದೇವಸ್ಥಾನ ಕರ್ನಾಟಕರಿಗೆ ಸೇರಿದ್ದೆಂದು
ಸರ್ಕಾರದಲ್ಲಿ ತೀರ್ಮಾನವಾಗಿ ಜಾರಿಯಲ್ಲಿರುತ್ತಾ ತೆಲಗರಿಗೆ
ಕರ್ನಾಟಕರ ಮೇಲೆ ಈ ಆಕ್ಷೋಶ ಇದ್ದೇ ಇರುತ್ತೆ. ನಾ
ಗಗವ್ವಾಚಾರ್ರು ತೆಲಗು ಪಂಗಡವಾದ್ದರಿಂದ ಮೈ ಸೂರು ಕೇ
ಸಿನ ಕೊಪ ಇಟ್ಟುಕೊಂಡು ಕರ್ನಾಟಕರಾದ ನಮ್ಮಗಳಿಗೆ
ತುಚ್ಛಶೋಭನಾದಿ ವಗ್ಗೈರೆಗಳಲ್ಲಿ ಉದ್ದೇಶಪೂರ್ವಕವಾಗಿ ಸ
ಮುಪರಿತು ಅಲಂಕರಿಸುತ್ತಾರೆ. ಆಗ್ಗೆ ಕರ್ತೃಳ ಕಾ
ರ್ಯಸ್ಥರುಗಳು ಎಂದುನ್ನುಂದು ದಾರಿತೋಚದೆ ಹೆಂಗಸರು
ಮಕ್ಕಳುಮರಿ, ನೆಂಟರಿಷ್ಟರು ಅದಿಯಾಗಿ ಗುರ್ತು ಕಾಣದ
ಸ್ಥಳಗಳಲ್ಲಿ ನಿಲ್ಲಲು ಜಾಗವಿಲ್ಲದೆ ಬೈಲಿನಲ್ಲಿ ಕನುಮನಢನ
ಗಳನ್ನು ಕಾಯಾಡಿಕೊಳ್ಳುವುದೇ ದುಸ್ತರವಾಗಿ ದೇವ
ತಾ ಸಾನ್ನಿಧ್ಯದಲ್ಲಿ ಶ್ರೇಯಸ್ಸಿಗೋಸ್ಕರ ಕಾರ್ಯ ನೆರವೇರಿ
ಸೋಣವೆಂದು ಬಂದು ಉದ್ದೇಶಭಂಗ, ಆಹಾರನಿದ್ರಾಚ್ಯುತಿ
ಗಂಟಾಗಿ ನೋಡುವಂಥಾ ವಾತಾವರಣದಲ್ಲಿ ಎದುರಿಗೆ ಅಪ
ಹಾಸ್ಯ ಲಭಿಸಿ ಕಾರ್ಯಸ್ಥರುಗಳು ಹೇತಳವಾದ ತೊಂದರೆಗಳಿಗೆ
ಗುರಿಯಾಗಬೇಕಾಗುತ್ತೆ. ಪರಂತು ಈ ನಾಗವ್ವಾಚಾರ್ರು
ಮೈಸೂರು ಸ್ವಂದಿಗರಾಗಿ ಮೈಸೂರಲ್ಲಿ ವಾಸವಾಗಿದಾರೆ.
ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ನೋಡುವುದಕ್ಕಾಗಿ ಇವರು
ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಬಂದು ಹೋಗಬೇಕಾಗುತ್ತೆ. ಈ
ಹೋಗಿಬರುವ ರೈಲು ಖರ್ಚು ಮತ್ತು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ
ರುವಾಗ್ಯೆ ಊಟದ ಖರ್ಚು ಸಹಾ ಇವರ ಸ್ವಂತದಿಂದ ಹಾ
ಕಿಕೊಂಡರೆ ಸರಿ, ಹಾಗೆ ಇಲ್ಲದೆ ದೇವಸ್ಥಾನದ ಲೆಕ್ಕಕ್ಕೆ ದಾ
ಖಲ್ಮಾಡಿದರೆ ದೇವರ ಸೇವಾ ಸಾಮಗ್ರಿಯಗಳಿಗೆ ಮೊಬಲಗು
ಕಡಮೆಯಾಗಿ ದೇವಸ್ಥಾನವು ಸೂತನವಾದ ಒಂದು ಹೆಚ್ಚಿಗೆ
ಖರ್ಚು ವಹಿಸಬೇಕಾಗುತ್ತೆ. ಯಾರೊಬ್ಬರೇ ಆಗಲಿ ಮ
ತ್ತೊಂದು ಕೆಲಸಕ್ಕಾಗಿ ಸ್ವಂತ ಮೊಬಲಗು ಖರ್ಚು ಮಾಡ
ಲು ಮನಮಡಂಬಡುವುದಿಲ್ಲ. ಅಲ್ಲದೆ ಈ ನಾಗವ್ವಾಚಾ
ರ್ರು ಹೆಚ್ಚು ಐಶ್ವರ್ಯವಂತರೂ ಅಲ್ಲ. ದೇಣಿವುಳ್ಳ
ವರಾಗಿದಾರೆ. ಈ ಖರ್ಚು ವಹಿಸುವಷ್ಟು ಹಣವಂತರೆಂದು
ತೋರುವುದಿಲ್ಲ. ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಇರುವವರಿಗೆ ಆಡ
ಳಿತ ವಹಿಸಿದರೆ ಒಂದು ವೇಳೆ ಬೀಳಬಹುದಾದ ದುಬಾರಿ ಖ

ರ್ಚಿಗೆ ಅವಕಾಶವಿಲ್ಲದೆ ಪೂರ್ತಾ ಮೊಬಲಗು ದೇವಸ್ಥಾನಕ್ಕೆ ವದಗುತ್ತೆ. ಶಿವಾಯಿ ಹಿಂದಿನಂತೆ ಶುಭಶೋಭನಾದಿ ಕಾರ್ಯಗಳನ್ನು ಮಾಡಲು ಈ ದೇವಸ್ಥಾನಕ್ಕೆ ಬರಬಹುದಾದ ನಮ್ಮ ಮತಸ್ಥರಿಗೆ ಸಾತ್ವಕಾಲದಲ್ಲೂ ಸ್ಥಳವಸತಿ ಸಿಕ್ಕಿ ಅನುಕೂಲವುಂಟಾಗಿ ಮೂಗೂರು ಪ್ರಕಾರ ಎಲ್ಲಾ ಸಹಾಯವೂ ದೊರಕುತ್ತೆ. ನಮ್ಮ ಮತದ ಒಟ್ಟು ಯಜಮಾನ್ಯ ಮರಿಯಾಚಾರ್ಯರು ೧೯-೨-೧೯೨೬ ರಲ್ಲಿ ಮೇಲ್ಕಂಡ ವಿಚಾರಗಳನ್ನು ಕುರಿತು ರೂಬುರೂಬು ಅರಿಕೆಮಾಡಿಕೊಳ್ಳಕ್ಕ ಬಗ್ಗೆ ಹಜರತ್ ಡೆಪ್ಯುಟಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಬಳಿಗೆ ಹೋದ ವ್ಯಾಳೆ ಅವಕಾಶ ದೊರತಿದ್ದರೆ ಈ ಸಂಗತಿಗಳನ್ನೆಲ್ಲಾ ತಪಶೀಲುವಾರಾಗಿ ಅರಿಕೆ ಮಾಡುತ್ತಲಿದ್ದರು. ನಮ್ಮ ಪರವಾದ ಅಹವಾಲ್ ಹೇಳಿಕೊಳ್ಳಲು ಅವಕಾಶ ಉಂಟಾಗಲಿಲ್ಲವಾದ್ದರಿಂದ ಹಜರತ್ ಡೆಪ್ಯುಟಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರು ಹಾಗೆ ಶಿನಾಸ್ಸು ಮಾಡಲು ಕಾರಣವಾಯಿತು. ಈ ಭಾಗಗಳನ್ನೆಲ್ಲಾ ಗೌರ್ನಮೆಂಟಿನವರ ಅವಗಾಹನಕ್ಕೆ ತರಬೇಕೆಂದು ಹರಳಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಾಳಿಕಾಂಬಾ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಬಾಣಗಾರಿಕೆ ಕಂಪಾಚಾರ್ಯರು, ನರಸಾಚಾರ್ಯರು ಫ್ರೆಂಚ್‌ರಾಕ್ಸ್ ಧರ್ಮಾಧಿಕಾರಿ ಶಾಮಾಚಾರ್ಯರು ವಂಡ್ಯದ ಯಜಮಾನ್ಯ ಚಲುವಾಚಾರ್ಯರು ಸೂಚಿಸಿದ್ದನ್ನು ಹಾಜರಿದ್ದವರೆಲ್ಲರೂ ಒಪ್ಪಿ ತೀರ್ಮಾನಿಸಲಾಯಿತು.

ಎ ರೆಗುಲೇಷನ್ ಒಂದನೇ ಕಾಲಂ ಎ. ವ್ಯಾರಾದಂತೆ ಲೇಟ್ ಶ್ರೀಮನ್ಮಹಾರಾಜಾ ಸಾಹೇಬ್ ಬಹದ್ದೂರ್ ರವರ ೨೧-೫-೧೮೨೬ ನೇ ಮಕ್ರುಂ ಸನ್ನದಿನ ಪ್ರಕಾರ ಮತ್ತು ರೆಜಲ್ಯೂಷ್ನ ೩ ನೇ ಕಾಲಂನಲ್ಲಿರುವ ದೇವಸ್ಥಾನದ್ದಲ್ಲರಶಕ್ಕ ಕಟ್ಟಡದ ಶಾಸನ ವಿತ್ತು ವಿಗ್ರಹಗಳ ಮೇಲೆ ಇರತಕ್ಕ ಶಾಸನಗಳು ಇವುಗಳಿಂದ ದೇವಸ್ಥಾನವು ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರಿಗಿಂತ ಹಿಂದೆ ಬಹು ಅನಾದಿಕಾಲದ್ದೆಂದು ದೇವಸ್ಥಾನವು ಮೇಸ್ತ್ರಿ ರಂಗಯ್ಯನವರು ಕಟ್ಟಿಸಿದ್ದಲ್ಲವೆಂತಲೂ, ದೇವಸ್ಥಾನ ಮತ್ತು ದೇವಸ್ಥಾನದ ಇನಾಮತಿ ಜಮೀನ್ ಸಹಾ ಶ್ರೀಮನ್ಮಹಾರಾಜರವರ ಮೇಲ್ಕಂಡ ಸನ್ನದಿನ ಪ್ರಕಾರ ತಾಲ್ಲೂಕು ಅಮಲ್ದಾರರವರು ವಶಪಡಿಸಿದ್ದೇ ಹೊರತು ಸುನಾರ್ ಖಾನೆ ರಂಗಯ್ಯನವರು ವಂಶವಾರಂಪರ್ಯವಾಗಿ ಆಡಳಿತ ನೋಡಲು ಹುಕುಂ ಅಪ್ಪಣೆಯಾಗಿಲ್ಲವೆಂತಲೂ, ಮೇಸ್ತ್ರಿ ಪುಟ್ಟಣ್ಣನವರು ರಿಲೀಜ್‌ಬಾಂಡ್ ಮೂಲಕ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ನಾಗಪ್ಪಾಚಾರ್ಯರಿಗೆ ವಹಿಸಲು ಹಕ್ಕಿಲ್ಲದಂತೆಯೂ, ಮೇಲ್ಕಂಡ ಸನ್ನದಿನಲ್ಲಿ ಉದಹರಿಸಿರುವ ಹಿಂದಿನಿಂದ ನಡೆಯುತ್ತಾಯಿದ್ದ ಪದದಿಂದಲೂ ತಾಲ್ಲೂಕು ಅಮಲ್ದಾರ್ ನಡೆಸಿಕೊಂಡು ಬರುವುದು ಎಂದು ಸನ್ನದಿನ ಆಧ್ಯೆರಿನಲ್ಲಿ ಅಪ್ಪಣೆಯಾಗಿರುವುದ್ದರಿಂದಲೂ, ಮೂಲಪುರುಷರಾದ ಸುನಾರ್ ಖಾನಾ ರಂಗಯ್ಯನವರ ಮೊಮ್ಮಕ್ಕಳಾದ ಸುನಾರ್ ಖಾನಾ ಮೇಸ್ತ್ರಿ ಪುಟ್ಟಣ್ಣನವರು ರಿಲೀಜ್‌ಬಾಂಡ್ ಮೂಲಕ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಸ್ವತಂತ್ರದಿಂದ ಸರ್ಕಾರದ ಅಭಿಪ್ರಾಯ ಮತ್ತು ಈ ದೇವಸ್ಥಾನದ ಭಕ್ತಾದಿಗಳಾದ ಮೇಲ್ಕಂಡ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳ ಪಾಂಚಾನನ ಮತದವರ ಸಮ್ಮತಿಯೂ ಇಲ್ಲದೆ ಪರಸ್ಥಳದ ಅನ್ಯಪಂಗಡದ್ದೆನಾಗಪ್ಪಾಚಾರ್ಯರಿಗೆ ವಹಿಸಲು ಹಕ್ಕಿಲ್ಲವೆಂಬದಾಗಿಯೂ ಸಾಫ್ ಡೈಸಪಡುತೆ

೪. ಬಿ. ಹಜರತ್ ಡೆಪ್ಯುಟಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರು ತಮ್ಮ ೧೬-೨-೧೯೨೬ ನೇ ಮಕ್ರುಂ ಸಿ $\frac{೨೨೦}{೨೪-೨೫}$ ನೇ ನಂಬರು ರಿಪೋರ್ಟಿನಲ್ಲಿ ನಾಗಪ್ಪಾಚಾರ್ಯರ ಪ್ರಾರ್ಥನೆಯಂತೆ ಮಂಜೂರಾಗಬಹುದೆಂದು ಶಿಫಾರ್ಸು ಮಾಡಿರುವ ಹಾಗೆ ಹಜರತ್ ಮುಜರಾಯಿ ಕಮಿಷನರವರ ಆಫೀಸ್ ಕೇಸಿನ ನಿಜತ್ವದ ಮೆಮೋವಿನಲ್ಲಿ ಉದಹರಿಸಿ, ಹಜರತ್ ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರು ಹಜರತ್ ಡೆಪ್ಯುಟಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಶಿಫಾರ್ಸು ಅನುಮೋದಿಸಲಾಗಿಧೆಯೆಂದು ಹುಕುಂ ದಯಪಾಲಿಸಿ ಸ್ಥಳ ಅಧಿಕಾರಿಗಳು ನಾಗಪ್ಪಾಚಾರ್ಯರಿಗೆ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಸ್ವಾಧೀನಪಡಿಸಿರುವ ವಿಚಾರದಲ್ಲಿ—

ಬಿ ರೆಜ್ಯುಲ್ಯೂಷ್ನ ೨ ನೇ ಕಾಲಂನಂತೆ ತಾಲ್ಲೂಕು ಅಮಲ್ದಾರರಾಗಿದ್ದ ಮಟ್ಟಿ ಕೃಷ್ಣರಾಯರವರು ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ನಾಗಪ್ಪಾಚಾರ್ಯರಿಗೆ ಸ್ವಾಧೀನಪಡಿಸುವ ವಿಚಾರದಲ್ಲಿ ಈ ದೇವಸ್ಥಾನದ ಭಕ್ತರಾಗಿ ಪಾಂಚಾಸನ ಮತಸ್ಥರಾಗಿ ಇದಕ್ಕೆ ಸೇರಿದ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳಲ್ಲಿ ವಾಸವಾಗಿರುವ ನಮ್ಮ ಜನಗಳ ಪೈಕಿ ಯಾರೊಬ್ಬರಮನೂತಿಯೂ ಪಡೆದಿಲ್ಲ. ಕಾರಣಾಂತರಗಳಿಂದ ಸಂಬಂಧವಿಲ್ಲದ ಬೇರೆ ಮತಸ್ಥರ ಅಭಿಪ್ರಾಯ ತೆಗೆದು ಕಳುಹಿಸಿದ್ದರೂ ಇರಬಹುದು. ಬೇರೆ ಮತಸ್ಥರುಗಳು ಈ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಂದು ದೇವರ ದರ್ಶನ ಮಾಡುವ ವಾಡಿಕೆ ಕಡಮೆಯಾದ್ದರಿಂದ ಆಂತಹ ಒಪ್ಪಿಗೆ ಮತ್ತು ಅದರ ಮೇಲೆ ಸ್ಥಳ ಅಧಿಕಾರಿಗಳು ಮಾಡಿರುವ ಸಿಫಾರ್ಸು ಅಂಗೀಕಾರವಾಗತಕ್ಕದ್ದಲ್ಲ.

ಸಿ. ರೆಜಲ್ಯೂಷ್ನ ೩ ನೇ ಕಾಲಂನಂತೆ ಈ ದೇವಸ್ಥಾನದ ಭಕ್ತರು ಮತ್ತು ಪಾಂಚಾಸನ ಮತಸ್ಥರಾಗಿ ಮೇಲ್ಕಂಡ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳಲ್ಲಿರುವ ನಮ್ಮ ಕುಲಸ್ಥೆರುಗಳಿಗೆ ಅನ್ಯಾಯಕೂಲವೇನಾದರೂ ಉಂಟೇ ? ಎಂಬ ವಿಚಾರ ಕುರಿತು ಯಾವ ಆಫೀಸರವರು ಹಜರತ್ ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಆರ್ಡರಿನಂತೆ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳ ಸ್ಥಿರತಕ್ಕೆ ಈ ದೇವಸ್ಥಾನದ ಅಭಿಮಾನಕಾಲಿಗಳು ಮತ್ತು ಭಕ್ತರಾದ ನಮ್ಮ ಮತ್ತದವರ ತನಿಖೆ ನಡೆಸಿರುವುದಿಲ್ಲ ಮತ್ತು ರೆಜಲ್ಯೂಷ್ನ ೩ ನೇ ಕಾಲಂನಂತೆ ನಮ್ಮ ಜನಗಳಿಗೆ ಶುಭಶೋಭನಾದಿಗಳ ಕಾರ್ಯಗಳಲ್ಲೂ ಹಿಂದಿನಿಂದ ನಡೆದುಬಂದ ಮರ್ಯಾದೆಗಳಿಗೂ ಅನೂಚಾನವಾಗಿ ನಡೆದುಬಂದ ಅಧಿಕಾರಕ್ಕೂ, ಹಕ್ಕಿಗೂ ತೊಂದರೆ ಮತ್ತು ಪ್ರತಿಕೂಲವುಂಟು. ಮೇಲ್ಕಂಡ ವಿಚಾರಗಳನ್ನೆಲ್ಲಾ ಸಾವಧಾನವಾಗಿ ಘನವಾದ ಚಿತ್ತಕ್ಕೆ ತಂದುಕೊಂಡು ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಪರಸ್ಥಳೀಕರಾದ ಮತ್ತು ಅನ್ಯಪಂಗಡಕ್ಕೆ ಸೇರಿದಂಥಾ ನಾಗಪ್ಪಾಚಾರ್ಯರವರ ಸ್ವಾಧೀನ ತಪ್ಪಿಸಿ ನಮ್ಮ ಜನಗಳ ಹಕ್ಕನ್ನೂ, ಮಾನವನ್ನೂ, ಅಧಿಕಾರವನ್ನೂ ಮಾಮೂಲು ಪ್ರಕಾರ ನಿಲ್ಲಿಸಿಕೊಟ್ಟು, ಶುಭಶೋಭನಾದಿ ಕಾರ್ಯಗಳಲ್ಲಿ ಯಾವ ಕುಂದುಕೊರತೆಯೂ ಇಲ್ಲದೆ ದೇವಸ್ಥಾನದ ಕಟ್ಟಡ ಮತ್ತು ಲಾಗಾಯಿತು ನಡೆಯುತ್ತಿದ್ದ ಸಹಾಯ ಸಹಕಾರ ಲಭಿಸತಕ್ಕ ಏರ್ಪಾಡು ಇಡಿಸಿ, ಬಹು ಪುರಾತನ ಕಾಲದಿಂದಲೂ ದೇವಸ್ಥಾನದ ವಿಚಾರದಲ್ಲಿ ನಮ್ಮ ಜನಗಳಿಗೆ ಇದ್ದ ಸ್ವಾತಂತ್ರ್ಯವನ್ನು ಮಾಮೂಲು ಪ್ರಕಾರ ಉಳಿಸಿಕೊಡಬೇಕೆಂಬದಾಗಿ ಮೆಹರ್ಬಾನ್ ಗೌರ್ನಮೆಂಟಿನಲ್ಲಿ ಅರಿಕೆ ಮಾಡಿಕ್ಕೊಳ್ಳಬೇಕೆಂದು ಮಂಡ್ಯದ ಉಗಾ್ರಚಾರ್ಯರ ಮಕ್ಕಳು ನರಸಿಂಹಾಚಾರ್ಯರು, ದೊಡ್ಡಾಚಾರ್ಯರು, ಕೃಷ್ಣರಾಜಪೇಟೆ ತಾಲ್ಲೂಕು ಶೆಟ್ಟಿಹಳ್ಳಿ ಅಣ್ಣಾಸೋಮಾಚಾರ್ಯರು, ಹರಳಳ್ಳಿ ಕೆಂಪಾಚಾರ್ಯರು ಪ್ರಪೋಸ್ ಮಾಡಿದ್ದನ್ನು ಕ್ಯಾತನಹಳ್ಳಿ ಪಾರುಪತ್ತೇಗಾರ್ ನಾಗಾಚಾರ್ಯರು ನಗೂನಳ್ಳಿ ಬೆಟ್ಟಾಚಾರ್ಯರು, ಪಾಲಹಳ್ಳಿ ಕುಂಟಾಚಾರ್ಯರು ಸೆಕೆಂಡ್ ಮಾಡಲಾಗಿ ಹಾಜರಿದ ಮಟಿಲ್ರೂ ಒಪ್ಪಿ ತೀರ್ಮಾನಿಸಲಾಯಿತು

೫. ದೇವಸ್ಥಾನದ ಆಡಳಿತವು ಮುಂದೆ ಯಾರ ಸ್ವಾಧೀನದಲ್ಲಿರಬೇಕೆಂಬ ವಿಚಾರದಲ್ಲಿ—

ಎ ಈಗಿನ ಪ್ರಜರೆತ್ ಮುಜರಾಯಿ ಕಮಿಷನರ್ ಸಾಹೇಬರವರ ಆರ್ಡರಿನಂತೆ ಮೈಸೂರು ನರಸಿಂಹಾಚಾರ್ಯರ ಸ್ವಾತಂತ್ರ್ಯದಲ್ಲಿದ್ದರೆ ಅನೂಚಾನವಾಗಿ ಈ ದೇವಸ್ಥಾನದ ಭಕ್ತರಾಗಿ ಮಳವಳ್ಳಿ, ಕೃಷ್ಣರಾಜಪೇಟೆ, ಶ್ರೀರಂಗಪಟ್ಟಣ ಮತ್ತು ಮಂಡ್ಯ ಈ ನಾಲ್ಕು ತಾಲ್ಲೂಕುಗಳಲ್ಲಿ ವಾಸವಾಗಿರುವ ಪಾಂಚಾನನ ಮತಸ್ಥರಾದ ನಮ್ಮ ಜನಗಳು ಶುಭಶೋಭನಾದಿ ಕಾರ್ಯಗಳಿಗೆ ಅಡಚಣೆ ಮತ್ತು ತಾಲಾತೀತ ಆಗುತ್ತಾ ಗುವುದಲ್ಲದೆ ನಮ್ಮ ಜನಗಳಿಗೆ ಆ ದೇವಸ್ಥಾನದಲ್ಲಿ ಹಿಂದಿನಿಂದ ನಡೆದುಬಂದಿರುವ ಅಧಿಕಾರಗಳಿಗೆ ಕುಂದಕವೂ ಮರ್ಯಾದೆ ಗಳಿಗೆ ಲೋಪವೂ ದೇವರಿಗೋಸ್ಕರ ನಾವುಗಳು ಒಪ್ಪಿಸಿದ ಕಾಣಿಕೆ ಕಪ್ಪಗಳೂ ಆ ದೇವರ ಕೆಲಸಗಳಿಗೋಸ್ಕರ ಸದ್ವಿನಿಯೋಗವಾದದ್ದು ಗೊತ್ತಾಗದಿರುವುದು ದೇವಸ್ಥಾನಕ್ಕೆ ಒಂದು ದುಬಾರೀ ಖರ್ಚು. ಈ ವಿಧಗಳಾದ ಅನೇಕ ತೊಂದರೆಗಳು ನಮ್ಮ ಜನಗಳಿಗೆ ಲಭಿಸುವದ್ದರಿಂದ ನಮ್ಮ ಜನಸಾಮಾನ್ಯದ ಅನುಕೂಲತೆಗೋಸ್ಕರ ಈ ದೇವಸ್ಥಾನದ ಸ್ವಾತಂತ್ರ್ಯವನ್ನು ಪರಸ್ಪರ ಅನ್ಯಪಂಗಡಕ್ಕೆ ಸೇರಿದ ನಾಗಸ್ವಾಚಾರ್ಯರಿಗೆ ತಪ್ಪಿಸಿ ಹಿಂದಿನಂತೆ ಸರ್ಕಾರದವರೇ ಆಡಳಿತವನ್ನು ಇಟ್ಟುಕೊಂಡು ಸ್ಥಳೀಯ ಪಾಂಚಾನನ ಮತದ ದೊಡ್ಡಮನುಷ್ಯರುಗಳನ್ನು ಧರ್ಮದರ್ಶಿಗಳನ್ನಾಗಿ ನೇಮಿಸಿ ಹಿಂದಿನಂತ ಆ ದೇವಸ್ಥಾನದಲ್ಲಿ ಅನರರಿಯಾಗಿ ಡ್ಯೂಟಿ ಮಾಡುತ್ತಾ ಒಂದಿದ್ದಂಥಾವರನ್ನು, ಪರದಿ ದರ್ಮದರ್ಶಿಗಳ ಶಾಖೆಗೆ ಒಳಪಡಿಸಿ ಈ ಧರ್ಮದರ್ಶಿಗಳ ಮತ್ತು ದೇವಸ್ಥಾನದ ಆಸರೆಯಿರುವ ಉದ್ಯೋಗಸ್ಥರ ಕಲಸೆಯ ಮೇಲೆ ತಾಲ್ಲೂಕು ಅಮಲ್ದಾರರವರು ಆಡಳಿತವನ್ನು ನೋಡಿಕೊಂಡು ಹೋಗುವಂತೆ ಏರ್ಪಾಡು ಇಡಿಸಿಕೊಡಬೇಕಾಗಿಯೂ ನಮ್ಮ ಕುಲಜನಗಳ ಅನುಕೂಲತೆಗೋಸ್ಕರ ದೇವಸ್ಥಾನವನ್ನು ನಮ್ಮ ಜಾತಿಯ ಒಟ್ಟು ಯಜಮಾನರಾಗಿ ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೇ ವಾಸವಾಗಿರುವ, ತಕ್ಕಮಟ್ಟಿಗೆ ಅನುಕೂಲಶಾಲಿಗಳಾದ ಮರಿಯಾಚಾರ್ಯರ ಸ್ವಾಧೀನದಲ್ಲಿ ಇರಿಸಿಕೊಡಬೇಕೆಂದು ಪನಸರ್ಕಾರದಲ್ಲಿ ಕೇಳಿಕ್ಕೊಳ್ಳಬೇಕೆಂಬುದಾಗಿ ತೀರ್ಮಾನಿಸಲಾಯಿತು

ಬಿ ಒಂದು ವೇಳೆ ತಾಲ್ಲೂಕು ಅಮಲ್ದಾರ್‌ರವರಿಗೆ ಕೆಲಸ ಜಾಸ್ತಿಯೆಂದು ನೀಲ್ಕಂಡ ಸರ್ಕಾರದವರು ಅಭಿಪ್ರಾಯ ಪಡುವುದಾದರೆ ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ವಾಸವಾಗಿರುವ ಪಾಂಚಾನನ ಜಾತಿ ದೊಡ್ಡಮನುಷ್ಯರನ್ನು ಧರ್ಮದರ್ಶಿಗಳನ್ನಾಗಿಯೂ, ನಮ್ಮ ಮತದ ಒಟ್ಟು ಯಜಮಾನ ಮರಿಯಾಚಾರ್ಯರನ್ನು ಕನ್ವೀನರ್‌ರಾಗಿಯೂ ಮೊಕರೂರಾಗಿ ನಮ್ಮ ಜನಗಳಿಗೆ ಆ ದೇವಸ್ಥಾನದಲ್ಲಿ ಹಿಂದಿನಿಂದ ನಡೆದುಬಂದಂಥಾ ಅಧಿಕಾರ ಮತ್ತು ಸ್ವಾತಂತ್ರ್ಯಗಳನ್ನು ಯಥಾಪ್ರಕಾರ ನಿಲ್ಲಿಸಿ ಜಮೀನಿನಿಂದ ಬರಬೇಕಾ ಫಸಲನ್ನು ಸರ್ಕಾರದವರು ಹರಾಜು ಮೂಲಕ ವಿಕ್ರಯಿಸಿ, ಕ್ರಯದ ಮೊಬಲಗನ್ನು ಟ್ರೆಜರಿಗೆ ಜಮಾ ಮಾಡಿಸಿ ಸ್ಕೇಲ್ ವಿಧಾಯಕದ್ದಿಂದ ಆಯಾ ತಿಂಗಳು ಖರ್ಚು ಮೊಬಲಗನ್ನು ಮಾಹೆ ಅದಿಭ್ಯಾಗದಲ್ಲಿ ಅಂದರೆ ೧-೨ ನೇ ತಾರೀಖಿನಲ್ಲಿ ಕನ್ವೀನರ್‌ರವರ ವಶಕ್ಕೆ ಸಲ್ಲಿಸಿ, ಖಜಾನೆಯಿಂದ ತಂದ ಮೊಬಲಗು ಕನ್ವೀನರ್‌ರವರು ಧ

ಮರ್ದರ್ಶಿಗಳು ದೇವಸ್ಥಾನದ ಆನರೆರಿ ಅಧಿಕಾರಿಗಳು ಏಕೀಭವಿಸಿ ಸ್ಟೇಲ್ ಸರ್ಕಾರ ಯಾವ ರೀತಿ ಪದ್ಧತಿಯೋಗ ಮಾಡುತ್ತಾರೆಂಬುವುದನ್ನು ತಾಲ್ಲೂಕು ಅಮುಲ್ದಾರ್‌ರವರು ಆಗಿಂದಾಗ್ಗೆ ನಿಗಾವಣಿ ಇಡುವ ಹಾಗೆ ಹುಕುಂ ದಯಪಾಲಿಸಿ ದೇವಸ್ಥಾನವನ್ನು ಕನ್ವೀನರ್‌ರವರ ಸ್ವಾಧೀನದಲ್ಲಿ ಇರಿಸಿದರೆ. ನಾಲ್ಕು ತಾಲ್ಲೂಕಿನಲ್ಲಿರುವ ಈ ದೇವಸ್ಥಾನದ ಅಭಿಮಾನಿಶಾಲಿಗಳು ಮತ್ತು ಭಕ್ತರಾದ ನಮ್ಮ ಮತಸ್ಥರಿಗೆ ತಾನೆ ಉಪಕಾರವಾಗುತ್ತೆ. ಅಲ್ಲದೆ ಕಷ್ಟಪರಂಪರೆಗಳು ತಪ್ಪಿ ನೆಮ್ಮದಿವುಂಟಾಗಿ ಅನೂಚಾನವಾಗಿ ನಡೆದುಬಂದ ನಮ್ಮ ಮತಸ್ಥರ ಗೌರವವನ್ನೂ, ಹಕ್ಕನ್ನೂ ಶುಭಶೋಭನಾದಿಗಳಲ್ಲಿ ಒದಗುತ್ತಿದ್ದ ಸಹಾಯಗಳನ್ನೂ ಉಳಿಸಿ ಕಾಪಾಡಿದಂತಾಗುತ್ತೆಂಬದಾಗಿ ಮೆಹರ್ಬಾನ್ ಗವರ್ನಮೆಂಟಿನವರಲ್ಲಿ ಅತಿ ವಿನಯಪೂರ್ವಕವಾಗಿ ಬೇಡಿಕ್ಕೊಳ್ಳಬೇಕೆಂದು ತೀರ್ಮಾನಿಸಲಾಯಿತು.

ಸಿ ಈ ದೇವಸ್ಥಾನದ ಪಡಳಿತದ ವಿಚಾರದಲ್ಲಿ ಸ್ಥಳೀಕರಾದ ಶ್ರೀರಂಗಪಟ್ಟಣದವರನ್ನು ವಿಚಾರಿಸಲಾಗಿ ತಾವುಗಳು ಗೌರ್ನಮೆಂಟಿನವರಲ್ಲಿ ಅಪೀಲ್ ಮಾಡಿರುವಂತೆಯೂ ಇನ್ನೂ ಪೈಸಲಾಗಿಲ್ಲವೆಂದೂನೂ ಹೇಳುತ್ತಾರೆ. ಆದಪ್ರಯುಕ್ತ ಈ ರೆಜಲ್ಯೂಷನ್ ಕಾಪಿಯೊಂದನ್ನು ಸದರಿ ಅಪೀಲ್ ಕೇಸಿನ ಕಟ್ಟಿಗೆ ಸೇರಿಸಿಕೊಂಡು ತಿರ್ಮಾನ ದಯಪಾಲಿಸುವುದಕ್ಕಾಗಿ ಒಂದು ಕಾಪಿಯನ್ನು ಪ್ರತ್ಯೇಕವಾಗಿ ಗೌರ್ನಮೆಂಟಿಗೆ ರವಾನಿಸುವ ಹಾಗೆ ತೀರ್ಮಾನಿಸಲಾಯಿತು.

ಡಿ ಈ ಮಾಟಿಂಗಿಗೆ ನಮ್ಮ ಮತದ ಒಟ್ಟು ಯಜಮಾನ್ ಮರಿಯೆಂಜಾರ್‌ವು ಬರುವದಕ್ಕೆ ಅವಕಾಶವುಂಟಾಗದೆ ಇದ್ದ ಸಂದರ್ಭದಲ್ಲಿ ಅವನಿಗೆ ಕಷ್ಟವೊದಗಿದ್ದಕ್ಕಾಗಿ ಮರಿಯಾಜಾರಿಗೆ ನಮ್ಮಗಳ ಪರಿತಾಪವನ್ನು ಸೂಚಿಸಿದ

೬. ಮುಂದೆ ನಡೆಸಬೇಕಾದ ಕಾಗದಪತ್ರ ಮುಂತಾದವುಗಳ ವಿಚಾರದಲ್ಲಿ—

ಎ. ಈ ಮಾಟಿಂಗಿನ ರೆಜಲ್ಯೂಷನ್‌ನನ್ನು ಪ್ರತಿ ಪ್ರಿಂಟು ಮಾಡಿಸಿ ಒಂದನ್ನು ನಮ್ಮನ್ನಾಳುವ ಮಹಾಸ್ವಾಮಿಯವರಾದ ಶ್ರೀಮತ್ ಮಹಾರಾಜಾ ಸಾಹೇಬ್ ಶ್ರೀ ನಾಲ್ವಡಿ ಕೃಷ್ಣರಾಜೇಂದ್ರ ಒಡೆಯರ್ ಬಹದ್ದೂರ್ ಹುಜೂರ್ ಜನಾಬ್ ಮಹಾ ಸನ್ನಿಧಾನಂಗಳಿಗೂ ಮತ್ತೊಂದು ಕಾಪಿಯನ್ನು ಮೆಹರ್ಬಾನ್ ಹಜರತ್ ಮೈಸೂರು ಸಂಸ್ಥಾನದ ದಿವಾನ್ ಸಾಹೇಬ್ ಹುಜೂರ್ ಜನಾಬ್ ಸನ್ನಿಧಾನಂಗಳಿಗೂ ಇನ್ನೊಂದು ಕಾಪಿಯನ್ನು ಹಜರತ್ ಸೆಕೆಂಡ್ ಮೆಂಬರ್ ಸಾಹೇಬರವರ ಹುಜೂರ್ ಜನಾಬ್ ಸನ್ನಿಧಾನಂಗಳಿಗೂ ರವಾನಿಸಬೇಕೆಂಬುದಾಗಿ ತೀರ್ಮಾನಿಸಲಾಯಿತು.

ಬಿ. ಈ ರೆಜಲ್ಯೂಷನ್ ಕಾಪಿಗಳನ್ನು ಆಯಾಯ ಸ್ಥಳಗಳಿಗೆ ಗುಜರಾಯಿಸಿಕೊಳ್ಳುವದಕ್ಕೂ, ಮುಂದೆ ಸಂದರ್ಭವಿದ್ದ ಹಾಗೆಲ್ಲಾ ಘನ ಸರ್ಕಾರದ ಅಧಿಕಾರಸ್ಥಾನಗಳಲ್ಲಿ ಕಾಗದ ಪತ್ರಗಳನ್ನು ನಡೆಸುವುದಕ್ಕೂ ಮುತವರ್ಜಿ ವಹಿಸಿ ನಿಂತು ಕಾರ್ಯನಿರ್ವಾಹ ಮಾಡಿ ಕೀರ್ತಿ ಪಡೆಯಬೇಕೆಂದು ಗಂಜಾಂ ಚಿಕ್ಕತಮ್ಮಯ್ಯಾಚಾರ್‌ನ್ನು ಕೇಳಿಕೊಳ್ಳಲಾಯಿತು.

ಸಿ. ಮುಂದೆ ಸರ್ಕಾರದಲ್ಲಿ ಕಾಗದಪತ್ರಗಳನ್ನು ನಡೆಸಲೋಸುಗ ಮತ್ತು ಕಾಗದಪತ್ರಗಳ ಪ್ರಿಂಟಿಂಗ್ ಚಾರ್ಜುಗೋಸ್ಕರ ಮೇಲ್ಪಟ್ಟ ಅಧಿಕಾರಸ್ಥಾನಗಳಿಗೆ ಹೋಗಿಬರುವ ರೈಲ್‌ಚಾರ್ಜು ಮುಂತಾದ ಖರ್ಚುಗಳಿಗೋಸ್ಕರ ಸಹಾ ಈ ದೇವಸ್ಥಾನದ ಭಕ್ತರಾಗಿ ಮೇಲ್ಕಂಡ ನಾಲ್ಕೂ ತಾಲ್ಲೂಕುಗಳಲ್ಲಿ ವಾಸವಾಗಿರುವ ಪಾಂಚಾನನ ಮತದವರಿಂದ

ಅವರವರ ಶಕ್ತ್ಯನುಸಾರ ಚಂದಾ ಮೂಲಕ ದ್ರವ್ಯವನ್ನು ಕೂಡಿಸಬೇಕೆಂದೂ ಮಂಡ್ಯದ ಯಜಮಾನ ಚಲುವೆಗೌಡರು, ಕೃಷ್ಣರಾಜಪೇಟೆ ವಾರುಪತ್ತೇಗಾರ್ ಅಕ್ಕೇಶಾಚಾರ್ರು, ಚಂದಾ ಮೊಬಲಗು ವಸೂಲಿಯಿಂದ ಫ್ರೆಂಚ್‌ರಾಕ್ಸ್ ಧರ್ಮಾಧಿಕಾರಿ ಶಾಮಾಚಾರ್ರು ವಶಕ್ಕೆ ಸಲ್ಲಿಸಿ ಈ ಶಾಮಾಚಾರ್ರು ಈ ಕಾರ್ಯಕ್ಕೋಸ್ಕರ ಮೊಬಲಗು ಖರ್ಚುಮಾಡಿ ಒಳಗೆ ಸಮೇತವಾದ ಖರ್ಚುಪಟ್ಟಿ ಇಡಬೇಕೆಂತಾ ತೀರ್ಮಾನಿಸಲಾಯಿತು.

ಡಿ ಈ ರೆಜಲ್ಯೂಷನ್ ಕಾಪಿಗಳು ಆಯಾಯ ಅಧಿಕಾರಸ್ಥಾನಗಳಿಗೆ ಹೋಗಿ ಸೇರಿದ ಕೆಲವು ಕಾಲ ನಿರೀಕ್ಷಿಸಿ, ಅಂದರೆ, ಈ ಬಾರಿ ಲಗ್ನಕಾಲ ಒದಗುವುದರೊಳಗೆ ತಾಜಾ ಫೈಸಲ್ ದೊರಕದಿದ್ದರೆ ನಮ್ಮನ್ನಾಳುವ ಮಹಾಸ್ವಾಮಿಯವರ ಹುಜೂರ್ ಜನಾಬ್ ಮಹಾ ಸನ್ನಿಧಾನಂಗಳ ಭೇಟಿ ತೆಗೆದುಕೊಳ್ಳತಕ್ಕ ಬಗ್ಯೂ ಮೆಹರ್ಬಾನ್ ಹಜರತ್ ದಿವಾನ್ ಸಾಹೇಬರವರ ಮುಖ್ತ ಹಜರತ್ ಸೆಕೆಂಡ್ ಮೆಂಬರ್ ಸಾಹೇಬರವರ ಭೇಟಿ ತೆಗೆದುಕೊಳ್ಳುವ ಬಗ್ಯೆ ಮಂಡ್ಯದಲ್ಲಿರುವ ಸಾತನೂರು ವೆಂಕಟಾಚಾರ್ರು, ದುದ್ದದ ಯಜಮಾನ ನರಸುಂಹಾಚಾರ್ರು, ವಾರಪತ್ತೇಗಾರ್ ಈರಾಚಾರ್ರು, ಕೃಷ್ಣರಾಜಪೇಟೆ ಅಕ್ಕೇಶಾಚಾರ್ರು, ಫ್ರೆಂಚ್‌ರಾಕ್ಸ್ ಧರ್ಮಾಧಿಕಾರಿ ಶಾಮಾಚಾರ್ರು, ಕ್ಯಾತನಹಳ್ಳಿ ವಾರುಪತ್ತೇಗಾರ್ ನಿಂಗಾಚಾರ್ರು, ನಗೂನಹಳ್ಳಿ ಪಟ್ಟಾಚಾರ್ರು, ವಾಲಹಳ್ಳಿ ನರಸುಂಹಾಚಾರ್ರು, ಗಂಜಾಂ ಚಿಕ್ಕ ತಮ್ಮಯ್ಯಾಚಾರ್ರು, ಶ್ರೀರಂಗಪಟ್ಟಣದ ತಿಮ್ಮಾಚಾರ್ರು, ವಾಪಾಚಾರ್ರು, ಇವರುಗಳು ಶ್ರೀರಂಗಪಟ್ಟಣದ ಲ್ಯಾಂಡ್ ಹೋಲ್ಡರ್ ಎಸ್. ದ್ಯಾವಯ್ಯನವರ ಮುಖಾಂತ್ರ ಹೋಗಿ ಒರತಕ್ಕದ್ದೆಂದು ಇದಕ್ಕೋಸ್ಕರ ಸೋಲ್ಕಂಡ ಎಸ್. ದ್ಯಾವಯ್ಯನವರನ್ನ ಕೇಳಿಕೊಳ್ಳಬೇಕೆಂತಲೂ ತೀರ್ಮಾನಿಸಿ ಮಾಟಿಂಗ್ ಬರಖಾಸ್ತು ಮಾಡಲಾಯಿತು.

೭. ಈ ಮಾಟಿಂಗು ಸುಲಲಿತವಾಗಿ ನೆರವೇರಿದ ಸಂತೋಷಕ್ಕೋಸ್ಕರ ಮಾಟಿಂಗು ನಡೆದ ಸ್ಥಳದಲ್ಲಿ ಇದ್ದ ಶ್ರೀ ಆಂಜನೇಯಸ್ವಾಮಿಯವರಿಗೆ ಫಲ ಸಮರ್ಪಣೆ ಮಂಗಳಾರತಿ ವಂದನೆಗಳು ಸಹಾ ಒಪ್ಪಿಸಿ ನಮ್ಮನ್ನಾಳುವ ಶ್ರೀಮನ್ಮಹಾರಾಜ ರಾಜಾ ಸಾಹೇಬ್ ಬಹದ್ದೂರ್‌ರವರ ಹುಜೂರ್ ಜನಾಬ್ ಮಹಾಸನ್ನಿಧಾನಂಗಳಿಗೆ ಆಯುರಾರೋಗ್ಯ ಐಶ್ವರ್ಯಗಳನ್ನು ಇತ್ಯು ಕಾಪಾಡಲೆಂಬದಾಗಿ ದೇವರನ್ನು ಪ್ರಾರ್ಥಿಸಿ, ಜಯಘೋಷದಿಂದ ಹೊರಡಲಾಯಿತು.

೮. ಈ ಮಾಟಿಂಗಿನಲ್ಲಿ ಕೃಷ್ಣರಾಜಪೇಟೆ ಐದ್ದಾಯದ ಯಜಮಾನ ಚಿಕ್ಕಾಚಾರ್ಯರು ಸಭಾಧ್ಯಕ್ಷರಾಗಿದ್ದುಕೊಂಡ ಕಾರ್ಯನಿರ್ವಾಹ ಮಾಡಿದ್ದಕ್ಕೋಸ್ಕರ ಅಗ್ರಾಸನಾಧಿಪತಿಗಳಿಗೆ ನಮ್ಮಗಳ ಕೃತಜ್ಞತೆಯನ್ನು ತೋರಿಸುವುದರ ಮೂಲಕ ಮಾಟಿಂಗು ಕ್ಲೋಸ್ ಮಾಡಲಾಯಿತು.

ಕೃಷ್ಣರಾಜಪೇಟೆ ತಾಲ್ಲೂಕು ಐದ್ದಾಯದ ಯಜಮಾನ

ಚಿಕ್ಕಾಚಾರ್ಯನ ದುಜು

Printed at the Krishnaraj
Vanivilas Press, Mysore.

VI. 61.]

UBJECT.....

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Diary No. of letter replied to....14.94....

General and Revenue Secretariat
( )
the 192

Date of issue... 25-5-27

Signed by... Mrs M.V. Jagadeesan

List of enclosures.....

(1)

Copied by.....

Examined by.....

Section Mwz
File No. 22-1926
Serial No. 6

No. 2267
Appeal petition & three files.

To

The Mwz. Commr

Sir,

Adverting to your letter no. C-155 dy 22nd. March 1927 reporting on the petition of Yejamaan Nanjachari and others appealing against your order appointing Nagappachari as the manager of Sri Kalikamba temple in Seringapatam town, I am directed to request that you will be so good as to forward for reference an authenticated copy of the Sanad dy 21st May 1826 (Hyg. Vaisakha Suddha 15. Sunday)

over

relative to the grant of
inam lands to the inst.
I am also to enquire whether
there is any truth in the
applts' contention contained in
the petition (appeal) dt 22-7-1926 (forwarded herewith
for ref.) that the opposite
Nagappachari and Puttaiyya
Grand-Son of Sonar Rangiah
who executed the Release Deed dt
27-2-1910 belong to different
Sub. sects without rights of
inter marriage, and also if there
is any reason for thinking
that the Temple was founded
by the family of Sonar
Rangiah.

(2) We favor of a very
early reply is requested.

3) The records are herewith
with the appeal petition
send for ref & re-turn.

I have etc.

DD for Asst Secy.

No. C. 155/26-27
one file. app Petition with 6 annas,
R Dis 150/25-26 } two files
D1 Dis 204/25-26 }

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE,
Bangalore, dated 23rd June 1927.

From

A.K. Syed Taj Peeran Esq., B.A.,
Muzrai Commissioner in Mysore.

To

B. Srinivasa Iyengar Esq., B.A., B.L.,
Financial Secretary to the Government of
His Highness the Maharaja of Mysore.

GEN SECRETARIAT
JUN 1927
MUZRAI
1904.

Sir,

Secr. 22-26-7

With reference to your letter No.2267/Muz.22-26-6 dated 25th May 1927 calling for submission of further information on the appeal petition of Yejaman Mariyachar and others, I have the honour to forward herewith copy of letter dated 18th June 1927 from the Deputy Commissioner, Mysore District submitting a printed copy of the Sannad dated the 21st May 1926 ( ) relating to the grant of lands to the Kalikamba temple at Seringapatam together with the statements of Messrs. Srikantachar, Municipal Councillor, Mysore City belonging to the Anarna Viswakarma Community and Yejman Krishnamachar Yejman of Viswakarma Committee, Mysore city to the effect that Nagappachari and Puttannachar belong to the same sub-sect in their community without rights of intermarriage as they are agnate

As regards the query "whether the temple was founded by the family of Sonar Rangiah, kind reference is invited to the preamble portion of the Sannad dated 21st May 1826 from which it will be seen that the temple existed even before the time of Tippu Sultan and that the present inam was granted by H. H. The Maharaja Krishnaraj Wadeyar Bahadur III in lieu of that resumed during the days of Tippu Sultan under representations made by Sanarkhane Rangaiya to His Highness From this it may be inferred that even in early thirties the management of the temple was vested in the family of Sanarkhane Rangaiya It does not seem possible to trace any paper older than the Sannad of 21st May 1826 and to establish at this distance of time as to who it was that founded the institution originally.

The appeal petition together with the connected records is herewith resubmitted.

I Have the honour to be,
Sir,
Your most obedient servant
For Muzrai Commissioner

Copy of letter No.Hl.409/A.C. dated 18th June 1927, from the Deputy Commissioner, Mysore District, to the Muzrai Commissioner in Mysore, Bangalore.

Sri Kalikamba temple - Seringapatam - Management.

With reference to your letter No.C.165/26-27 dated 30th May 1927 returning the records pertaining to the appeal petition of Yejaman Mariyachar and others to Government against your order appointing Nagappachari as the Manager of Sri Kalikamba temple at Seringapatam and calling for submission of further information in the matter, I hav the honour to forward herewith for reference a printed copy of the Sannad dated the 21st May 1826 (Vyaya Swamvatsara Vaisakha Sudda 15 Sunday) relating to the grant of lands to the institution and two statements made before this office by Messrs. S. Srikantachar, Municip Councillor, Mysore City, belonging to the Andhra Viswakarma community and Mr . Yejman Krishnamachar, Yejman of Viswakarma Committee, Mysore City to the effect that Nagappachari and Puttannachar belong to the same Sub-sect in their community without rights of intermarriage as they are agnates.

The appeal petition together with records are herewith resubmit

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C o p y.

For Muzrai Commissioner.

VSM.

ಕೃಷ್ಣರಾಜವಡೆಯರವರು

ಪ್ರಮಾಥಿನಾಮ ಸಂ॥ ಆಷಾಢ ಬ॥ ೧ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮತು ಅರಮನೆ ಶೀಮೆ ಗಡಿಗಳ ಆಮೂಲ ಕಿಲ್ಲೆದಾರ್ರಿಗೆ ಬರಿಸಿ ಕಳುಹಿಸಿದ ನಿರೂಪ ಅದಾಗಿ ಹಜೂರು ಖಾಸ ಬೊಕ್ಕಸದ ಇಲಾಖೆ ಸೊನಾರ ರಂಗೈಯ್ಯ ತನ್ನ ಹೆಂಗಸು ಮಕ್ಕಳು ಸಹ ಶ್ರೀ ತಿರುಪತಿಗೆ ಯಾತ್ರೆ ಹೋಗುವದ್ದರಿಂದ ಹೋಗುವಲ್ಲಿ ಒರು ವಲ್ಲಿ ಸಹ ನಿಮ್ಮ ನಿಮ್ಮ ಗಡಿಗಳ ವಾರ್ಗವಾಗಿ ಬಂವಲ್ಲಿ ಇಳಯುವದಕ್ಕೆ ಕೈದುವಾರ್ ಸ್ಥಳ ಕೊಡಿಸಿ ರಾತ್ರಿ ಕಳ್ಳಕಾಕರ ಉವದ್ರವಿಲ್ಲದಂತೆ ಹತ್ತಿಯಪಿದುವಾಡಿಸಿ ವಾಜಬೀಕ್ರಯ ತೆಗದುಕ್ಕೊಂಡು ಬೇಕಾದ ಸಾವಾನು ಕೊಡಿಸಿ ಇವನಸಂಗಡ ಇರುವ ಗಾಡಿ ಎತ್ತು ನಾಲ್ಕು ಕುದುರ್ಲೆ ತ್ರಟ್ಟು ಹೊದಕ್ಕೆ ಸಹ ಮುನಾಸಬರಿತು ತಕ್ಕವ್ಟು ಹುಲ್ಲು ಕಟ್ಟಗೆ ಸಹ ಬಗರಕಿವ್ಮತ್ತು ಕೊಡಿಸಿಕೊಟ್ಟು ರಹದಾರಿ ಬಗ್ಗೆ ಮುಂದಣ ಗಡಿವರಿಗೆ ಬಂದಾಳನ್ನು ಹವುರಹಾ ಕೊಟ್ಟು ಕಳುಹಿಸುವುದು ಒ ತಾ॥ ೮ ನೆ ಮಾಹೆ ಜುಲಾಯಿ ಸ್ಟ್ ೧೮೦೯ ನೆ ಇಸವಿ ಬಿಟ್ಟಿಭಾಗವತ ನಾರಣಪ್ಪ ಮುನಷಿ ಹಜೂರು.

ಶ್ರೀ ಕೃಷ್ಣ ಎಂದು ಸೈನಿಧೆ.

ಕೃಷ್ಣರಾಜವಡೆಯರವರು

ವ್ಯಯಸಂವತ್ಸರದ ಫಾಲ್ಗುಣ ಶು॥ ೧೦ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮತು "ಅರಮನೆ ವಳಬಾಗಲು ಗುರಕಾರ ಅಂಬಾರಕಾನೆ ವಾಡ್ಯೆಯ್ಯನಿಗೆ ಬರಸಿ ಕಳುಹಿಸಿದ ನಿರೂಪ ಅದಾಗಿ ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಇರುವ ಕಾಳಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಅಷ್ಟಗ್ರಾವುವಲ್ಲಿ ಎರಳು ಖಂಡಗದ ಹದಿನಾಲ್ಕು ಕೊಳಗದ ಎರಡು ಬಳ್ಳ ಗದ್ದೆ ಸರ್ವಮಾನ್ಯವಾಗಿ ನತಸತಕ್ಕ ಒಗ್ಯೆ ಕಾಯಿ ನೊಪರು ಸನ್ನದು ಆಗಿ ನತನುಬರುತ್ತಾ ಇಧೆ. ಆ ಭೂಮಿಯಲ್ಲಿ ಆದ ಹುಲ್ಲು ಕೊತಹೋಳ ಅಂಬಾರಕಾನೆ ಇಲಾಖೆಯವರು ತಗಾದೆ ವಾಡುತ್ತಾರೆ. ಈ ಒಗ್ಯೆ ಹುಲ್ಲು ವಾಪು ಆಗಬೇಕೆಂಒದಾಗಿ ಸೊನಾರ ರಂಗೈಯ್ಯ ಅರ್ಜಿ ಒರದುಕೊಟ್ಟದ್ದು ಫಿರ್ಯಾದು ಈಚೇರಿ ವಾರಿ ಪತ್ತು ಹಜೂರು ಶ್ರತವಾದರಯಿಂದ ಈಟ್ಲಿ ವಾಡಿಸಿ ಇದ್ದೀತು ಸದರಿ ಇನಾಂತಿ ಭೂಮಿಯಲ್ಲಿ ಆದ ಹುಲ್ಲು ಅಂಬಾರಕಾನೆಗೆ ಕೊತತಕ್ಕದ್ದನ್ನು ವಾಪು ವಾಡಿಸಿ ಇದ್ದೀತು. ಸದರಿ ಸರ್ವಮಾನ್ಯದ ಭೂಮಿಯಲ್ಲಿ ಆದ ಹುಲ್ಲನ್ನು ವ್ಯಯಸಂವತ್ಸರದ ಆರಭ್ಯಾ ಈ ದೇವಸ್ಥಾನದವರ ಹವಾಲಿಗೆ ವರಪಂಪ್ರತಿವರಷವೂ ತಾಜಾ ಸನ್ನ ದು ವುಜೂರು ವಾಕತೆ ಬಿಟ್ಟುಕೊಡುತ್ತಾ ಒರುವರು ಈ ಸನ್ನದಿನ ನಕಲು ಶಿರಸ್ತೇದಾರ ದಫ್ತರಕ್ಕೆ ಒರಸಿ ಅಸಲು ಸಿರೂಪಾ ವಾಪಸು ಕೊಡುವದು ತಾರೀಕು ೧೦ ನೆ ಮಾಹೆ ಮಾರ್ಚಿ ಸ್ಟ್ ೧೮೦೯ ನೆ ಇಸವಿ ಬ ತ ಸುಬ್ಬರಾವು ಮುನಷಿ ಹಜೂರು.

ಶ್ರೀ ಕೃಷ್ಣ ಎಂದು ಸೈನಿಧೆ.

ಕೃಷ್ಣರಾಜವಡೆಯರವರು.

ಖರ ಸಂವತ್ಸರದ ಜೇಷ್ಠ ಬ॥ ೫೦ ಶನಿವಾರದಲ್ಲು ಶ್ರೀಮತು ಫಿರಿಯಾದಿ ಈಚೇರಿ ಮುತ್ಸದ್ದಿ ಲಕ್ಷ್ಮಣರಾಯಗೆ ಒರಶಿ ಕಳುಹಿದ ನಿರೂಪಾ ಅದಾಗಿ—ಅರಮನೆ ಅಗಸಾಲ ರಂಗೈಯ್ಯನು ಫಿರಿಯಾದಿ ಮಾಡಿದ್ದು ಶ್ರೀರಂಗಪಟ್ಣದಲ್ಲಿರುವ ಕಾಳಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಮೂಲಪ್ರಕಾರ ಬರತಕ್ಕ ದೀಪಾರಾಧನೆ ಕಾಣಿಕೆ ಕಳಸದ ಕಾಣಿಕೆ ವಗೈರೆ ಹಣ ಕಿಲ್ಲೆ ಬಳಗೆ ವ್ಯಾಟಿಯಲ್ಲಿರುವ ಚವುವರಿ ಜನರು ಆಸಾಮಿಗಳ ಕಡೆ ಯಿಂದ ವಸೂಲು ವಾಡಿಕೊಂಡು ದೇವಸ್ಥಾನಕ್ಕೆ ಕೊತದೆ ಹಜಂ ವಾತುತ್ತಾರೆ. ವಾಮೂಲಪ್ರಕಾರ ಕಾಣಿಕೆ ಹಣ ವಸೂಲ್ವಾಡಿ ದೇವಸ್ಥಾನದ ಬ್ರಾಹ್ಮಣನಿಗೆ ಕೊತುವಂತ ಸದರಿ ಹಜಂ ವಾಡಿ ಇರುವ ಹಣ ಸಹ ಕೊಡಿಸುವಂತೆ ಅಪ್ಪಣೆ ಆಗಬೇಕೆಂಬ ವಿವರಗಳಾಗಿ ಸಹ ಒರದ ಅರ್ಜಿ. ಫಿರಿಯಾದಿ ಈಚೇರಿ ವಾರೀ ಪತ್ತು ಹಜೂರು ಶ್ರತವಾಗಿ ಅಪ್ಪಣೆ ಕೊಟ್ಟು ಇದ್ದೀತು ಕಾಳಮ್ಮದೇವಸ್ಥಾನಕ್ಕೆ ಇವರ ಕುಲಸ್ತರು ವಾಮೂಲಪ್ರಕಾರ ಬರತಕ್ಕ ಕಾಣಿಕೆ ವಗೈರೆ ಚವುದ್ರಿ ಜನಗಳು ವಸೂಲುವಾಡಿಕೊಂಡು ದೇವಸ್ಥಾನಕ್ಕೆ ಕೊತದೆ ಹಜಂ ವಾಡುವದಕ್ಕೆ ಸಬಬು ಏನೂ ವಾಜಭಿ ವಿಚಾರಿಶಿ ಇದು ಯಥಾರ್ಥವಾಗಿ ಇದ್ದಲ್ಲಿ ಯಾವ ಲಾಗಾಯ್ತುನಿಂದ ಎಷ್ಟು ಹಣ ವಸೂಲ್ಮಾಡಿಕೊಂಡು ಇಧಾರೋ ಆ ಬಾಬತು ಹಣ ವಸೂಲು ವಾಡಿಸಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಕೊಡಿಸುವುದು. ಮುಂದೆ ಕಾಣಿಕೆ ವಗೈರೆ ದೇವಸ್ಥಾನದ ಬ್ರಾಹ್ಮಣನವಶಕ್ಕೆ ಕೊಡುವಂತೆ ಸದರಿ ಆಸಾಮಿಗಳಿಗೆ ತಾಕೀತುವಾಡಿ ಫೈಸಲು ವಾಡುವದು. ತಾರೀಕು ೯ನೇ ಮಾಹೆ ಜುಲಾಯಿ ಸ್ಟ್ ೧೮೦೯ ನೆ ಇಸವಿ ಬ ತ ನರಶಿಂಗೈಯ ಮುನಷಿ ಹಜೂರು.

ಶ್ರೀಕೃಷ್ಣ ಎಂದು ಸೈನಿಧೆ.

From Copies Compared with the original
Mysore 11th October 1916

56/

అప్పై సోంలు డిస్ట్రిక్ట్ కోర్టు డిప్యూటీ కలెక్టరుగారు
కొండపల్లి బదిలీ అయినట్లు -

అప్పై సోంలు సివిల్ యుండి యిలాంటి దస్తావేజులు
వగైరా కోర్టు కయ్యూర్ ఆంధ్ర (తెలుగు) పేంగడర్ట్
వేలంది - అయ్యవారిని చేసి వేలే కొయిలాండీలుగారు యిం.
క్రైం కొండపల్లి బదిలీ అయినట్లు -

తారీఖు 15.6.1927

ప్రారంభమైన్నది అయితే కొండపల్లి కొంబాం చేల
ఆ స్థానమందు ఆ యిలాంటి ఫోటోలు ఫిర్యాదు చేసి లిఖిత పేరు
గా రాజీనామా చేసి యున్నవారు యిలాంటి వాళ్ళకి
ప్రత్యేక అయ్యా లురు పోలీసు ప్రత్యేక గుమాస్తా చేసి కోర్టు
యుండి ఆంధ్ర (తెలుగు) పేంగడర్ట్ వేలంది అవ
కొంబాలి ఫోటోలు నయుగారి గుమాస్తాలు తీసి లు తీసి కాలి
అప్పై యిలాంటి ఫోటోలు ఫిర్యాదులు వగైరా. సాంగమ్మా చూస్తే
యు తప్పే అయిలల్లాండ్ ప్రత్యేక గుమాస్తా చేసి కోర్టు వారు
ఇందేల వంశస్థులు రాసిలు తప్పే గోలంబాలి
ఇచ్చిన దస్తావేజులు —— ఇవరు జ్యూడిషియల్ డిపార్ట్మెంట్
కోర్టు వారు కలరు అక్కడ ఇవ్వగలరు —.

Before me
Assistant
Sub-Collector
Nuzvid

కలెక్టరు రాజీనామా చేసి వెళ్ళిపోయినట్లు

యిచ్చిన సొమ్ములు తిరిగి ఇవ్వకపోయినందు
కొరకు జిల్లా జడ్జిగారు ఈలాగు తీర్పు చెప్పినారు :—

అప్పిలెంటు సొమ్ములు నిమిత్తం యుండి తీర్పుదస్తా
(౨) కాగితం వ్రాసినవరకు జిల్లా కోర్టువారు ఇచ్చిన తీర్పు
రెవెన్యూ కమిషనరు యజమాన్ తిరుగుబాటు
చేసినట్లు తీర్పులో వ్రాసిన జిల్లా జడ్జి —

తా. 15. 6. 1927

(౨) రంగరెడ్డి (౩) కాగితం చూచి దీర్ఘ
ముగా విచారణ చేసి ఇరువారి వాదనలు విని
సొంత రెవెన్యూ రికార్డు చూచి అప్పిలెంటు
లు రెస్పాండెంటు (తాలూకు) రంగరెడ్డి
మీద రెవెన్యూ కమిషనరు (తాలూకు) రంగరెడ్డి
పిటీషనరు వ్రాసిన అభిప్రాయము చూచి
కొంత అప్పిలెంటు రెస్పాండెంటు
కు ఇవ్వవలసిన సొమ్ములు ఇవ్వకపోవుట
చేత అప్పిలెంటు రెస్పాండెంటు మీద
దావా వేసినట్లు తీర్పులో వ్రాసిన జిల్లా
జడ్జిగారు ఈ దావా కొట్టివేసినట్లు
తీర్పు వ్రాసినట్లు

Before me
Damodaram
15/6/27

[illegible]

[illegible]

తారీఖు 15. 6. 1927.

[illegible]

Before me
Addl. Dist. Magistrate
Tuticorin
15/6/27

70
GEN. & REV SEC
21. JUL 1927
MUZRAI

ORDER OF THE MUZRAI COMMISSIONER IN MYSORE. 1853.

Petition (Appeal No.22/24-25) dated 20-1-1925 of Nagapachari, Vabivatdar of Sri Kalikamba temple at Seringapatam in re: the right of management of the temple.

Facts of the Case.

The Sri Kalikamba temple at Seringapatam is a Muzrai Institution endowed with certain inam wet lands in the Seringapatam Taluk which according to the Sannad of His late Highness Mummadi Krishnaraja Wadeyar Bahadur was granted to the institution at the request of one Rangaii goldsmith of the Palace establishment and alleged founder of the institution. The management of the temple which remained with the original founder and descendants was in 1910 entrusted by goldsmith Puttanna, Maistry of the Palace Sonarkhana and grandson of Rangiah, to his kinsman the appellant Nagappachari. This transfer is evidenced by a duly registered release deed of the 7th February 1910 which says that this arrangement has been made because Puttanna had no issues to succeed him. The affairs of the temple went on smoothly till 1916 in the hands of the petitioner, when a dispute arose between himself and Yejman Mariachari a devotee of the temple in regard to the celebration there in of a Aridra Utsana (Andhakasura Samhara). The rival parties having applied for license, it formed the subject of a Criminal Case No.164/16-17 on the file of the Amildar Magistrate, Seringapatam Taluk, which was decided in the petitioner's favour directing the grant of a license in his name since his claim as manager of the institution was established on evidence. Thereafter the enmity between the two seems to have grown more and more bitter,

each

each one trying to oust the other from the management. I connection with the general reorganisation of the Muzrai institution in 1918, the Muzrai Shireshtedar referred to this party spirit and proposed the taking over of the tem with its inam lands under Government management and also constitution of a committee Dharmadarsi is to supervise i affairs, fixing a scale of income and expenditure. Thi was sanctioned by the Deputy Commissioner in his No.R.Dis 15/18-19 dated the 15-7-1918. The petitioner demurred against this order and began petitioning the Deputy Commi sioner from 5-9-1918 praying that the order should not be given effect to for the reason that the institution which was founded by his ancest rs continued in the management the family ever since, he himself having acquired the rig by a release deed, and that all the functions in the temp were regularly and satisfactorily attended to by him and requesting that the managing huk of the temple and the in lands might be ordered to be restored to him. The ther Deputy Com issioner passed an order dated 16-3-1922 stat that he could not interfere with the order of his predeces sors passed in 1918 and the proper course for the petiti was to appeal to Government. The petitioner again appli to the Deputy Com issioner on 15-9-1923 and 4-11-1924 fo a revision of the order and restoration of the vahivat o the temple to him and received an endorsement dated 17-1 stating that since the order complained of was passed by previous Deputy Commissioner he may go in appeal to th higher authorities. Hence the present appeal. The appell with his counsel was heard on 28-8-1925. The Deputy missioner who was consulted as to whether the petitio request can be granted without any inconvenience to th public interests reports in his letter No.C.520/24-25 dated 17th February 1926 that the Amildar of Seringapatam

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Taluk who made independent enquiries regarding the ability and conduct of Nagappachari says that the persons whom he enquired of speak highly of Nagappachari and state that the management of the temple may be handed over to him and recommends the restoration of the management of the temple to him. In respect of petition presented to him during the Huzur Zamabandi of Seringapatam Taluk by Mariyachari stating that the temple is being now managed by Government satisfactorily and he might be heard before the orders are passed on the petition of Nagappachari for the restoration of the management to him. The Deputy Commissioner says from the copy of judgment in Criminal case No.164 of 16-17 on the file of the Court of the Third Class Magistrate, Seringapatam, it is seen that the claim of Nagappachari the managership of the temple was established and that c Mariachari rejected and recommends that under these circ stances the prayer of Nagappachari may be sanctioned and management of the temple restored to him.

Order No.R.Dis.150/25-26, Dated Bangalore 31st March 1926.

The Deputy Commissioner's recommendation is approved.

Sd/ Chennaraja Urs.
for Muzrai Commissioner.

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ORDER OF THE MUZRAI COMMISSIONER IN MYSORE.

Petition (Appeal No.22/24-25) dated 20-1-1925 of Nagapachari, Vahivatdar of Sri Kalikamba temple at Seringapatam in re: the right of management of the temple.

Facts of the Case.

The Sri Kalikamba temple at Seringapatam is a Muzrai Institution endowed with certain inam wet lands in the Seringapatam Taluk which according to the Sanad of His late Highness Mummadi Krishnaraja Wadeyar Bahadur was granted to the institution at the request of one Rangai goldsmith of the Palace establishment and alleged founder of the institution. The management of the temple which remained with the original founder and descendants was in 1910 entrusted by goldsmith Puttanna, Maistry of the Palace Sonarkhana and grandson of Rangiah, to his kinsman the appellant Nagappachari. This transfer is evidenced by a duly registered release deed of the 7th February 1910 which says that this arrangement has been made because Puttanna had no issues to succeed him. The affairs of the temple went on smoothly till 1916 in the hands of the petitioner, when a dispute arose between himself and Yejman Hariachari a devotee of the temple in regard to the celebration there in of a Aridra Utsava (Andhakasura Samhara). The rival parties having applied for license, it formed the s of a Criminal Case No.164/16-17 on the file of the Assistant Magistrate, Seringapatam Taluk, which was decided in the petitioner's favour directing the grant of a license in his name since his claim as manager of the institution was established on evidence. Thereafter the enmity -- between the two seems to have grown more and more bitter

each one trying to oust the other from the management. In connection with the general reorganisation of the Huzrai institution in 1918, the Huzrai Shireshtedar referred to this party spirit and proposed the taking over of the temple with its inam lands under Government management and also the constitution of a committee Dharmadarsi is to supervise its affairs, fixing a scale of income and expenditure. This was sanctioned by the Deputy Commissioner in his No.R.Dis. 15/18-19 dated the 15-7-1918. The petitioner demurred against this order and began petitioning the Deputy Commissioner from 5-9-1918 praying that the order should not be given effect to for the reason that the institution which was founded by his ancestors continued in the management of the family ever since, he himself having acquired the right by a release deed, and that all the functions in the temple were regularly and satisfactorily attended to by him and requesting that the managing hak of the temple and the inam lands might be ordered to be restored to him. The then Deputy Commissioner passed an order dated 17-3-1922 stating that he could not interfere with the order of his predecessors passed in 1918 and the proper course for the petitioner was to appeal to Government. The petitioner again applied to the Deputy Commissioner on 15-9-1923 and 4-11-1924 for a revision of the order and restoration of the vahivat of the temple to him and received an endorsement dated 17-12-24 stating that since the order complained of was passed by a previous Deputy Commissioner he may go in appeal to the higher authorities. Hence the present appeal. The appellant with his counsel was heard on 30-8-1925. The Deputy Commissioner who was consulted as to whether the petitioner's request can be granted without any inconvenience to the public interests reports in his letter No.C.350/24-25 dated 17th February 1926 that the Archaka of Parlikam has

Contd.

Taluk who made independent enquiries regarding the ability and conduct of Nagappachari says that the persons whom he enquired of speak highly of Nagappachari and state that the management of the temple may be handed over to him and recommends the restoration of the management of the temple to him. In respect of petition presented to him during the Huzur Zamabandi of Seringapatam Taluk by Hariyachari stating that the temple is being now managed by Government satisfactorily and he might be heard before the orders are passed on the petition of Nagappachari for the restoration of the management to him. The Deputy Commissioner says from the copy of judgment in Criminal case No.164 of 16-17 on the file of the Court of the Third Class Magistrate, Seringapatam, it is seen that the claim of Nagappachari for the managership of the temple was established and that of Hariachari rejected and recommends that under these circumstances the prayer of Nagappachari may be sanctioned and management of the temple restored to him.

Order No.R.Dis.150/25-26, Dated Bangalore 31st March 1926.

The Deputy Commissioner's recommendation is approved.

Sd/ Chennaraja Urs.

for Huzrat Commissioner.

Proceedings of the Government of H.H.
the Maharaja of Mysore.

Read.-

Correspondence ending with letter No.C. 155 of 1926-27 dated 24-6-1927 from the Muzrai Commissioner reporting on petition No. 85 dated 22-7-1926 from Yejaman Mariachari and certain others of Seringapatam appealing against the Muz. Commr's. order appointing Nagappachari of Mysore as the Manager of the Sri Kalikamba temple in Seringapatam town.

---Exp. 3 files with M.C.

Order No. 214-S dated 29th July 1927
Muz 22-26-8

It appears from the records of the case that Nagappachari to whom the Muz. Commr. has ordered the management to be entrusted, claims the office of Manager by virtue of a release deed in his favour executed by the previous Manager Puttanna Chari in whose family the management is stated to have vested from a long time. Govt. observe that Puttannachari had no right to transfer the management of this Muz. Institution to Nagappachari. It is also essential that any arrangement made for the management of the Muz temple should be acceptable to its devotees in general. That the management of the temple by Nagappachari as the sole Dharmakarta is contrary to the wishes of a fairly large section of the Viswakarma community who are devotees of the temple is evident from the appeal petition and the resolutions which were passed at a public meeting held on the 20th March 1927 and copies of which have been submitted to Government. Nagappachari cannot therefore be permitted to be the sole Dharma-

Hb
BS
30/7

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In these circumstances, Govt. are pleased to set aside the order of the Muz. Commr. appeal ~~ed~~ against and ~~desire~~ direct that arrangements be made for the management of the temple in future on the following lines:-

1. A Board of Dharmadarsis will be appointed to supervise the working of the temple. M.V. Nagappachari may be one of the Dharmadarsis of the Board appointed for the first time.
2. A scale of expenditure will be laid down providing for the requirements of the temple.
3. The local Muzrai Officer will arrange to lease out the Inam lands of the temple
4. All items of the income of the temple will be placed to its credit in, and sums required for expenditure drawn from, the Treasury.

The Muzrai Commissioner is requested to take action accordingly.

Fair draft as approved by the U.S. SG 22-7-27

Financial Secretary.

May be printed.

SG 22-7-27

To

The Muz. Commr. in Mysore (returning enclosures)
The Comptroller to Govt.

23/7/27

Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 13th/14 September 1927.

SECRETARIAT
15 SEP 1927
MUZRAI
310

From

A. K. Syed Taj Jeeran, Esq., B.A.,
Muzrai Commissioner in Mysore,
Bangalore.

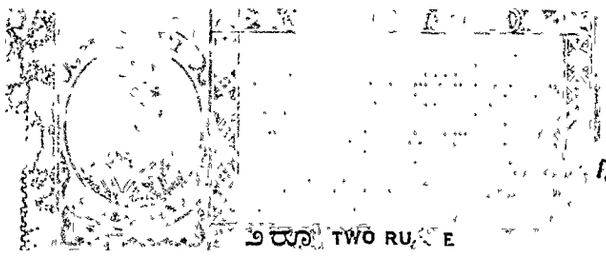
To

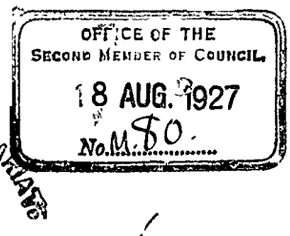
B. Srinivasa Iyengar, , B.A., B.L.,
Secretary to the Government of His Highness
the Mahara of Mysore, Financial Department.

Sir,

With reference to you letter No.364 dated 29th August -- 1927 addressed to the Deputy Commissioner Mysore District(through this office) requesting the immediate submission of the ancient records relating to the management of Sri Kalikamba temple at -- Seringapatam, I have the honor to submit herewith the said reco received with letter No.H.409/Ac. dated 8th September 1927 from --- the Deputy Commissioner, Mysore District.

I have the honor to be,
Sir,
Your most obedient servant
A. K. Syed Taj Jeeran
Muzrai Commissioner.





RETAMATE

D.71 2465/1927 26-9

Before The Government Of His Highness The Muz 22

Maharaja of Mysore, Bangalore.

(Muzrai Department).

Muz. Review Petn. No. of 27-28.

Nagappachari, Goldsmith, and Merchant, ~~Sivaramp~~ Basaki Mysore, through his Counsel Mr. C. Nagappa, Advocate, Bangalore City. — Petitioner.

Muz Dept — May be posted for hearing before the Hon'ble Member in charge. I do not think any further stay order in addition can be issued. 18.8.27

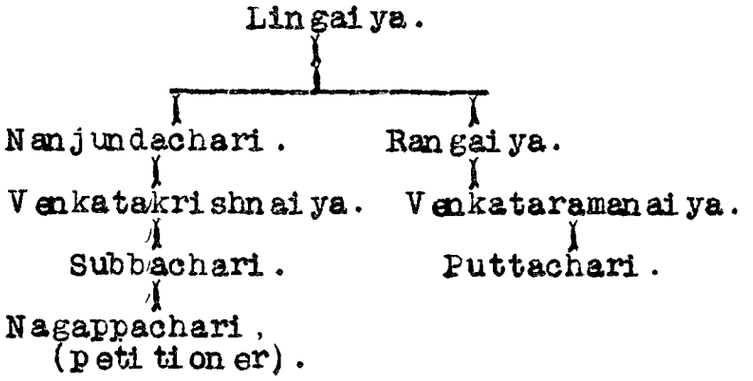
In the matter of the management of the temple of Sri Kalikamba at Seringapatam Town, G.O. No.214-5/Muz.27-26-8 dated 29-7-1927.

The petitioner above-named begs to state as follows:-

1. The temple of Sri Kalikamba situated in Seringapatam Town is an ancient institution built and established by the direct ancestors of this petitioner. The said temple is endowed with certain wet lands at Kirangur as Inam yielding about 35 candies gross of paddy per annum. The Inam lands which appear to have been forfeited and resumed during the time of

Tippu

Tippu Sultan was restored to the temple by H.H. Sri Krishnaraja Wadeyar III by a sannad granted to Sonarkhana Rangaiya, who was the great-grand-father of the petitioner as shown in the geneological table. The original Sannad is in the possession of the petitioner.



2. Ever since the foundation of the temple it has been under the sole care and management of the petitioner's ancestors for generations together and since the restoration of the Inam lands belonging to the temple by the Sannad of 1826 the lands have been under the management of the petitioner's family. As Puttachari, the grand-son of the founder Rangaiya, died issueless the management of the temple would naturally devolve on the petitioner as the nearest male heir and representative of the family. In addition, the said Puttachari executed a registered release deed dated 27-2-1910 in favour of the petitioner.

3. After the death of Puttachari, the petitioner was the sole manager of the temple and things went on smoothly till 1916 when one Mariyachari who is in no way related to the petitioner and who belongs to a different sect of the Panchala Community with a view to create trouble and set up a right of his own in the management of the temple, applied for a license for Utsavam in 1916. The claim of the rival parties was fully and exhaustively enquired into by the Amildar Magistrate of Seringapatam in Cr. Case No.164 of 1916-17 and on an examination of the petitioner's claim founded on ancient and undisputed documentary evidence, such as the original sannad of Sri Krishnaraja Wadeyar III, lease deeds executed by tenants in respect of temple lands and other important documents and supported by oral evidence in the case the petitioner's right to the sole management of the temple was established beyond doubt.

4. In connection with the general reorganisation of Muzrai Institutions in 1918 and owing to the rivalry which then existed on account of the trouble caused by the said Mariyachari, the management of the temple and its lands was taken over by the Deputy Commissioner, Mysore, by an order No.R.Dis.15 of 1918-19 dated 15-7-1918.

5. The petitioner was aggrieved by this order and as he claims to be the sole manager of the temple and its properties which had been disputed by Narayacha had been established beyond doubt he petitioned the local authorities for the restoration of the management to him. After a prolonged enquiry based on local investigation conducted by the Amildar the Muzrai Commissioner accepted the recommendation of the Deputy Commissioner, Mysore, to restore the management to the petitioner and sanctioned the same in his order No.R.150 of 1925-26 dated 31st March 1926. An extract from the said order is given below:-

> "The Deputy Commissioner who was consulted ~~in~~ as to whether the petitioner's request can be granted without any inconvenience to the public interests reports in his letter No.C.520 of 1924-25 dated 17th February 1926 that the Amildar of Seringapatam Taluq who made independent enquiries regarding the ability and conduct of Nagappachari says that the persons whom he enquired of speak highly of Nagappachari and state that the management of the temple may be handed over to him and recommends the restoration of the management of the temple to him. In respect of a petition presented to him during the Huzur Jamabandi

of

of Seringapatam Taluq by Mariachari stating that the temple is being now managed by Government satisfactorily and then he might be heard before orders are passed - on the petition of Nagappachari for the restoration of the management to him, the Deputy Commissioner says that from the - copy of judgment in Cr. Case No.164 of - 1916-17 on the file of the Court of the - Third Class Magistrate, Seringapatam, it is seen that the claim of Nagappachari for the membership of the temple was established and that of Mariyachari rejected and - recommends that in these circumstances, the prayer of Nagappachari may be sanctioned - and the management of the temple restored - to him."

6. Mariyachari above-named, and some of his adherents appear to have petitioned to the Government against the Muzrai Commissioner's - order as a result of which the Government have been pleased to pass their order No.214-5/Muz. 22-26-8 dated 29-7-1927 by which, even without any notice to the petitioner, the management of the institution is directed to be taken away - from his hands, a Board of Dharmadarsies directed to be appointed and the temple lands are - directed to be leased out by the local Muzrai Officer.

7. With reference to the abovesaid Government Order the petitioner begs to submit as follows:-

(a) the deprivation of the right of management which has vested in the petitioner and his ancestors for generations, at any rate for over 100 years, without any valid grounds and without any notice or hearing given to the petitioner has caused grave hardship to the petitioner by entailing on him and his family loss of prestige and honour among the members of his Community and has caused him great mental anguish;

(b) the statement in the preamble of the Government Order that the petitioner's management of the temple is contrary to the wishes of a fairly large section of the Vishvakarma Community is not true or supported by any evidence whatsoever as is evident from the very fact that the meeting of March 1927 alleged to have been convened by the said Mariyachari and others was significantly held in an out-of-the-way Village in Mandya Taluq while the temple is situated in Seringapatam Town The abovesaid Mariyachari and his supporters belong to the Karnataka and Dravida Sects of the Panchalas while a majority of the devotees of the temple are Andhras. The petitioner submits herewith

herewith a printed memorial which has been subscribed to by a large number of respectable devotees of the temple The petitioner wanted to submit this - memorial at the time of the hearing of Mariyachari's petition but as no notice of the said petition was given to the - petitioner and it was decided ex parte he could not submit it;

(c) no reliance could be placed on or importance attached to mere signatures to a petition or some bogus resolutions - at a private meeting of interested persons and rights which have vested in the petitioner and his ancestors for over 100 years taken away without even his being heard and his credentials examined;

(d) there have been no acts of mismanagement on the part of the petitioner which are even alleged and much less proved and no complaints have been made by any - responsible authority. On the other hand the local authorities on direct and trustworthy information and investigation satisfied themselves that the petitioner had the sole right to manage the temple and its properties and that he has been managing the - same satisfactorily. They have reporte and recommended accordingly. Even in the -

course

course of the enquiry held in June 1927 in connection with the submission of a report on Mariyachari's petition, the Deputy Commissioner, Mysore, called upon the leaders of the Panchala Community and took statements - from ~~two of~~ the respectable members of the Community, viz., Yajaman Krishnamachari, the Chief Member of the Panchala(Community) Mahasabha and Srikantachari, Municipal Councillor and he also examined the original sannad and other documents in petitioner's possession. On being thus satisfied with the petitioner's status, character, means and capacity to manage the temple satisfactorily the Deputy Commissioner recommended the continuance of the present arrangement and the Muzrai Commissioner supported the recommendation;

(e) the petitioner is a well-to-do merchant and he does not look to the temple properties as a means of earning a livelihood The temple lands yield about 35 candies of paddy per annum. The petitioner is giving - about 24 candies to the temple poojari for - services in the temple. The petitioner has spent large sums from his pocket for the repairs to the temple since 1910;

(f) the temple being a minor Muzrai - institution the appointment of a Board of Dharmadarsies is not obligatory. ~~At any~~ - In fact under standing orders of Govt. the Muzrai Comr. is empowered to appoint a sole Dharmadarsi when the rate founder or his representative has done much for an institution and interested himself in its development and management (vide Govt No 770-81/Muz 80-24-2 dated 28 11 '80).

At any rate the lease of the temple lands by the local muzrai officer is neither necessary nor called for under standing orders of - Government, especially in the case of a - minor Muzrai temple which was founded by - the petitioner's ancestors and which has - been in the sole management of the petitioner's family for over 100 years. The - petitioner submits that no case has been made out to disturb the present arrangement and no definite or specific acts of mismanagement are even alleged.

For the foregoing reasons the petitioner prays that the abovesaid ex parte order of - Government be kindly vacated and the right of management restored to the petitioner by the - Muzrai Commissioner's Order be confirmed to - the petitioner, subject to his rendering proper accounts &c., as may be required under the Rules.

As the said right has vested in the petitioner's family for generations and its sudden deprivation causes a great deal of public disgrace to the petitioner, the petitioner prays - that the enforcement of the order be stayed - pending dis posal of this review petition. The cultivation season has just commenced and d isturbance of the present management of the land will not be productive of any good. The peti-

-tioner

petitioner therefore prays that immediate - orders may kindly be issued for continuing - the present arrangement pending final orders in the matter.

ಶ್ರೀಯುತರಲ್ಲಿ ಸಲ್ಲಿಸಿಕೊಂಡಿರುವ
ಅರ್ಜಿದಾರರಿಗಾಗಿ ವಕೀಲರು ಬರೆದುಕೊಟ್ಟಿದ್ದು.

Bangalore,
15-8-1927.

Petitioner.

18
C. Nagappa. 15.8.27
Advocate for petitioner.

Note:- Vakalat has been filed in the case on 10-8-1927 with application for copy.

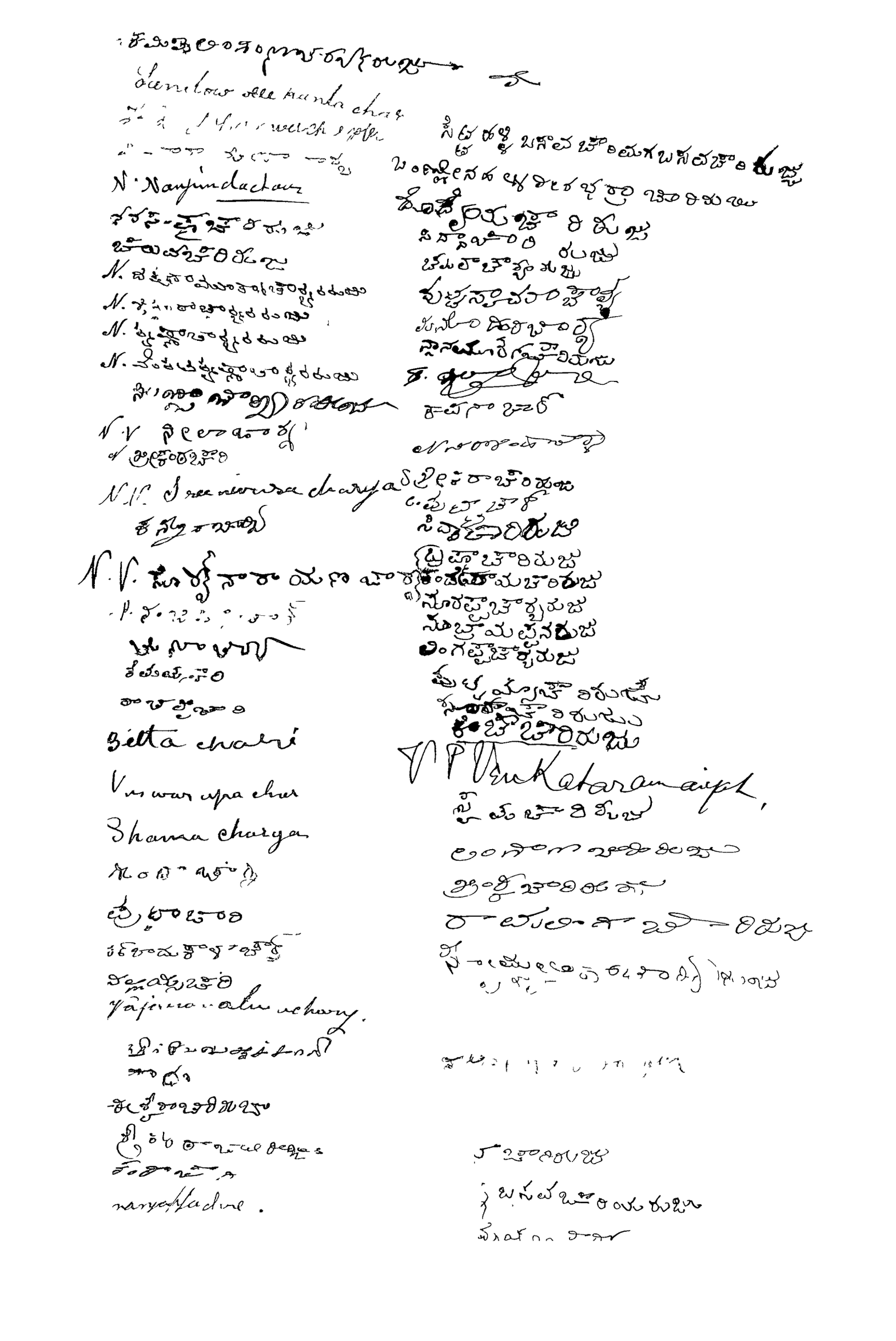
ಮೈಸೂರು ಶ್ರೀಮತ್ ಮಹಾರಾಜರವರ ಸರ್ಕಾರದ ಮುಜರಾಯಿ ಕೌನ್ಸಿಲರ್‌ರವರ

ಮಹಾಸನ್ನಿಧಾನದಲ್ಲಿ.

ಮೈಸೂರು, ಶ್ರೀರಂಗಪಟ್ಟಣ, ಗಂಜಾಂ, ಪಾಲಹಳ್ಳಿ ವಗ್ಗೆರೆ ಸ್ಥಳದಲ್ಲಿ ವಾಸಮಾಡತ ಕ್ಕವರಾದ ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ದೇವಸ್ಥಾನದ ಭಕ್ತಾದಿಗಳು ಅತ ಏನಯ ಪುರಸ್ಸರವಾಗಿ ಬರೆದುಕೊಂಡ ಅಪ್ಲಿಕೇಷ್ ಮಹಾಸ್ವಾಮಿ

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ದೇವಸ್ಥಾನವು ಸುನಾರ್‌ಖಾನೆ ರಂಗಯ್ಯ ನವರಿಂದ ಊರ್ಜಿತಪಡಿಸಲ್ಪಟ್ಟು ಅವರಿಂದಲೂ ಅವರ ಕಾಲಾನಂತರ ಅವರ ವಾರಸು ದಾರರುಗಳಿಂದಲೂ ಈಚೆಗೆ ಅವರ ಅನುಬಂಧಿಗಳಾದ ಮು॥ ರಾ॥ ಎಸ್ ನಾಗಪ್ಪಾಚಾರ್ಯರಿಂ ದಲೂ ಕ್ರಮ ತಪ್ಪದೆ ಅವಿಚ್ಛಿನ್ನವಾಗಿ ಸೇವಾಕಾರ್ಯಗಳಾದಿಯಾಗಿ ಎಲ್ಲಾ ಆಡಳಿತಗಳನ್ನೂ ನಡೆ ಸಿಕ್ಕೊಂಡು ಬರುತ್ತಾ ಇದ್ದರು. ಮೈಸೂರು ಸರ್ಕಾರದವರು ಮುಜರಾಯಿ ರಿವಿರ್ಜಕಾಲದಲ್ಲಿ ಎಲ್ಲಾ ದೇವಸ್ಥಾನದ ಮ್ಯಾನೇಜ್‌ಮೆಂಟನ್ನು ತಮ್ಮ ಆಡಳಿತಕ್ಕೆ ತೆಗೆದುಕ್ಕೊಂಡಂತೆಯೇ ಮೇಲ್ಕಂಡ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಸರ್ಕಾರಕ್ಕೆ ವಹಿಸಿಕೊಂಡರು. ಈ ವಿಷಯದಲ್ಲಿ ಡಿಟೋ ದೇವಸ್ಥಾನದ ವಹಿವಾಟುದಾರ ನಾಗಪ್ಪಾಚಾರ್ಯರೂ ಹಜರತ್ ಮುಜರಾಯಿ ಕಮಿಷರ್ ನಾಹೇಬರವರಲ್ಲಿ ಅರಿಕೆ ಮಾಡಿ ತಮ್ಮ ಹಕ್ಕನ್ನು ಸ್ಥಿರಪಡಿಸಿಕ್ಕೊಂಡು ಬಂದು ದೇವಸ್ಥಾನದ ಆಡಳಿತವನು ವಹಿಸಿಕ್ಕೊಂಡು ಸೇವಾಕಾರ್ಯಗಳನ್ನು ನಡೆಯಿಸುತ್ತಿರುವ ವಿಚಾರದಲ್ಲಿ ಭಕ್ತಾದಿ ಗಳಾದ ನಮ್ಮಲ್ಲರಿಗೂ ತುಂಬಾ ಸಂತೋಷವಾಗಿರುತ್ತದೆ ಮತ್ತು ಮೇಲ್ಕಂಡ ನಾಗಪ್ಪಾ ಚಾರ್ಯರು ದೇವಸ್ಥಾನದ ಅತಿ ಮುಖ್ಯವಾದ ರಿಪೇರಿ ವಗ್ಗೆರೆ ಕೆಲಸವನ್ನು ನಡೆಸುತ್ತಿರುವುದನ್ನು ನೋಡಿ ಭಕ್ತಾದಿಗಳಾದ ನಮ್ಮಗಳ ಸಂತೋಷಕ್ಕೆ ಪಾರವಿಲ್ಲವಾಗಿದೆ ಇದಕ್ಕೆ ಕಾರಣಕರ್ತ ರಾದ ನಮ್ಮ ಶ್ರೀಮತ್ ಮಹಾರಾಜರವರ ಸರ್ಕಾರಕ್ಕೆ ತುಂಬಾ ಕೃತಜ್ಞತೆ ಉಳ್ಳವರಾಗಿರುತ್ತೇವೆ ಮಹಾಸ್ವಾಮಿ.

ತಮ್ಮ ಅತ್ಯಂತ ವಿಧೇಯರಾದ ರಾಜಭಕ್ತಿಯುತರಾದ
ಭಕ್ತಾದಿಗಳು.



ಮೈಸೂರು ಶ್ರೀಮತ್ ಮಹಾರಾಜರವರ ಸರ್ಕಾರದ ಮುಜರಾಯಿ ಕೌನ್ಸಿಲರ್‌ರವರ

ಮಹಾನನ್ನಿಧಾನದಲ್ಲಿ.

ಮೈಸೂರು, ಶ್ರೀರಂಗಪಟ್ಟಣ, ಗಂಜಾಂ, ಪಾಲಹಳ್ಳಿ ವಗ್ಗೆರೆ ಸ್ಥಳದಲ್ಲಿ ವಾಸಮಾಡತಕ್ಕವರಾದ ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ದೇವಸ್ಥಾನದ ಭಕ್ತಾದಿಗಳು ಅತಿ ವಿನಯ ಪುರಸ್ಸರವಾಗಿ ಬರೆದುಕೊಂಡ ಅಪ್ಲಿಕೇಷ್ಟ ಮಹಾಸ್ವಾಮಿ.

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ದೇವಸ್ಥಾನವು ಸುನಾರ್‌ಖಾನೆ ರಂಗಯ್ಯನವರಿಂದ ಊರ್ಜಿತಪಡಿಸಲ್ಪಟ್ಟು ಅವರಿಂದಲೂ ಅವರ ಕಾಲಾನಂತರ ಅವರ ವಾರಸು ದಾರರುಗಳಿಂದಲೂ ಈಚೆಗೆ ಅವರ ಅನುಬಂಧಿಗಳಾದ ಮು॥ ರಾ॥ ಎಸ್. ನಾಗಪ್ಪಾಚಾರ್ಯರಿಂದಲೂ ಕ್ರಮ ತಪ್ಪದೆ ಅವಿಚ್ಛಿನ್ನವಾಗಿ ಸೇವಾಕಾರ್ಯಗಳಾದಿಯಾಗಿ ಎಲ್ಲಾ ಆಡಳಿತಗಳನ್ನೂ ನಡೆಸಿಕ್ಕೊಂಡು ಬರುತ್ತಾ ಇದ್ದರು. ಮೈಸೂರು ಸರ್ಕಾರದವರು ಮುಜರಾಯಿ ರಿವಿಜ್ಞಕಾಲದಲ್ಲಿ ಎಲ್ಲಾ ದೇವಸ್ಥಾನದ ಮ್ಯಾನೇಜ್‌ಮೆಂಟನ್ನು ತಮ್ಮ ಆಡಳಿತಕ್ಕೆ ತೆಗೆದುಕ್ಕೊಂಡಂತೆಯೇ ಮೇಲ್ಕಂಡ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಸರ್ಕಾರಕ್ಕೆ ವಹಿಸಿಕೊಂಡರು. ಈ ವಿಷಯದಲ್ಲಿ ಡಿಟೋ ದೇವಸ್ಥಾನದ ವಹಿವಾಟುದಾರ' ನಾಗಪ್ಪಾಚಾರ್ಯರೂ ಹಜರತ' ಮುಜರಾಯಿ ಕಮಿಷ್ಟ ನಾಹೇಬರವರಲ್ಲಿ ಅರಿಕೆ ಮಾಡಿ ತಮ್ಮ ಹಕ್ಕನ್ನು ಸ್ಥಿರಪಡಿಸಿಕ್ಕೊಂಡು ಬಂದು ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ವಹಿಸಿಕ್ಕೊಂಡು ಸೇವಾಕಾರ್ಯಗಳನ್ನು ನಡೆಯಿಸುತ್ತಿರುವ ವಿಚಾರದಲ್ಲಿ ಭಕ್ತಾದಿಗಳಾದ ನಮ್ಮೆಲ್ಲರಿಗೂ ತುಂಬಾ ಸಂತೋಷವಾಗಿರುತ್ತದೆ. ಮತ್ತು ಮೇಲ್ಕಂಡ ನಾಗಪ್ಪಾಚಾರ್ಯರು ದೇವಸ್ಥಾನದ ಅತಿ ಮುಖ್ಯವಾದ ರಿಪೇರಿ ವಗ್ಗೆರೆ ಕೆಲಸವನ್ನು ನಡಸುತ್ತಿರುವುದನ್ನು ನೋಡಿ ಭಕ್ತಾದಿಗಳಾದ ನಮ್ಮಗಳ ಸಂತೋಷಕ್ಕೆ ಪಾರವಿಲ್ಲವಾಗಿದೆ ಇದಕ್ಕೆ ಕಾರಣಕರ್ತರಾದ ನಮ್ಮ ಶ್ರೀಮತ್ ಮಹಾರಾಜರವರ ಸರ್ಕಾರಕ್ಕೆ ತುಂಬಾ ಕೃತಜ್ಞತೆ ಉಳ್ಳವರಾಗಿರುತ್ತೇವೆ ಮಹಾಸ್ವಾಮಿ.

ತಮ್ಮ ಅತ್ಯಂತ ವಿಧೇಯರಾದ ರಾಜಭಕ್ತಿಯುತರಾದ

ಭಕ್ತಾದಿಗಳು.

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಶ್ರೀಕಾಳಿಕಾಂಬಾದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಮೈಸೂರು ದಾರಿ ನಾಗಸ್ವಾಚಾರ್ಯರಿಗೆ
ಮುಂದುವರಿಸಿಕೊಂಡು, ಮೈಸೂರು ಸರ್ಕಾರಕ್ಕೆ ಒಪ್ಪಿಸುವ ಕ್ರಮವನ್ನು ತಾವು ಪರಿಶೀಲಿಸಿ ಸೂಕ್ತ
ಆಜ್ಞೆ ಮಾಡಿಸಬೇಕಾಗಿ.

[illegible]

Thomas Rice

N B. Chaudrasekharachary

M. S. Shamanna

[illegible]

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ಮೈಸೂರು ಶ್ರೀಮ ಮಹಾರಾಜರವರ ಸರ್ಕಾರದ ಮುಜರಾಯಿ ಕೌನ್ಸಿಲರ್‌ರವರ

ಮಹಾಸನ್ನಿಧಾನದಲ್ಲಿ.

ಮೈಸೂರು, ಶ್ರೀರಂಗಪಟ್ಟಣ, ಗಂಜಾಂ, ಪಾಲಹಳ್ಳಿ ವಗೈರೆ ಸ್ಥಳದಲ್ಲಿ ವಾಸಮಾಡತ ಕ್ಕವರಾದ ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ದೇವಸ್ಥಾನದ ಭಕ್ತಾದಿಗಳು ಅತಿ ವಿನಯ ಪುರಸ್ಸರವಾಗಿ ಬರೆದುಕೊಂಡ ಅಪ್ಲಿಕೇಷ್ಟ ಮಹಾಸ್ವಾಮಿ.

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ದೇವಸ್ಥಾನವು ಸುನಾರ್‌ಖಾನೆ ರಂಗಯ್ಯನವರಿಂದ ಊರ್ಜಿತಪಡಿಸಲ್ಪಟ್ಟು ಅವರಿಂದಲೂ ಅವರ ಕಾಲಾನಂತರ ಅವರ ವಾರಸು ದಾರರುಗಳಿಂದಲೂ ಈಚೆಗೆ ಅವರ ಅನುಬಂಧಿಗಳಾದ ಮ॥ ರಾ॥ ಎಸ್. ನಾಗಪ್ಪಾಚಾರ್ಯರಿಂ ದಲೂ ಕ್ರಮ ತಪ್ಪದೆ ಅವಿಚ್ಛಿನ್ನವಾಗಿ ಸೇವಾಕಾರ್ಯಗಳಾದಿಯಾಗಿ ಎಲ್ಲಾ ಆಡಳಿತಗಳನ್ನೂ ನಡೆ ಸಿಕ್ಕೊಂಡು ಬರುತ್ತಾ ಇದ್ದರು ಮೈಸೂರು ಸರ್ಕಾರದವರು ಮುಜರಾಯಿ ರಿವಿರ್ಜ್‌ಕಾಲದಲ್ಲಿ ಎಲ್ಲಾ ದೇವಸ್ಥಾನದ ಮ್ಯಾನೇಜ್‌ಮೆಂಟನ್ನು ತಮ್ಮ ಆಡಳಿತಕ್ಕೆ ತೆಗೆದುಕ್ಕೊಂಡಂತೆಯೇ ಮೇಲ್ಕಂಡ ದೇವಸ್ಥಾನದ್ದ ಆಡಳಿತವನ್ನು ಸರ್ಕಾರಕ್ಕೆ ವಹಿಸಿಕೊಂಡ್ಡರು. ಈ ವಿಷಯದಲ್ಲಿ ಡಿಟೋ ದೇವಸ್ಥಾನದ ವಹಿವಾಟುದಾರ' ನಾಗಪ್ಪಾಚಾರ್ಯರೂ ಹಜರತ' ಮುಜರಾಯಿ ಕಮಿಷರ್ಷ ನಾಹೇಬರವರಲ್ಲಿ ಅರಿಕೆ ಮಾಡಿ ತಮ್ಮ ಹಕ್ಕನ್ನು ಸ್ಥಿರಪಡಿಸಿಕ್ಕೊಂಡು ಬಂದು ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ವಹಿಸಿಕ್ಕೊಂಡು ಸೇವಾಕಾರ್ಯಗಳನ್ನು ನಡೆಯಿಸುತ್ತಿರುವ ವಿಚಾರದಲ್ಲಿ ಭಕ್ತಾದಿ ಗಳಾದ ನಮ್ಮೆಲ್ಲರಿಗೂ ತುಂಬಾ ಸಂತೋಷವಾಗಿರುತ್ತದೆ ಮತ್ತು ಮೇಲ್ಕಂಡ ನಾಗಪ್ಪಾ ಚಾರ್ಯರು ದೇವಸ್ಥಾನದ ಅತಿ ಮುಖ್ಯವಾದ ರಿಪೇರಿ ವಗೈರೆ ಕೆಲಸವನ್ನು ಜಡೆಸುತ್ತಿರುವುದನ್ನು ನೋಡಿ ಭಕ್ತಾದಿಗಳಾದ ನಮ್ಮಗಳ ಸಂತೋಷಕ್ಕೆ ಪಾರವಿಲ್ಲವಾಗಿದೆ ಇದಕ್ಕೆ ಕಾರಣಕರ್ತ ರಾದ ನಮ್ಮ ಶ್ರೀಮ್ ಮಹಾರಾಜರವರ ಸರ್ಕಾರಕ್ಕೆ ತುಂಬಾ ಕೃತಜ್ಞತೆ ಉಳ್ಳವರಾಗಿರುತ್ತೇವೆ ಮಹಾಸ್ವಾಮಿ.

ತಮ್ಮ ಅತ್ಯಂತ ವಿಧೇಯರಾದ ರಾಜಭಕ್ತಿಯುತರಾದ

ಭಕ್ತಾದಿಗಳು.

ಮೈಸೂರು ಶ್ರೀಮನ್ ಮಹಾರಾಜರವರ ಸರ್ಕಾರದ ಮುಜರಾಯಿ ಕೌನ್ಸಿಲರ್‌ರವರ

ಮಹಾಸನ್ನಿಧಾನದಲ್ಲಿ.

ಮೈಸೂರು, ಶ್ರೀರಂಗಪಟ್ಟಣ, ಗಂಜಾಂ, ಪಾಲಹಳ್ಳಿ ವಗ್ಗೆರೆ ಸ್ಥಳಧಲ್ಲಿ ವಾಸಮಾಡತ ಕ್ಕವರಾದ ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ದೇವಸ್ಥಾನದ ಭಕ್ತಾದಿಗಳು ಅತಿ ವಿನಯ ಪುರಸ್ಸರವಾಗಿ ಬರೆದುಕೊಂಡ ಅಪ್ಲಿಕೇಷ್ಟ ಮಹಾಸ್ವಾಮಿ

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಶ್ರೀ ಕಾಳಿಕಾಂಬಾ ದೇವಸ್ಥಾನವು ಸುನಾರ್‌ಖಾನೆ ರಂಗಯ್ಯನವರಿಂದ ಊರ್ಜಿತಪಡಿಸಲ್ಪಟ್ಟು ಅವರಿಂದಲೂ ಅವರ ಕಾಲಾನಂತರ ಅವರ ವಾರಸುದಾರರುಗಳಿಂದಲೂ ಈಚೆಗೆ ಅವರ ಅನುಬಂಧಿಗಳಾದ ಮಾ॥ ರಾ॥ ಎಸ್ ನಾಗಪ್ಪಾಚಾರ್ಯರಿಂದಲೂ ಕ್ರಮ ತಪ್ಪದೆ ಅವಿಚ್ಛಿನ್ನವಾಗಿ ಸೇವಾಕಾರ್ಯಗಳಾದಿಯಾಗಿ ಎಲ್ಲಾ ಆಡಳಿತಗಳನ್ನೂ ನಡೆಸಿಕ್ಕೊಂಡು ಬರುತ್ತಾ ಇದ್ದರು. ಮೈಸೂರು ಸರ್ಕಾರದವರು ಮುಜರಾಯಿ ರಿವಿರ್ಜ್‌ಕಾಲದಲ್ಲಿ ಎಲ್ಲಾ ದೇವಸ್ಥಾನದ ಮ್ಯಾನೇಜ್‌ಮೆಂಟನ್ನು ತಮ್ಮ ಆಡಳಿತಕ್ಕೆ ತೆಗೆದುಕ್ಕೊಂಡಂತೆಯೇ ಮೇಲ್ಕಂಡ ದೇವಸ್ಥಾನದ ಆಡಳಿತವನ್ನು ಸರ್ಕಾರಕ್ಕೆ ವಹಿಸಿಕೊಂಡರು. ಈ ವಿಷಯದಲ್ಲಿ ಡಿಟೋ ದೇವಸ್ಥಾನದ ವಹಿವಾಟುದಾರ' ನಾಗಪ್ಪಾಚಾರ್ಯರೂ ಹಜರತ' ಮುಜರಾಯಿ ಕಮಿಷರ್ಷ ನಾಹೇಬರವರಲ್ಲಿ ಅರಿಕೆ ಮಾಡಿ ತಮ್ಮ ಹಕ್ಕನ್ನು ಸ್ಥಿರಪಡಿಸಿಕ್ಕೊಂಡು ಬಂದು ದೇವಸ್ಥಾನದ ಆಡಳಿತವನು ವಹಿಸಿಕ್ಕೊಂಡು ಸೇವಾಕಾರ್ಯಗಳನ್ನೆ ನಡೆಯಿಸುತ್ತಿರುವ ವಿಚಾರದಲ್ಲಿ ಭಕ್ತಾದಿಗಳಾದ ನಮ್ಮಲ್ಲರಿಗೂ ತುಂಬಾ ಸಂತೋಷವಾಗಿರುತ್ತದೆ ಮತ್ತು ಮೇಲ್ಕಂಡ ನಾಗಪ್ಪಾಚಾರ್ಯರು ದೇವಸ್ಥಾನದ ಅತಿ ಮುಖ್ಯವಾದ ರಿಪೇರಿ ವಗ್ಗೆರೆ ಕೆಲಸವನ್ನು ನಡೆಸುತ್ತಿರುವುದನ್ನು ನೋಡಿ ಭಕ್ತಾದಿಗಳಾದ ನಮ್ಮಗಳ ಸಂತೋಷಕ್ಕೆ ಪಾರವಿಲ್ಲವಾಗಿದೆ ಇದಕ್ಕೆ ಕಾರಣಕರ್ತರಾದ ನಮ್ಮ ಶ್ರೀಮನ್ ಮಹಾರಾಜರವರ ಸರ್ಕಾರಕ್ಕೆ ತುಂಬಾ ಕೃತಜ್ಞತೆ ಉಳ್ಳವರಾಗಿರುತ್ತೇವೆ ಮಹಾಸ್ವಾಮಿ

ನ್ನ ಅತ್ಯಂತ ವಿಧೇಯರಾದ ರಾಜಭಕ್ತಿಯುತರಾದ

ಭಕ್ತಾದಿಗಳು.

Before the Government of H.H. the Maharaja of Mysore

BANGALORE

MUZRAI

Muzrai Department.

D 367

In the matter of the management of
Sri Kalikamba Temple at Seringa patam.

Review Petition dated 18-8-27 on G.O.No.214-5/
Muz. 27-26-8 dated 29-7-27

Nanjappachari (Petitioner) vs. Various others.
(Opponents)

Memo submitted to the Hon'ble Second Member of Council
By Petitioner's counsel.

Petitioner's counsel has been served with a copy of the opponent's counsel's memo dated the 22nd Sep. 1927 proposing certain terms of compromise between the parties. This copy was given on the evening of the 22nd Sep. though opponent's counsel mentioned about it earlier in the day.

The undersigned has written to the Petitioner about the terms offered and he has not yet received any reply and in the absence of a reply it is not possible to make any definite statement especially in view of the fact that the proposed razirama concedes nothing in favour of the petitioner while it raises some controversial topics.

In these circumstances the undersigned prays that final orders be deferred till both the parties come to a settlement or till they are heard on the merits more fully. Time may kindly be granted till 4th Oct. 1927

Dated, Bangalore,
the 24th Sep. 1927.

C Rajappa,
ADVOCATE FOR THE PETITIONE

Please await receipt of the other Respondent's representation

Vide 24-9-27

BEFORE THE GOVERNMENT

OF HIS HIGHNESS THE MAHARAJA OF MYSORE,

B A N G A L O R E.

(Muzrai Department)

OFFICE OF THE SECOND MEMBER OF COUNCIL. 1927 No. M 1617

THE MATTER OF:-

Sri Kalikamba Temple,

Seringapatam, Mysore District.

GEN. & REV. SECRETARIAT. 29 SEP 1927 MUZRAI D395

G. O. No. 214-5 Muz. 27-26-8 dated 29-7-1927, and the Review Petition thereon.

Mem 22-2670

PETITIONER — Nagappa Chari -:VS:- OPPONENTS. Mariyachari and others.

Memo submitted to

The Hon. the Second Member of Council.

1. In accordance with the undertaking given by the 1st opponent and the undersigned on the last date of hearing (12-9-1927) and in continuation of the oral representations made to the Hon. the Second Member of Council this day by the opponents' Counsel, the opponents beg leave to submit, for the gracious acceptance of the Government, the following points for settlement of the controversy, without further considering the merits of the opponents' case:-

(a) The Government may be pleased to nominate the petitioner Nagappachari as one of the Dharmadarsis already ordered to be appointed for the

management of the temple affairs. The petitione prayer made on the last hearing date for a life- bership on the committee of Dharmadarsis, touches questions of fact, evidence to be gone into and o merits of the opponent's case which the opponents have not yet urged and stopped short of urging on la st hearing date in view of the petitioner's chang attitude.

(b) As part of the above representation, the opponents beg to submit the names of the following four representative members for the gracious acceptance of the Government

1. Yejman Mariyachari, Seringapatam Town.
2. Thimmachari -do-
3. Shamachari, son of Narasihmachari, residing in Ganjam, a part of the said Towr
4. Thimmaiyachari -do-

These four gentlemen have been unanimously accepted by the concerned resident devotees of the temple and will find favour with the entire comminity as per letter of instructions received by the undersigne this day.

(c) For the first term of the Dharmadarsi - Commi ttee, the petitioner may be appointed as the Convenor.

2. The undersigned begs leave to add that as personally ordered by the Hon. theSecond Member of Council to day, he interviewed the petitioner's - Counsel to apprise him of the situation. The - Counsel could not sign this memo as he wanted to ascertain the wishes of his client in the matter. He, however, kindly promised to write to the petitioner and submit a separate memo on or

before Saturday the 24th inst. As the undersigned would be absent from the Station on the 23rd and 24th for professional work, a copy of this memo has been since delivered to the petitioner's Counsel as per voucher herewith submitted.

3. The opponents most humbly pray that, in view of the close proximity of the Navarathri festivities, the Government may be graciously pleased to pass orders at an early date, nominating the above five Dharmadarsis for such period as the Government might think fit to fix under the Rules.

S. Venkatapathaiya

ADVOCATE FOR OPPONENTS.

Bangalore
Dated 22nd Sept 1927.

T3

EFORE THE GOVERNMENT

OF HIS HIGHNESS THE MAHARAJA OF MYSORE,

B-A N G A L O R E.

(Muzrai Department)

N THE MATTER OF:-

Sri Kalikamba Temple,

Seringapatam, Mysore District.

G. O. No. 214-5 Muz. 27-26-8 dated 29-7-1927, and the Review Petition thereon.

PETITIONER		OPPONENTS.
Nagappachari.	-:VS:-	Mariyachari and others.

Memo Submitted to

The Hon, the Second Member of Council.

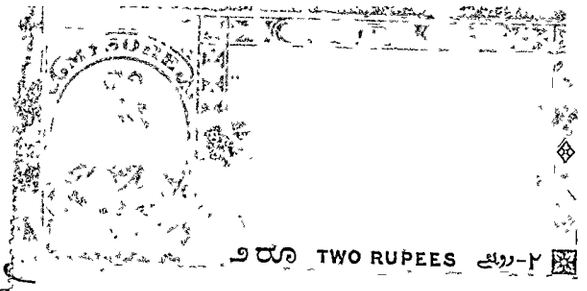
Received the copy of the ~~petition~~ said memo submitted by the opponents.

23/9/27.

ADVOCATE FOR PETITIONER.

Bangalore

Dated 23-9-27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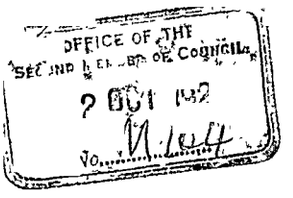
OFFICE OF THE
SECRETARY OF COUNCILS
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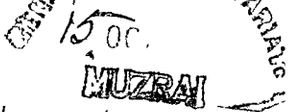
GEN. & REV. DEPTT. SECRETARIAT
15 OCT
MUZRAI

D439

ಸಾಲಿನ ಕೊನೆಯಲ್ಲಿ ಅಲ್ಪವಿರಾಮ ಚಿಹ್ನೆಯನ್ನು ಬಳಸಿ.

(ಬ) ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ. ಪ್ರತಿಯೊಂದು ಪ್ರಶ್ನೆಗೂ ಉತ್ತರವು ಒಂದು ಪದವಾಗಿರಬೇಕು. ಪ್ರಶ್ನೆಯಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಪದಗಳನ್ನು ಬಳಸಿಕೊಳ್ಳಬಹುದು.

ಅ) ಮಾಲಿನ್ಯವನ್ನು ಉಂಟುಮಾಡುವ ಕಾರಣಗಳಲ್ಲಿ ಒಂದನ್ನು ಹೆಸರಿಸಿ.

ಆ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಏನು ಮಾಡಬೇಕು?

ಇ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯೊಂದರ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಈ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವೇನು?

ಉ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ಊ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ಋ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ಎ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ಏ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ಐ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ಒ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ಓ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ಔ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ಂ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ಃ) ಮಾಲಿನ್ಯವನ್ನು ತಡೆಗಟ್ಟಲು ಸಹಾಯ ಮಾಡುವ ಸಂಸ್ಥೆಯ ಕೆಲಸವನ್ನು ಮಾಡಲು ಯಾರು ಸಹಾಯ ಮಾಡುತ್ತಾರೆ?

ఎలక్ట్రిసిటీ డిపార్ట్మెంట్ కి వ్రాయునది.

కాంట్రాక్టరు వారి స్టేట్మెంట్ ని—

ఈ నెల తేదీ

కాలపు తేదీ 10-10-1927

నాకు డబ్బు ఇవ్వవలసిన
ఇవ్వాల్సిన కాంట్రాక్టరు
సంగతి

Muz
for may despose of the
Case now pending before Whatis
Dharmadarsis
& are appointed

2/11/27

OFFICE OF THE SECRETARY TO GOVERNMENT SECOND MEMBER OF COUNCIL
2 NOV. 1927
M.181.

BEFORE THE GOVERNMENT OF H.H. THE MAHARAJA

OF MYSORE, BANGALORE

The HON'BLE THE SECOND MEMBER OF COUNCIL.

6557

GEN. & REV. SECRETARIAT.
3 NOV 1927
MUZRAI
D 574-3

Muz. Review Petition of S.Nagappachari, in the matter of the management of the Sri Kalikamba Temple at Seringapatam.

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three time 15th have been issued to the office to the joint presentation period which

The Petitioner Nagappachari's counsel begs to state as follows.

Time was kindly granted till the end of Oct. 1927 to enable the Petitioner to state if he accepts the terms of compromise offered by the Opponent or to report any other compromise between the parties. The undersigned sent the last endorsement in original to the petitioner and asked him to ascertain the wishes of the leaders of the community in the matter and to come here before the end of October 1927 to make a final report. He has not turned up so far and the undersigned is not sure if his communication reached the petitioner. A reminder is being sent to him today.

The undersigned submits that the question of appointing Dharmadarsis, choosing the persons for the offices and appointing a Convenor entirely vests in the discretion of the Government to be exercised by the local Muzrai authorities after ascertaining the wishes of the members of the community locally. There cannot therefore be any concession to be offered by the opponent to the petitioner or vice versa in this matter.

At the close of the argument in the case on the last occasion the Petitioner's counsel only submitted for the consideration of the Member of Council that the petitioner's life long connection with and services for the institution be kindly considered and he be granted

nuadars Convenors appointed 5 years a time

14.11.27

life-member and convenor of the Board of Dharmadarsis, in the event of the Government deciding finally upon appointing such Board in preference to a sole Dharmadarsi. The Opponent was asked to state his wishes and views on these matters.

Instead of confining attention to these points the opponent in his memo has submitted the names of other Dharmadarsis as well and and has added that he reserved his side of the arguments on the merits in view of the "changed position and offer" made by the petitioner's counsel. So far as the undersigned remembers there was no such reservation and both sides argued the case fully.

In these circumstances the undersigned cannot accept the position taken up by the opponent and suggests that final orders be passed in the case. In doing so the representation made by the undersigned in the matter of appointing the petitioner as a life-member and convenor as a concession by the Government, having regard to his previous services for the temple, be considered. If the Member is inclined to give a further opportunity to the opponent and rehear the case both sides may kindly be notified.

P Nagaraja
Advocate for the Petitioner.

1st November 1927.

NOV 1927
M.211
No.

MUZRAI
D 674

TWO RUPEES

మెమొరాండం ఆఫ్ అప్పీల్ ఏకపక్షంగా చేసిన డిక్రీలో కొంత భాగం రద్దు

Mem may be
appeal dismissed
already pressed 26/11/27

తారీఖు 19వ నవంబరు సన్ 1927 ఇ

ఆఫ్ పీలేట్ జుడిషియల్ కమిషనరు

శ్రీరంగరాజ్యపు తాలూకాలోని గంజాం గ్రామంలో యాభై బ్రాహ్మణులకు భూమిని ఇనాం ఇచ్చారు.
కొన్ని ఇచ్చారు
మరి కొన్ని ఇచ్చారు

ఆఫ్ పీలేట్ ఎదురు అప్పీదారులు

శ్రీరంగరాజ్యపు గ్రామాల్లోని కొంత భాగాన్ని వారసత్వంగా అనుభవిస్తూ వచ్చారు

ఆఫ్ పీలేట్ జుడిషియల్ కమిషనరు గారి ముందు వారు -
29 ఇ 27 నెంబర్లుగల 214 నుంచి కొనసాగిన 22-26-8 నాటి సంబంధం కలిగిన ఫైనల్ డిక్రీ మీద ఈ కింది రీతిలో తీర్పు ఇచ్చారు.

శ్రీరంగరాజ్యపు గ్రామాల్లోని కొంత భాగాన్ని వారసత్వంగా అనుభవిస్తూ వచ్చిన వారిలో కొందరు ఈ కేసులో ప్రతివాదులుగా ఉన్నారు. వీరు ఆంధ్ర, ద్రావిడ, కర్ణాటక దేశాల నుంచి వచ్చి వారసత్వంగా ఆ భూమిని అనుభవిస్తూ వచ్చారు. వీరిలో కొందరు వాస్తవంగా శ్రీరంగరాజ్యంలో నివసిస్తూ వచ్చారు. వీరిలో ఆంధ్ర దేశానికి చెందిన వారిలో ఆఫ్ పీలేట్ వాదులు ఇద్దరు, ద్రావిడ దేశానికి చెందిన వారిలో ఒకరు ఉన్నారు. ఈ ముగ్గురు ప్రతివాదులు ఇనాం పొందిన అసలు వ్యక్తుల వారసులు. కొన్ని సందర్భాల్లో వీరు ఆఫ్ పీలేట్ వాదులతో కలిసి ఉమ్మడిగా వ్యవహరించారు.

ఈ వివాదంలో ఈ కింది అంశాలు మాత్రమే ప్రస్తుతం పరిశీలించవలసి ఉన్నాయి. అవి ఏమిటంటే, ఆఫ్ పీలేట్ వాదులు ఇనాం భూమిని అనుభవించడానికి ఎంత వరకు అర్హులు? ఇనాం భూమిని అనుభవించడానికి వారికి ఎంత వరకు అధికారం ఉంది? ఈ రెండు ప్రశ్నలకు సమాధానాలు ఇవ్వడానికి ముందు ఈ కేసులో ఇరు పక్షాల వారు ఏ విధంగా వాదించారో తెలుసుకోవడం అవసరం.

25-11-27

గోపాలకృష్ణ శాస్త్రి
దాసాంశాస్త్రి
తిరుమల శాస్త్రి

VI G-34]

SUBJECT.

Diary No. of letter replied to..... . ...

General and Revenue Secretariat

( )

, *the* 192

Date of issue.... ....

Signed by ....

May this be

i Printed ?

ii treated as a standing order ?

iii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press ?

vi published in the Gazette, Kannada Part ?

Section

File No.

Serial No.

Proceedings of the Government of His Highness the Maharaja of Mysore

Read—

Govt Pro no 214-5 / mug 22-26-8 Dt 29th July 192 / directing ~~that arrangements viz~~ The appointment of a Board of Dharmadarsis & fixing a Scale of expenditure etc ~~be made~~ for the management of Sri Kalikamba temple in Seringapatam town.

Petition no 171 Dt 18 August 1927 from Nagappachari praying for a reconsideration of the foregoing order.

Order Thereon No.

S. G/33]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

On a consideration of the representations, ~~it is directed~~ Govt's Order is that the pet: Nagappachari may be appointed as the Convenor of the first Committee of Dharmadarsis, that the opponent Nanjachari may be appointed as one of the Dharmadarsis, ~~and that~~ the term of the Committee may be fixed at 5 years. In other respects, the impugned Order dated 29th July 1927 will stand and be given effect to

Sd/- [illegible]
Fin. Secy.
Sd/- 25.11.27

To
The Commr for Hindu Religious & Charitable Endowments
Madras

922 & Mr Nagappa & his Advocate.
925